### RESOLUTION OF ACCEPTANCE AND SALE OF REAL PROPERTY

#### **SALE UNIT 18**

(Assessor's Parcel Numbers 177-19-801-006 and 177-19-802-020)

WHEREAS, at its regular meeting held on September 20, 2022, the Board of County Commissioners of Clark County, Nevada ("Board") approved a Resolution of Intent to Sell Real Property at Public Auction ("Resolution of Intent") for the sale of two (2) parcels of real property totaling ±3.25 acres commonly described as Assessor's Parcel Numbers 177-19-801-006 and 177-19-802-020, which are more particularly described on Exhibit A attached hereto and made a part hereof, generally located near Richmar Avenue and Hinson Street, Las Vegas, Nevada, (referred to collectively as the "Property"); and

**WHEREAS**, the Resolution of Intent, adopted by the Board, per NRS 244.282, provided that the Property would be sold during a 48-hour online auction held October 31, 2022, through November 2, 2022, on certain terms including a minimum sale price based on the average of two appraisals; and

**WHEREAS**, the appraised value of this Property is Two Million Four Hundred Fifteen Thousand Dollars (\$2,415,000); and

**WHEREAS**, the final acceptance or rejection of any bid will be made at the next regularly scheduled meeting of the Board on November 15, 2022; and

**NOW, THEREFORE,** be it resolved by the Board that the offer of \$2,865,000 from Ramak Roohani ("**Buyer**"), is accepted as the sale price for the Property.

**BE IT FURTHER RESOLVED**, that the Chairman or his designee is authorized and directed, upon performance and compliance by the Buyer with the terms of the Resolution of Intent, to execute and deliver a quitclaim deed conveying the Property to the Buyer as contemplated in the Resolution of Intent.

PASSED, ADOPTED AND A	PPROVED this	day of	, 20
ATTEST:	CLARK C	COUNTY, NEVA	DA
	BOARD (	OF COUNTY CO	MMISSIONERS
Lynn Goya, County Clerk	James B. C	Gibson, Chairman	
APPROVED AS TO FORM:			
DISTRICT ATTORNEY			
STEVEN B. WOLFSON			
Maks			
Nichole R. Kazimirovicz			

Deputy District Attorney

## **EXHIBIT A to ROA**

#### **LEGAL DESCRIPTION**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF CLARK, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

APN: 177-19-801-006

THE EAST HALF (E 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 19, TOWNSHIP 22 SOUTH, RANGE 61 EAST, M.D.M.

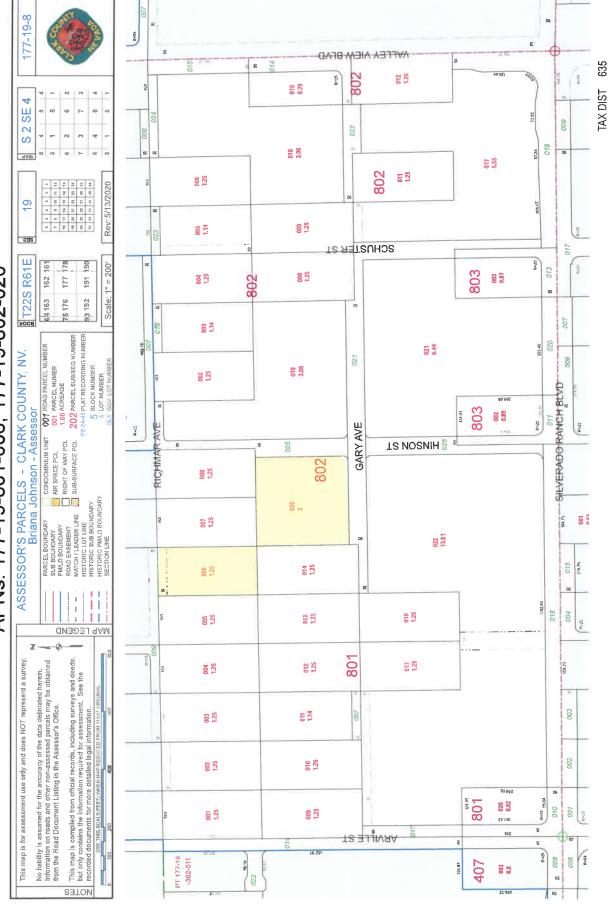
APN: 177-19-802-020

THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 19, TOWNSHIP 22 SOUTH, RANGE 61 EAST, M.D.M.

