### 11/15/22 PC AGENDA SHEET

# 3950 W. HARMON (TITLE 30)

#### HARMON AVE/VALLEY VIEW BLVD

# APP. NUMBER/OWNER/DESCRIPTION OF REQUEST TM-22-500189-HIP VALLEY VIEW, LLC:

<u>**TENTATIVE MAP</u>** consisting of 1 commercial lot on 19.4 acres in an M-1 (Light Manufacturing) Zone.</u>

Generally located on the northwest corner of Harmon Avenue and Valley View Boulevard (alignment) within Paradise. MN/sd/syp (For possible action)

#### **RELATED INFORMATION:**

### APN:

162-19-601-018; 162-19-601-021; 162-19-601-022; 162-19-601-024

# LAND USE PLAN:

WINCHESTER/PARADISE - ENTERTAINMENT MIXED-USE

## **BACKGROUND:**

#### **Project Description**

General Summary

- Site Address: 4445 Harmon Cove Court, 3950, 4000, and 4050 Harmon Avenue
- Site Acreage: 19.4
- Number of Lots: 4
- Project Type: Commercial subdivision

The plans show 4 industrial lots which were developed in the 1970's to be combined into 1 lot. Access is from several driveways along Harmon Avenue and Harmon Cove Court.

#### **Surrounding Land Use**

	Planned Land Use Category	Zoning District	Existing Land Use
North, East,	Entertainment Mixed-Use	M-1	Office/warehouse
& West			
South	Business Employment	M-1	Warehouse

#### **STANDARDS FOR APPROVAL:**

The applicant shall demonstrate that the proposed request meets the goals and purposes of Title 30.

# Analysis

# **Current Planning**

This request meets the tentative map requirements as outlined in Title 30.

#### **Staff Recommendation**

Approval.

If this request is approved, the Board and/or Commission finds that the application is consistent with the standards and purpose enumerated in the Master Plan, and/or the Nevada Revised Statutes.

# PRELIMINARY STAFF CONDITIONS:

# **Current Planning**

• Applicant is advised that the County is currently rewriting Title 30 and future land use applications, including applications for extensions of time, will be reviewed for conformance with the regulations in place at the time of application; a substantial change in circumstances or regulations may warrant denial or added conditions to an extension of time; the extension of time may be denied if the project has not commenced or there has been no substantial work towards completion within the time specified; and that a final map for all, or a portion, of the property included under this application must be recorded within 4 years or it will expire.

# **Public Works - Development Review**

• No comment.

#### **Current Planning Division - Addressing**

• No comment.

#### **Fire Prevention Bureau**

• No comment.

#### **Clark County Water Reclamation District (CCWRD)**

• Applicant is advised that a Point of Connection (POC) request has been completed for this project; to email sewerlocation@cleanwaterteam.com and reference POC Tracking #0395-2021 to obtain your POC exhibit; and that flow contributions exceeding CCWRD estimates may require another POC analysis.

TAB/CAC: Paradise - approval. APPROVALS: PROTESTS:

**APPLICANT:** TONY MATEUS **CONTACT:** JANET DYE, LR NELSON CONSULTING ENGINEERS, 6765 W. RUSSELL ROAD, SUITE 200, LAS VEGAS, NV 89118