

DISCLOSURE OF OWNERSHIP/PRINCIPALS

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|---|--------------------------------------|--|---|---|--|--------------------------------|
| Business Entity Type (Please select one) | | | | | | |
| <input type="checkbox"/> Sole Proprietorship | <input type="checkbox"/> Partnership | <input checked="" type="checkbox"/> Limited Liability Company | <input type="checkbox"/> Corporation | <input type="checkbox"/> Trust | <input type="checkbox"/> Non-Profit Organization | <input type="checkbox"/> Other |
| Business Designation Group (Please select all that apply) | | | | | | |
| <input type="checkbox"/> MBE | <input type="checkbox"/> WBE | <input type="checkbox"/> SBE | <input type="checkbox"/> PBE | <input type="checkbox"/> VET | <input type="checkbox"/> DVET | <input type="checkbox"/> ESB |
| Minority Business Enterprise | Women-Owned Business Enterprise | Small Business Enterprise | Physically Challenged Business Enterprise | Veteran Owned Business | Disabled Veteran Owned Business | Emerging Small Business |
| | | | | | | |
| Number of Clark County Nevada Residents Employed: | | | | 0 | | |
| | | | | | | |
| Corporate/Business Entity Name: | | Blue Diamond Crossing II LLC, a Delaware limited liability company | | | | |
| (Include d.b.a., if applicable) | | | | | | |
| Street Address: | | 8375 W Flamingo Rd. #200 | | Website: www.julietcompanies.com | | |
| City, State and Zip Code: | | Las Vegas, NV 89147 | | POC Name: John Stewart Email: john@julietcompanies.com | | |
| Telephone No: | | 702-368-5800 | | Fax No: | | |
| Nevada Local Street Address: (If different from above) | | Same as above | | Website: | | |
| City, State and Zip Code: | | | | Local Fax No: | | |
| Local Telephone No: | | | | Local POC Name: Email: | | |

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).

Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

| Full Name | Title | % Owned (Not required for Publicly Traded Corporations/Non-profit organizations) |
|-----------------|---------|---|
| Fred Ahlstrom | Manager | % Owned is greater than 5% |
| Jacob Bingham | Manager | % Owned is greater than 5% |
| Susan M. Graves | Manager | % Owned is greater than 5% |
| James E. Betz | Manager | % Owned is greater than 5% |

This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? ☐ Yes ☒ No

- Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
☐ Yes ☐ No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)
- Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
☐ Yes ☐ No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

John Stewart
 Signature
 Manager
 Title

Digitally signed by John Stewart
 Date: 2022.10.04 10:47:39 -07'00'

John Stewart
 Print Name

10/4/22
 Date

DISCLOSURE OF RELATIONSHIP

List any disclosures below:
(Mark N/A, if not applicable.)

| NAME OF BUSINESS OWNER/PRINCIPAL | NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE | RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL | COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT |
|-------------------------------------|---|---|--|
| N/A | N/A | N/A | N/A |
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* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

"Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.

"To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

For County Use Only:

If any Disclosure of Relationship is noted above, please complete the following:

- ☐ Yes ☐ No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?
- ☐ Yes ☐ No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

Signature

Print Name
Authorized Department Representative

DISCLOSURE OF OWNERSHIP/PRINCIPALS

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|--|--------------------------------------|--|---|-----------------------------------|--|--------------------------------|
| Business Entity Type (Please select one) | | | | | | |
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| Minority Business Enterprise | Women-Owned Business Enterprise | Small Business Enterprise | Physically Challenged Business Enterprise | Veteran Owned Business | Disabled Veteran Owned Business | Emerging Small Business |
| | | | | | | |
| Number of Clark County Nevada Residents Employed: 0 | | | | | | |
| Corporate/Business Entity Name: Grocery Outlet Inc. | | | | | | |
| (Include d.b.a., if applicable) | | | | | | |
| Street Address: | | 5650 Hollis Street | | Website: GroceryOutlet.com | | |
| City, State and Zip Code: | | Emeryville, CA 94608 | | POC Name: N/A | | |
| Telephone No: | | 510-845-1999 | | Email: | | |
| Nevada Local Street Address: | | 3890 Blue Diamond Road | | Website: N/A | | |
| (If different from above) | | | | | | |
| City, State and Zip Code: | | Las Vegas, NV 89139 | | Local Fax No: N/A | | |
| Local Telephone No: | | Pending | | Local POC Name: N/A | | |
| | | | | Email: | | |

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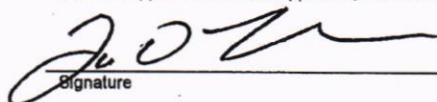
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| Please see attached | | |
| | | |
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Signature

Luke D. Thompson

Print Name

SVP, General Counsel, Secretary

Title

10-18-22

Date

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|-------------------------------------|---|---|--|
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Notes/Comments:

Signature

Print Name
Authorized Department Representative

GOI Officers & Directors

| Name | Title |
|---|-------------------------------------|
| Eric J. Lindberg, Jr | Chief Executive Officer, Director |
| Robert Joseph Sheedy, Jr | President, Director |
| Charles C. Bracher | Chief Financial Officer, Director |
| Andrea Renee Bortner | Chief Human Resources Officer |
| Pamela B. Burke | Chief Stores Officer |
| Brian T. McAndrews | SVP, Chief Store Dev Ofcr |
| Steven K. Wilson | Chief Purchasing Officer |
| Luke D. Thompson | SVP, General Counsel, Secretary |
| Timothy Robert Scott | SVP, Chief Supply Chain Officer |
| Harrison Allen Anle "aka" Harrison Lewis | SVP, Chief Information Officer |
| Lindsay E. Gray | VP, Corporate Controller |
| Layla M. Kasha | SVP, Chief New Store Growth Officer |