DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity Ty	ne (Please select	one)							
Cole -	Partnership	Limited Liability Company	Corporation	Trust	Non-Profit Organization	Cother Cother			
Business Designat	ion Group (Pleas	e select all that apply)		The state of the s			1	
MBE	WBE	SBE	□PBE		□ VET	DDV	ET	ESB	
Minority Business Enterprise			Physically Ch Business Ent		Veteran Owned Business	Disabled Veteran Owned Business Emerging Sma Business		Emerging Small Business	
Number of Cla	ark County No	evada Residents	Employed:			75			
Corporate/Business Entity Name:		Sletten Construction of Nevada, Inc.							
(Include d.b.a., if a									
Street Address:	COO S. Los Vogos Roulevard Suite 700			,com					
City, State and Zip Code:		Las Vegas, NV 89101			POC Name: Dane Carter, Senior Vice President Email: dcarter@sletteninc.com				
Telephone No:		(702) 739-8770		F	Fax No: (702) 739-9932				
	Nevada Local Street Address:				Website:				
(If different from a	bove)								
City, State and Zip Code:					Local Fax No:				
Local Telephone No:			Local POC Name						
Entitles include all be close corporations, for	business association preign corporations,	s organized under or go limited liability companis	overned by Title 7 o es, partnerships, limi	f the Nevada ited partnersh	a Revised Statutes, incluing hips, and professional co	ding but no rporations.	ot limited to priv	ate corporations,	
	Full Name		N Udana	Title		Corpor		iblicly Traded it organizations)	
Erik Sletten			resident			100% ⊏	mployee Own	led	
Dallin Wayment			Secretary/Treasur Senior Vice Presid						
Dane Carter			Senior vice Presid	ient		100% E	mployee Own	ied	
This section is not required for publicly-traded corporations. Are you a publicly-traded corporation?									
 Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)? 									
Yes	Yes (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)								
 Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)? 									
Yes I No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)									
The second secon				complete, a	and accurate I also unde	rstand that	the Board will r		
I certify under penalt tand-use approvals,	ly of perjury, that all contract approvals,	of the information provid land sales, leases or exc	ded herein is current changes without the	completed d	lisclosure form.		tule boald will i	not take action on	
I certify under penalt land-use approvals,	contract approvals,	of the information provid land sales, leases or exc	ded herein is current changes without the Dane Carter	completed d	lisclosure form.		the board will i	not take action on	
tand-use approvals,	contract approvals,	of the information provid land sales, leases or exc	changes without the	completed d	lisclosure form.		tule boald will i	not take action on	

DISCLOSURE OF RELATIONSHIP

List any disclosures below: (Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT				
N/A							
* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District. "Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage. "To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows: • Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree) • Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)							
For County Use Only:							
If any Disclosure of Relationship is noted above, please complete the following:							
Yes No Is COUNTY employee(s) noted above involved in the contracting/selection process for this particular agenda item?							
Yes No Is COUNTY employee(s) noted above involved in any way with the business in performance of the contract?							
Notes/Comments:							
10	•	æ	•				
Signature							
Print Name Authorized Department Representa	tive						