BP/RD 8/31/2022 (9/20/2022)

Spring Valley Town Advisory Board

August 9, 2022

MINUTES

Board Members:	Yvette Williams, Chair - PRESENT Rodney Bell - EXCUSED Brian A. Morris - PRESENT	Catherine Godges, Vice Chair - PRESENT John Getter - PRESENT
Secretary:	Carmen Hayes, 702 371-7991, chayes70@yahoo.com PRESENT	
County Liaison:	Mike Shannon 702-455-8338 mds@clarkcountynv.gov_PRESENT	

I. Call to Order, Pledge of Allegiance and Roll Call

Current Planner, Steven De Merritt

II. Public Comment

- **None**

III. Approval of **July 26, 2022** Minutes (For possible action)

Motion by: Yvette Williams
Action: **APPROVE** as published
Vote: 4-0/Unanimous

IV. Approval of Agenda for **August 9, 2022** and Hold, Combine or Delete Any Items (For possible action)

Motion by: Yvette Williams
Action: **APPROVE** with the deletion of **TM-22-500146** from the agenda
Vote: 4-0/Unanimous

V. Informational Items

1. Announcements of upcoming meetings and County and community meetings and events. (for discussion)

- **None**

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AUG 31 2022
COUNTY CLERK

VI. Planning & Zoning

1. **NZC-22-0392-SOUTHWEST CORPORATE CAMPUS LLC:**
ZONE CHANGE to reclassify 3.7 acres from a C-2 (General Commercial) Zone to an M-D (Designed Manufacturing) Zone.
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** cross-access; and **2)** modified driveway design standards.
DESIGN REVIEWS for the following: **1)** distribution warehouse complex; and **2)** finished grade in the CMA Design Overlay District. Generally located on the east side of Warbonnet Way and the north side of Sunset Road within Spring Valley (description on file). MN/rk/jo (For possible action) **09/06/22 PC**

Motion by: John Getter
Action: **APPROVE** per staff conditions with an addition of security cameras.
Vote: 4-0/Unanimous

2. **TM-22-500146-BRINKER 1980 TRUST & BRINKER CHARLES & PHYLLIS CO-TRS:**
TENTATIVE MAP consisting of 5 lots and common lots on 1.3 acres in an R-1 (Single Family Residential) (RNP-III) Zone. Generally located on the south side of Twain Avenue and the west side of McLeod Drive within Paradise. TS/md/jo (For possible action) **09/06/22 PC**

REMOVE FROM AGENDA – PARADISE APPLICANT.

3. **AR-22-400090 (UC-0014-16)-KLOSSCO DURANGO, LLC:**
USE PERMIT THIRD APPLICATION FOR REVIEW of a massage establishment in conjunction with an existing shopping center on 4.6 acres in a C-2 (General Commercial) Zone in the CMA Design Overlay. Generally located on the north side of Arby Avenue, 290 feet east of Durango Drive within Spring Valley. MN/sr/syp (For possible action) **09/07/22 BCC**

Motion by: Brian Morris
Action: **APPROVE** per staff conditions, including no additional reviews
Vote: 4-0/Unanimous

4. **UC-22-0419-FTH NEVADA, INC.:**
USE PERMIT for a cannabis establishment (distributor) within an existing retail building in conjunction with a shopping center on a portion of 3.5 acres in a C-2 (General Commercial) Zone. Generally located on the east side of Hualapai Way and the south side of Peace Way within Spring Valley. JJ/md/syp (For possible action) **09/07/22 BCC**

Motion by: John Getter
Action: **APPROVE** per staff conditions
Vote: 4-0/Unanimous

VII General Business

1. **None**

VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

John Getter requested a presentation by Public Works regarding the Five-Year Plan and other road projects in Spring Valley. Yevette Williams requested improvements along Desert Inn near the Vons store. The Board suggested scheduling the presentation prior to the October Town Advisory Board meeting.

IX. Next Meeting Date: **August 30, 2022.**

X Adjournment

Motion by: Yvette Williams
Action: **ADJOURN** meeting at 6:35p.m.
Vote: 4-0/Unanimous