

# CLARK COUNTY BOARD OF COMMISSIONERS

## AGENDA ITEM

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**Petitioner:** Les Lee Shell, Deputy County Manager  
Kevin Schiller, Deputy County Manager

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**Recommendation:**

**Ratify and authorize the Chair to sign the Interlocal Agreement with State of Nevada, Nevada Housing Division, for CBE No. 606214-22, for State of Nevada Home Inspections; or take other action as appropriate. (For possible action)**

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**FISCAL IMPACT:**

Fund #:	2011.000	Fund Name:	HUD & State Housing Grants
Fund Center:	1080719000	Funded PGM/Grant:	1080.FEDHOME.2019
Amount:	\$20,460 Annually		
Description:	State of Nevada Home Inspections		
Additional Comments:	The total Agreement award is in the amount of \$61,380.		

**BACKGROUND:**

This Agreement is for physical inspection of multi-family developments under Section 42 located within the County. Annual physical property inspections are to ensure compliance that minimum property standards are maintained under the HOME Investment Partnership Program.

The following are the pertinent provisions of the Agreement:

- The term of the Agreement is from January 1, 2022 through December 31, 2024.
- Includes the County's option to terminate for cause, convenience or default and suspend the Agreement with advanced written notice.

The recommendation of award is in accordance with NRS 277.180, the parties are authorized to enter into interlocal contracts to perform governmental functions and activities.

Cleared for Agenda

**09/20/2022**

File ID#

**22-1251**