

**SUPPLEMENTAL NO. 4 TO THE  
PROFESSIONAL ENGINEERING SERVICES CONTRACT FOR  
RUSSELL ROAD - PARADISE ROAD TO MOUNTAIN VISTA STREET,  
AND EASTERN AVENUE - TOMPKINS AVENUE TO SUNSET ROAD  
PAVEMENT REHABILITATION**

**THIS SUPPLEMENTAL CONTRACT**, made and entered into this 15<sup>th</sup> day of November, 2022, between CLARK COUNTY, NEVADA, a political subdivision of the State of Nevada, hereinafter referred to as COUNTY, and CA GROUP, INC., a corporation authorized to do business under the laws of the State of Nevada, hereinafter referred to as ENGINEER.

**W I T N E S S E T H**

**WHEREAS**, on February 19, 2019 the COUNTY and the ENGINEER entered into a Professional Engineering Services Contract for Russell Road, Paradise Road to Mountain Vista Street, and Eastern Avenue, Tompkins Avenue to Sunset Road; and

**WHEREAS**, on October 2, 2019, the COUNTY and the ENGINEER entered into Supplemental No. 1 to extend the duration of the Contract; and,

**WHEREAS**, on July 21, 2020, the COUNTY and the ENGINEER entered into Supplemental No. 2 to perform additional engineering services and extend the duration of the Contract; and,

**WHEREAS**, on May 18, 2021, the COUNTY and the ENGINEER entered into Supplemental No. 3 to perform additional engineering services and provide post design services; and,

**WHEREAS** the COUNTY requests that the ENGINEER add engineering services needed to provide a plan for resurfacing Spencer Street from Helm Avenue to Sunset Road, including research, field visit, and coordinating the plan with utility companies and the construction team; and,

**WHEREAS** this supplemental contract increases funding by \$12,275.00 for special services, revises the total contract amount to \$843,289.00, and extends the time of completion from December 31, 2022, to October 31, 2023.

**NOW, THEREFORE**, for and in consideration of the premises and mutual covenants herein contained, the parties mutually agree to supplement the Professional Engineering Services Contract dated February 19, 2019, Supplemental No. 1 dated October 2, 2019, Supplemental No. 2 dated July 20, 2020, and Supplemental No. 3 dated May 18, 2021, as follows:

## **ARTICLE II: SCOPE OF SERVICES**

### **2.03 Special Services**

Add the following:

- J. Provide an exhibit and construction plan sheet to resurface Spencer Street from Helm Avenue to Sunset Road, including resurfacing the intersection of Helm Avenue and Spencer Street and identifying utility adjustments in the asphalt area. Perform a field visit to locate existing utility lids in the asphalt and to assess sidewalk ramps for current ADA criteria. Provide exhibit of locations with ADA deficiencies. Request utility as-built information. Submit plan sheet to LVVWD for approval and for use in scheduling inspections. Coordinate with the construction team.

## **ARTICLE IV: TIME OF PERFORMANCE**

Revise 4.01 Time of Performance as follows:

### **4.01 Time of Performance**

Replace the last paragraph as follows:

The ENGINEER shall complete all Basic Services and authorized Special Services within completion times as set forth above and by the end of October 31, 2023, unless the COUNTY amends such date.

## **ARTICLE V: PAYMENT FOR SERVICES**

Revise the first paragraph of 5.01 Maximum Amount Payable as follows:

### **5.01 Maximum Amount Payable**

The maximum amount payable by the COUNTY to the ENGINEER shall be a sum of money equal to the Basic Service fees plus the Special Service fees, if, as, and when approved by the Director, and provided, however, that under no circumstances may the total amount payable to the ENGINEER under this Contract or in connection with the subject matter of this Contract, exceed the sum of Five Hundred Ninety Five Thousand Five Hundred Eighty-Nine and 00/100 Dollars (\$595,589.00) for the Basic Service fees, and Two Hundred Forty Seven Thousand Seven Hundred and 00/100 Dollars (\$247,700.00) for Special Services fees, unless such sum is increased by the Clark County Board of Commissioners, but only to the extent such total sum is increased.

