

AMENDMENT TO INTERLOCAL FACILITY LICENSE AGREEMENT

THIS AMENDMENT TO INTERLOCAL FACILITY LICENSE AGREEMENT ("Amendment") is made and entered into this 11th day of October, 2022, by and between the City of Mesquite, Nevada ("City"), a municipal corporation and political subdivision of the State of Nevada, and Clark County, Nevada ("County"), a political subdivision of the State of Nevada. City and County are each a "Party" to this Agreement, and collectively they may be referred to as the "Parties".

R E C I T A L S

WHEREAS, County and City executed an Interlocal Facility License Agreement ("Agreement") providing County with a license to utilize a portion of the Facility for the purposes of providing services to the public by the Clark County Clerk's Office; and

WHEREAS, the term of the Agreement is set to end on November 30, 2022; and,

WHEREAS, City and County each believe that an extension of the Agreement is in the best interest of the public as the services provided by the Clark County Clerk's Office will continue to provide a benefit to City residents;

NOW, THEREFORE, in consideration of the mutual covenants contained within the Agreement and this Amendment, the receipt and sufficiency of which the Parties hereby acknowledge as sufficient consideration, pursuant to paragraph 4 of the Agreement, the Parties mutually agree as follows:

1. The Agreement is hereby extended for the period commencing upon the conclusion of the initial term of the Agreement and ending on November 30, 2025 (the "Extension Period"). Thereafter, the Parties may extend the Agreement in increments of one year upon written amendment to this Agreement approved by the governing bodies of the Parties.
2. During the Extension Period, all terms and conditions set forth in the Agreement shall continue in full force and effect except as modified by this Amendment.

IN WITNESS of the Parties' intentions to be bound by the above obligations, terms and conditions, the Parties hereby execute this instrument.

CITY OF MESQUITE:

By: 

PETER JANKOWSKI
City Manager

CLARK COUNTY:

By: _____

JAMES B. GIBSON, Chair
Board of County Commissioners


Date: _____

10/12/22

Date: _____

Amendment to Interlocal Facility License Agreement


ATTEST:

By: 
Tracy E. Beck, City Clerk

By: _____
Lynn Goya, County Clerk

APPROVED AS TO FORM:

By: 
Bryan Pack
City Attorney

By: 
Jeffrey S. Rogan
Deputy District Attorney