DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity 7	Type (Please select	one					8			
Sole Proprietorship	Partnership	Lin	mited Liability pany	Corpora	ation	Trust	Non-Profit		Other	
Business Design	ation Group (Pleas	e selec	t all that apply)	£						
☐ MBE	□WBE	1	SBE	PBE			VET		DVET	□ESB
Minority Business Enterprise	Women-Owned Business Enterprise		Small Business Enterprise	Physica Busines		allenged erprise	Veteran Owned Business		sabled Veteran vned Business	Emerging Small Business
Number of C	ark County Ne	evada	Residents	Employ	ed: (40			. 0	
Corporate/Busine	ess Entity Name:	F	auro	ATIO	N	FOR	POSITIVELL	11a1	S NORTH	2 polavión
(Include d.b.a., if	applicable)			_				<i></i>	-15 -10	
Street Address:		21	180E	ompl	an	SAY	Website: いいu	04,0	Schuely	ads.org
City, State and Zi	p Code:	L	J W	227	45	ē	POC Name: FE	n d	ady of	ew)
Telephone No:	7577	70	2-262-	0037			Fax No: 702-	262	0252	
Nevada Local Str	eet Address:						Website:			1000
(If different from a		S	same.			1				
City, State and Zi		_	- (1) 10				Locat Fax No:		-	
Only, Didito and L	p would:						Local POC Name:			
Local Telephone	No:						Email:			
							a Revised Statutes, Incl hips, and professional o	corporation		1 Dilcly Traded
						_			_	
	required for publici	-	-					es L	No	
Are any individual Center or Clar Yes	k County Water Reck	amation yes, plea	District full-time of ase note that Cou	employee(s), anty employe	or appo e(s), or	ointed/elec appointed	/elected official(s) may			
sister, grandcl	lual members, partne	rs, owner	a Clark County, [nave a spous	e, regis	stered dom	petitive bid.) nestic partner, child, par County Detention Cente	rent, in-lav r or Clark	or brother/sister, ! County Water Rec	half-brother/half- lamation District
Yes	No (if	yes, plea	ase complete the	Disclosure o	f Relati	ionship for	m on Page 2. If no, plea	ase print N	I/A on Page 2.)	
land-use approvals. Signature	contract approvals, le	of the inf	formation provide es, leases or exch	d herein is co anges withou	at the co	ompleted d	and accurate. I also und lisclosure form. Schult -10-22		at the Board will no	ot take action on
C £	<i>U</i>	7		Date		8	10 22			
1100					l					

DISCLOSURE OF RELATIONSHIP

List any	disclosures	below:
(Mark N/A,	if not applicable	le.)

