

AMENDMENT NO. 1
RFQ NO. 604520-17
SAP TIER 1 PROFESSIONAL SERVICES

THIS AMENDMENT is made and entered into this _____ day of _____ 2022, by and between CLARK COUNTY, NEVADA (hereinafter referred to as "COUNTY"), and MILLENNIUM FRANCHISE GROUP, LLC D.B.A. HACKING SOLUTIONS hereinafter referred to as "PROVIDER").

WITNESSETH:

WHEREAS, the parties entered into an agreement under RFQ Number 604520-17, entitled "SAP Tier 1 Professional Services" dated December 19, 2017 (hereinafter referred to as CONTRACT); and

WHEREAS, the parties desire to amend the CONTRACT.

NOW, THEREFORE, the parties agree to amend the CONTRACT as follows:

1. SECTION I: TERM OF CONTRACT

ORIGINALLY WRITTEN

COUNTY agrees to retain Professional Service Provider for the period from date of award through June 30, 2018, with the option to renew for four (4), one-year periods subject to the provisions of Sections II and IX herein. During this period, Professional Service Provider agrees to provide services as required by COUNTY within the scope of this Contract. COUNTY reserves the right to extend the Contract for up to an additional three (3) months for its convenience.

REVISED TO READ

COUNTY agrees to retain Professional Service Provider for the period from date of award through June 30, 2018, with the option to renew for four (4), one-year periods subject to the provisions of Sections II and IX herein. During this period, Professional Service Provider agrees to provide services as required by COUNTY within the scope of this Contract. COUNTY reserves the right to extend the Contract for up to an additional twelve (12) months, on a month-to-month basis.

2. The revisions contained herein are effective as of July 1, 2022.

This Amendment No. 1 represents a no cost change.

Except as expressly amended herein, the terms and conditions of the CONTRACT shall remain in full force and effect.

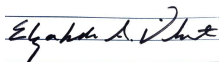
COUNTY:
COUNTY OF CLARK, NEVADA

PROVIDER:
MILLENNIUM FRANCHISE GROUP,
LLC DBA HACKING SOLUTIONS

By: _____
JESSICA COLVIN
Chief Financial Officer

By: _____
TONY BEAMAN
President / CEO

APPROVED AS TO FORM:
STEVEN B. WOLFSON, District Attorney

By: 

ELIZABETH VIBERT
Deputy District Attorney