

CLARK COUNTY BOARD OF COMMISSIONERS

AGENDA ITEM

Petitioner: Les Lee Shell, Deputy County Manager
Denis Cederburg, Director of Public Works

Recommendation:

Ratify and approve an Amendment to the Contract with Brightview Landscaping Services, Inc., for Bid No. 604619-17, for 215 Bruce Woodbury Beltway Landscape Maintenance; and authorize the Chief Financial Officer or her designee to sign the Amendment; or take other action as appropriate. (For possible action)

FISCAL IMPACT:

Fund #:	4120.005	Fund Name:	Transportation Plan Maintenance
Fund Center:	1260210000	Funded PGM/Grant:	PW.B023100
Amount:	\$492,893.25		
Description:	215 Bruce Woodbury Beltway Landscape Maintenance		
Additional Comments:	The initial Contract amount was \$5,037,492.25. Amendment No. 1 will increase the Contract by \$492,893.25, for new total Contract amount of \$5,530,385.50 should all renewal options be exercised, with increased user requirements included.		

BACKGROUND:

On December 05, 2017, the Board of County Commissioners (Board) approved the award of Bid No. 604619-17 to Brightview Landscaping Services, Inc. (NBE) in the amount of \$5,037,492.25 for landscape maintenance

The following are the pertinent provisions of the Contract:

- The term of the Contract was from January 1, 2018 to June 30, 2019 and included the option to renew for 3, one-year periods. There are no renewal options remaining.
- Included the option to increase the award amount up to 10% based on possible increased user requirements for the renewal terms and approved budget appropriations.
- Included the option to increase the award amount up to 5% for possible price increases for renewal terms.
- Included the County's option to terminate for cause, convenience or default and suspend the Contract with advanced written notice.

Approval of Amendment No. 1 will extend the Contract term through December 31, 2022. The attached Amendment No. 1 document details the modifications involved.

Brightview Landscaping Services, Inc. currently holds a Clark County Business License.

Cleared for Agenda

11/01/2022

File ID#

22-1543