Print Name Authorized Department Representative NA

OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
)x:			
-			
Water Reclamation District.		•	SHIOT CEILE OF CIAIX COUNT
Water Reclamation District. "Consanguinity" is a relation "To the second degree of	iship by blood. "Affinity" is a re	lationship by marriage.	ention Center or Clark County degree of blood relatives as
Water Reclamation District. Consanguinity is a relation To the second degree of follows:	nship by blood. "Affinity" is a re	lationship by marriage. candidate's first and second	degree of blood relatives a
Water Reclamation District. 'Consanguinity' is a relation 'To the second degree of follows: Spouse – Registere	nship by blood. "Affinity" is a reconsanguinity" applies to the	lationship by marriage. candidate's first and second n – Parents – In-laws (first de	degree of blood relatives a
Water Reclamation District. "Consanguinity" is a relation "To the second degree of follows: Spouse – Registere Brothers/Sisters – F	nship by blood. "Affinity" is a re consanguinity" applies to the ed Domestic Partners – Childre	lationship by marriage. candidate's first and second n – Parents – In-laws (first de	degree of blood relatives a
Water Reclamation District. "Consanguinity" is a relation "To the second degree of follows: Spouse – Registere Brothers/Sisters – F For County Use Only: If any Disclosure of Relationship is	nship by blood. "Affinity" is a reconsanguinity" applies to the ed Domestic Partners - Childre Half-Brothers/Half-Sisters - Grant noted above, please complete the followed	lationship by marriage. candidate's first and second n - Parents - In-laws (first de andchildren - Grandparents -	degree of blood relatives a gree) In-laws (second degree)
Water Reclamation District. "Consanguinity" is a relation "To the second degree of follows: Spouse – Registere Brothers/Sisters – F For County Use Only: If any Disclosure of Relationship is	nship by blood. "Affinity" is a reconsanguinity" applies to the ed Domestic Partners – Childre Half-Brothers/Half-Sisters – Grant noted above, please complete the folloployee(s) noted above involved in the	lationship by marriage. candidate's first and second n - Parents - In-laws (first de andchildren - Grandparents - owing: contracting/selection process for this	degree of blood relatives as gree) In-laws (second degree) s particular agenda item?
Water Reclamation District. "Consanguinity" is a relation "To the second degree of follows: Spouse – Registere Brothers/Sisters – F For County Use Only: If any Disclosure of Relationship is	nship by blood. "Affinity" is a reconsanguinity" applies to the ed Domestic Partners - Childre Half-Brothers/Half-Sisters - Grant noted above, please complete the followed	lationship by marriage. candidate's first and second n - Parents - In-laws (first de andchildren - Grandparents - owing: contracting/selection process for this	degree of blood relatives as gree) In-laws (second degree) s particular agenda item?
Water Reclamation District. "Consanguinity" is a relation "To the second degree of follows: Spouse – Registere Brothers/Sisters – F For County Use Only: If any Disclosure of Relationship is Yes No Is the County en	nship by blood. "Affinity" is a reconsanguinity" applies to the ed Domestic Partners – Childre Half-Brothers/Half-Sisters – Grant noted above, please complete the folloployee(s) noted above involved in the	lationship by marriage. candidate's first and second n - Parents - In-laws (first de andchildren - Grandparents - owing: contracting/selection process for this	degree of blood relatives as gree) In-laws (second degree) s particular agenda item?



Executive Board Members

Fred Schultz

CEO and President

Foundation for Positively Kids 2480 E. Tompkins Ave. Ste. 200

Las Vegas, NV 89121

Office: 702-262-0037 ext. 308

Cell: 702-493-3880 Fax: 702-262-0252

Email: fredschultz@positivelykids.org

Lynsey K. Freeman

Chairman

WestPac Wealth Financial Advisor 9906 Silver Cliff St. Las Vegas, NV 89178

Office: 702-286-6552

Email: lynsey.freeman westpacwealth.com

Keith Hughes

Secretary/Treasurer

Marsy's Law

4776 Westbury Rd.

Las Vegas, NV 89121

Cell: 702-287-9847

Email: hugheskg@gmail.com

Shea Backus

Member

Backus, Carranza, & Burden Law Firm

3050 S Durango Dr.

Las Vegas, NV 89117

Office: 702-466-5495

Cell: 702-466-5495

Email: sheabackus@backuslaw.com

Jo Cato

Member

Periwinkle Group

Owner

2012 Navasota Ct.

N. Las Vegas, NV 89031

Phone: 702-743-7087

Email: jocato@periwinklegroup.com

Cynthia Cortez, MAEd

Member

Clark County School District School Guidance Counselor

9798 August Rain Ave.

Las Vegas, NV 89149

Phone: 702-526-6327

Email: cortez.c1962@email.com

Adam Jones

Member

RedRock Strategies

7338 Umberto St.

Las Vegas, NV 148

Phone: 702-575-4488

Email: adamrjones920@gmail.com

Chris Robey, DC

Member

Vitality Healthcare

Chiropractor

7600 5 Jones Blvd #2147

Las Vegas, NV 89139

Phone: 304-695-1112

crobe2310@gmail.com