DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity T	ype (Please selec	t one)										
Sole Proprietorship	Partnership	Limited Liability Company		7 Corporation		Trus	st	Non-Profit Organization		Other		
Business Designa	ation Group (Pleas	se sele	ect all that apply	1)							Y	
MBE	□WBE		SBE		□PBE			VET	DVET		□ESB	
Minority Business Enterprise			Small Business Enterprise		Physically Challenged Business Enterprise			eteran Owned Jusiness	Disabled Veteran Emerging Small Owned Business Business			
Number of Clark County Nevada Residents Employed: 23												
		Benchmark Contracting Inc.										
Gorporate/Business Entity Name.			Cobblestone Construction									
(Include d.b.a., if	applicable)	+							estone constructionly com			
Street Address:							Website: www.cobblestoneconstructionly.com					
City, State and Zi	City, State and Zip Code:		Vegas, NV 8910			POC Name: Benden Parker Email: bparker@cobblestoneconstruction.org						
T-IbN		702	702-656-8300					Email: pparker@cobblestoneconstruction.org Fax No: 702-648-2001				
Telephone No:		102	-000-0000		Fax No; 702-046-200							
200	Nevada Local Street Address:				Website:			site:				
(If different from a		+										
City, State and Zip Code:				Local Fax No:								
Local Telephone	No:		Local PO					al POC Name:				
ownership or financial interest. The disclosure requirement, as appli Entities include all business associations organized under or gove close corporations, foreign corporations, limited liability companies, Full Name Benden Parker Pre			verr s, p				Revised Statutes, including but not limited to private co		d blicly Traded			
This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? Yes V No 1. Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?												
Yes	Prince											
 Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)? 												
Yes No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.) I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.												
Signature			Benden Parker Print Name									
President					10/6/201							
					10/6/202	22						

DISCLOSURE OF RELATIONSHIP

List any disclosures below: (Mark N/A, if not applicable.)

Print Name Authorized Department Representative

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT							
N/A										
* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.										
"Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.										
"To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:										
 Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree) 										
Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)										
For County Use Only:										
If any Disclosure of Relationship is noted above, please complete the following:										
Yes No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?										
Yes No Is the County employee(s) noted above involved in any way with the business in performance of the contract?										
Notes/Comments:										
Signature										