

# CLARK COUNTY BOARD OF COMMISSIONERS

## AGENDA ITEM

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**Petitioner:** Kevin Schiller, Deputy County Manager

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**Recommendation:**

**Ratify the submission of a grant application to the State of Nevada's Home Means Nevada Initiative (HMNI) by the Clark County Community Housing Administrator for the Mixed-Use Microbusiness Project (the Project); authorize up to \$15,000,000 in Human Services and Education Sales Tax funds for development of the Project; authorize the County Manager, or her designee to execute the required documents and accept any grant funds awarded; and take other action as appropriate. (For possible action)**

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**FISCAL IMPACT:**

Fund #:	2770	Fund Name:	Community Housing Fund
Fund Center:	1270111770	Funded PGM/Grant:	N/A
Amount:	\$11,000,000 HMNI Grant		
Description:	State of Nevada. Home Means Nevada Initiative Grant for the Mixed-Use Microbusiness Project		
Additional Comments:	N/A		

Fund #:	2970	Fund Name:	Human Services and Education Sales Tax Fund
Fund Center:	1270111770	Funded PGM/Grant:	N/A
Amount:	\$15,000,000		
Description:	Human Services and Education Sales Tax Funds for development of the Mixed-Use Microbusiness Project		
Additional Comments:	N/A		

**BACKGROUND:**

The Clark County Community Housing Administrator requests that the Board of County Commissioners ratify the submission of the grant application to the State of Nevada's Home Means Nevada Initiative (HMNI) for the Mixed-Use and Microbusiness project (the Project). Development of the Project would also include up to \$15,000,000 in Human Services and Education Sales Tax funds. This request would also authorize the County Manager or her designee to sign the grant documents and accept any grant funds awarded.

These funds will be used to develop 60 units of low income and workforce housing in concert with the development of a microbusiness center which will provide economic development support, and business incubator and retail space, to small local businesses. The project will be built on land already purchased by the County.

Cleared for Agenda

**09/06/2022**

File ID#

**22-1259**