Revise the last paragraph of 5.02 Basic Services and Special Services Fees as follows:

**5.02 Basic Services and Special Services Fees**

In no event may the fees exceed the following Basic Services and the Special Services fees shown below in purposes or amounts:

| <u>TASK</u>                            |                              | <u>MAXIMUM AMOUNTS</u> |
|--|------------------------------|------------------------|
| Basic Services 2.02                    | A - R                        | \$519,786.00           |
| Special Services 2.03                  | A - I                        | \$118,589.00           |
| Basic Services 2.03 Supplemental 2     | S - T                        | \$75,803.00            |
| Special Services 2.03 Supplemental 2   | H - I Additional Post Design | \$46,836.00            |
| Special Services 2.03 Supplemental 3   | A (Revised)                  | \$70,000.00            |
| Special Services 2.03 Supplemental 4   | J (Add Spencer)              | <u>\$12,275.00</u>     |
| Total Basic Services                   |                              | <u>\$595,589.00</u>    |
| Total Special Services                 |                              | <u>\$247,700.00</u>    |
| Grand Total Basic and Special Services |                              | <u>\$843,289.00</u>    |


The remainder of the Professional Engineering Services Contract dated February 19, 2019, Supplemental No. 1 dated October 2, 2019, Supplemental No. 2 dated July 20, 2020, and Supplemental No. 3 dated May 18, 2021, remain unchanged.

**IN WITNESS WHEREOF**, the parties have executed this Supplemental No. 4 Contract as of the date herein above set forth.

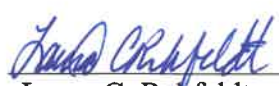
CLARK COUNTY, NEVADA

CA GROUP, INC.

\_\_\_\_\_  
Randall J. Tarr  
Deputy County Manager

  
\_\_\_\_\_  
James Caviola  
President

APPROVED AS TO FORM:

  
\_\_\_\_\_  
Laura C. Renfeldt  
Deputy District Attorney

## DISCLOSURE OF OWNERSHIP/PRINCIPALS

|  |                                      |  |   |  |  |                                |
|--|--------------------------------------|--|---|--|--|--------------------------------|
| <b>Business Entity Type (Please select one)</b>                  |                                      |  |   |  |  |                                |
| <input type="checkbox"/> Sole Proprietorship                     | <input type="checkbox"/> Partnership | <input type="checkbox"/> Limited Liability Company | <input checked="" type="checkbox"/> Corporation | <input type="checkbox"/> Trust           | <input type="checkbox"/> Non-Profit Organization | <input type="checkbox"/> Other |
| <b>Business Designation Group (Please select all that apply)</b> |                                      |  |   |  |  |                                |
| <input type="checkbox"/> MBE                                     | <input type="checkbox"/> WBE         | <input type="checkbox"/> SBE                       | <input type="checkbox"/> PBE                    | <input type="checkbox"/> VET             | <input type="checkbox"/> DVET                    | <input type="checkbox"/> ESB   |
| Minority Business Enterprise                                     | Women-Owned Business Enterprise      | Small Business Enterprise                          | Physically Challenged Business Enterprise       | Veteran Owned Business                   | Disabled Veteran Owned Business                  | Emerging Small Business        |
|  |                                      |  |   |  |  |                                |
| <b>Number of Clark County Nevada Residents Employed:</b>         |                                      |  |   | 45                                       |  |                                |
|  |                                      |  |   |  |  |                                |
| <b>Corporate/Business Entity Name:</b>                           |                                      | C.A. Group, Inc.                                   |   |  |  |                                |
| (Include d.b.a., if applicable)                                  |                                      |  |   |  |  |                                |
| <b>Street Address:</b>   |                                      | 2785 South Rainbow Blvd                            |   | <b>Website:</b> www.c-agroup.com         |  |                                |
| <b>City, State and Zip Code:</b>                                 |                                      | Las Vegas, Nevada 89146                            |   | <b>POC Name:</b> James Caviola           |  |                                |
|  |                                      |  |   | <b>Email:</b> james.caviola@c-agroup.com |  |                                |
| <b>Telephone No:</b>   |                                      | 702.685.5945                                       |   | <b>Fax No:</b> 702.685.6947              |  |                                |
| <b>Nevada Local Street Address:</b>                              |                                      |  |   | <b>Website:</b>                          |  |                                |
| (If different from above)  |                                      |  |   |  |  |                                |
| <b>City, State and Zip Code:</b>                                 |                                      |  |   | <b>Local Fax No:</b>                     |  |                                |
| <b>Local Telephone No:</b>                                       |                                      |  |   | <b>Local POC Name:</b>                   |  |                                |
|  |                                      |  |   | <b>Email:</b>                            |  |                                |

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).

Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

| Full Name                                  | Title | % Owned<br>(Not required for Publicly Traded Corporations/Non-profit organizations) |
|--|-------|---|
| no individual holds more than 5% ownership |       |   |
| CA Group ESOP Trust                        |       | 100%  |
|  |       |   |
|  |       |   |

**This section is not required for publicly-traded corporations. Are you a publicly-traded corporation?** ☐ Yes ☒ No

1. Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?

☐ Yes ☒ No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)

2. Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?

☐ Yes ☒ No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

James Caviola  
Signature

Digitally signed by James Caviola  
Date: 2022.10.12 12:45:09 -07'00'

James Caviola  
Print Name

President  
Title

10/12/2022  
Date