CLARK COUNTY BOARD OF COMMISSIONERS AGENDA ITEM

Petitioner: Denis Cederburg, Director of Public Works

Recommendation:

Approve and authorize the County Manager or her designee to sign Supplemental No. 2 to the professional engineering services contract between Clark County and Kimley-Horn and Associates, Inc. (Kenneth Ackeret, P.E., PTOE, Ph.D., Principal) for additional design engineering services for the Hollywood Boulevard between Lake Mead Boulevard and Cheyenne Avenue project. (For possible action)

FISCAL IMPACT:

Fund #:	4990.991	Fund Name:	Public Works Regional Improvements/RTC
Fund Center:	1260110001	Funded PGM/Grant:	PW.R099DFT
Amount:	\$51,000		
Description:	Hollywood - Lake Mead Blvd to Cheyenne		
Additional Comments:	Initial contract amount was \$490,670, and Supplemental No. 1 increased the contract by \$40,780. Supplemental No. 2 increase of \$51,000 revises the total contract value to \$582,450.		

BACKGROUND:

On June 2, 2020, the Board of County Commissioners approved a professional engineering services contract with Kimley-Horn and Associates, Inc. for design of roadway improvements for the Hollywood Boulevard between Lake Mead Boulevard and Cheyenne Avenue project.

The Board previously approved one supplemental to the professional engineering services contract increasing total funds for additional storm drain analysis and design, and redesign of roadway sections and extending the contract term.

The attached Supplemental No. 2 to the professional services contract with Kimley-Horn and Associates, Inc. increases total funds for revisions to the roadway configuration between Merced Lake Drive and Cheyenne Avenue, based on updated direction provided by the County, and corresponding updates to the contract documents. This supplemental also extends the time of performance to January 30, 2025, unless further time extensions are granted.

Kimley-Horn and Associates, Inc. currently holds a Clark County Business License.

The District Attorney's Office has reviewed and approved the second supplemental contract as to form.

Cleared for Agenda

09/20/2022 File ID#