EXCEPTING THEREFROM THAT PORTION AS DEDICATED IN THE DOCUMENT RECORDED MARCH 11, 2020, IN BOOK 20200311, INSTRUMENT NO. 0000975, OFFICIAL RECORDS. AND DOCUMENT RECORDED FEBRUARY 25, 2009 IN BOOK 20090225 AS DOCUMENT NO. 0002261.

**SALE UNIT 18** 

Acres: +/- 3.25 APNs: 177-19-801-006, 177-19-802-020



# **DISCLOSURE OF OWNERSHIP**

Corporate/Business Entity Name:	RAM	AK	ROOH	MIVI			
(include d.b.a., if applicable):							
Street Address:	9,500	HL	WOOD	DRIVE	SUITE	201	
City, State and Zip Code:	UAS	ue6	AS 14	einda	8-9134	,	
POC Name:					-10		
Telephone No:	(702)	686	3790				
Fax No:	(702)		4471				
Email:			ani eq	mil	MM1		
Limited Liability Compani interest in the business entit	es must list the		individuals ho		rcent (1%) or mor		
Full Name	1 3		Title		% Owned		
Ramak Roo	nani		owner			0%	
I certify under penalty of accurate. I also understand land sales, leases, transfer Signature	d that the Boar	d of Cour	nty Commissi exchanges wi	oners will no thout the com Rooha	t take action on opleted disclosure	approvals.	

## DISCLOSURE OF OWNERSHIP

Corporate/Business Entity Name:	Schnippel Family Trust
(Include d.b.a., if applicable):	
Street Address:	8716 Spanish Ridge Ave., Suite 110
City, State and Zip Code:	Las Vegas, NV 89148
POC Name:	Mark A. Schnippel
Telephone No:	(702) 592-3364
Fax No:	702) 728-2799
Email:	markschnippel@cox.net

Limited Liability Companies must list the names of individuals holding one percent (1%) or more ownership interest in the business entity.

Full Name Mark A. Schnippel	Title Trustee	% Owned <b>50</b>	
Jacqueline R. Schnippel	Trustee	50	
	•	0.0	

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board of County Commissioners will not take action on approvals, land sales, leases, transfers or conveyances, and exchanges without the completed disclosure form.

Signature
Trustee

Mark A. Schnippel

Print Name

10/18/2022

Date

Title

## **DISCLOSURE OF OWNERSHIP**

Corporate/Business Entity Name:	Christopher J Stimson and Aralee T. Stimson Family		
(Include d.b.a., if applicable):			
Street Address:	8919 W Sahara Ave.		
City, State and Zip Code:	Las Vegas, NV 89117		
POC Name:	Christopher J Stimson		
Telephone No:	702-379-9373		
Fax No:			
Email:	chrisjstimson@att.net		

Limited Liability Companies must list the names of individuals holding one percent (1%) or more ownership interest in the business entity.

Full Name	Title	% Owned
Christopher J Stimson	Trustee	50
Aralee T. Stimson	Trustee	50
		0.000,000,00000000
•		

I certify under	r penalty of perju	ary, that all of the	e information pr	ovided herein is	current, comple	ete. and
				oners will not take thout the complete		
land såles lea	ses, transfers or					
VASANO	man C.	Luanch	ristopher J St	timson and Ara	lee T. Stimso	on Family
Signature	P 17 7 <		Name			
		40	10710000			

**Trustee** 

10/27/2022

Title

Date