SUPPLEMENTAL INTERLOCAL CONTRACT NO. 1 INTERSECTION IMPROVEMENTS PROGRAM ROUNDABOUTS AT VARIOUS LOCATIONS PHASE II

THIS SUPPLEMENTAL INTERLOCAL CONTRACT NO. 1 is made and entered into this 13TH day of October 2022, by and between Clark County, a political subdivision, hereinafter referred to as "COUNTY" and the Regional Transportation Commission of Southern Nevada, hereinafter referred to as "RTC." The COUNTY and RTC are collectively referred as the "PARTIES."

WITNESSETH

WHEREAS, the RTC approved Interlocal Contract 3018 dated April 14, 2022, for improvements to Intersection Improvements Program, Roundabouts at Various Locations Phase II, hereinafter referred to as "PROJECT," located wholly within Clark County; and

WHEREAS, Nevada Revised Statutes (NRS) Chapter 277.180 authorizes any one or more public agencies to contract with any one or more other public agencies to perform any governmental services, activity or undertaking which any of the public agencies entering into the agreement is authorized by law to perform and refers to such as an interlocal contract; and

WHEREAS, the COUNTY agrees to conform to the current RTC Policies and Procedures, as amended and incorporated herein by reference; and

WHEREAS, the COUNTY wishes to increase total PROJECT funding; and

NOW, THEREFORE, in consideration of the covenants, conditions, agreements, and promises of the PARTIES hereto, the PARTIES agree to proceed as follows:

SECTION II: PROJECT COSTS; Paragraphs 1 and 2 shall be revised to read as follows:

- 1. The total cost for this contract shall not exceed \$5,500,000.00.
- 2. Authorizations to Proceed (ATP) are granted as follows:
 - a. ENGINEERING not to exceed \$0.00
 - b. RIGHT-OF-WAY not to exceed \$0.00
 - c. CONSTRUCTION not to exceed \$5,500,000.00

The remainder of Interlocal Contract 3018 dated April 14, 2022, shall remain unchanged.

The remainder of this page is left intentionally blank.

IN WITNESS WHEREOF, this Supplemental Interlocal Contract No. 1 is effective as of the date first set forth above:

| Date of Commission Action: | | REGIONAL TRANSPORTATION COMMISSION |
|----------------------------|-----|-------------------------------------|
| | | —DocuSigned by: |
| | | Debra March |
| October 13, 2022 | BY: | AEE78BE2E54C481 |
| 2000001 13, 2022 | = | DEBRA MARCH, Chairwoman |
| | | DEDRA MARCII, Chan woman |
| | | A 10 - 2 |
| | | Attest: |
| | | —DocuSigned by: |
| | | Marin DuBois |
| | | |
| | | MARIN DUBOIS, Management Analyst |
| | | |
| | | Annuaried as to Form |
| | | Approved as to Form: |
| | | DocuSigned by: |
| | | David Clyde |
| | | C20A409B6B774C0 |
| | | RTC Legal Counsel |
| | | |
| Date of Council Action: | | CLARK COUNTY BOARD OF COMMISSIONERS |
| | | |
| | | |
| | | |
| | BY: | THE FEBRUARY |
| | | JAMES B. GIBSON |
| | | Chair |
| | | |
| | | Attest |
| | | |
| | | |
| | | |
| | | LYNN MARIE GOYA |
| | | County Clerk |
| | | |
| | | Approved as to Form |
| | | Approved as to Portif |
| | | |
| | | 4 01 |
| | | Mura Chaplat |
| | | LAURA C. REMFELDT |
| | | Deputy District Attorney |