

Town Advisory Board (TAB)/ Citizens Advisory Council (CAC) Application

Name of the TAB/CAC Applying for:	Paradise

TABs and CACs were created to assist the Board of County Commissioners in an advisory capacity with the decision-making process in the governance of the unincorporated towns and areas of Clark County. There are 8 TABs and 6 CACs that are appointed by the County Commission and 5 TABs that are elected. Each TAB or CAC consists of area residents that serve without compensation for two-year terms and attend regularly scheduled public meetings throughout the year.

Full Name: Angelo Carvalho	Phone Number:
Email Address:	
Home Address: 1719 Kiwi Lane	
Las Vegas, NV 89123	
Mailing Address: 1719 Kiwi Lane	
Employer: Raptor Plumbing Occ	Plumber/Landscape Architecture
Note: This document and accompanying materials b	
	ualified elector (eligible to vote) and <u>a resident of the</u> ne TAB or CAC. Before you continue, please indicate if No_O_
https://www.clarkcountynv.gov/government/depa	ne TAB/CAC to another. The schedules are listed here: artments/administrative services/town liaison services
es/tab_cac_information.php If appointed, will you be able to attend meetings	on a regular basis? Yes <u> </u>
Have you attended a Planning Commission or C	ounty Commission meeting? Yes No_O
Have you attached the <u>REQUIRED</u> resume or le	tter of interest? Yes <u> No O</u>

Resume

For the following questions, please feel free to attach	additional pages as necessary.	
Have you attended a TAB or CAC meeting in Clark	k County? Yes <u> No O</u>	
If so, which one and what was your experience? I attended the planning commission meeting and	saw how I can contribute to the county with my	skills
Please list any boards or committees that you cur	rently serve on:	
N/A	Tentry Serve on.	
Why are you interested in becoming a member of your lifeel that I have a wealth of knowledge that can detect the second control of t	-	
I verify by my signature below that all statements mad true and complete to the best of my knowledge. I und and effect as a handwritten signature. I understand the application will not be accepted or considered.	derstand that an electronic signature has the same w	eight
Angelo Carvalho Angelo Carvalho (Nov 10, 2022 14:24 PST)	Nov 10, 2022	
Signature	Date	

You can submit your application and resume/letter of interest by fax to 702-455-3558, by email to AdministrativeServices@ClarkCountyNV.gov or by mail to: Clark County Administrative Services

Attn: Agenda Coordinator 500 S. Grand Central Pkwy, 6th Floor

Las Vegas, NV 89155

Angelo Carvalho

Address: 1719 Kiwi Ln, Las Vegas NV, 89123



Objective: To obtain a position as Advisory Board for the Paradise District

Work Experience: Auto Visions

Las Vegas, NV

- Supervise and manage employee workload and productivity
- Delegate workload based on assessment of employee capabilities
- Supervise the fabrication, customization, and instillation of automotive upgrades and enhancements
- Manage all aspects of the human relations for 4 employees
- Manage annual business financial assets of 950,000 dollars and annual payroll of 190,000 dollars
- · Coordinate all purchasing and inventory management
- Conduct employee training on the instillation of all new products

U.S Liaison to Iraqi

Army/ military

January 2007-May 2008

Police

U.S Army

Habbanyah, Iraq

- Oversaw government contracts estimates at 27 million dollars
- Advised Iraqi maintenance team
- Assisted with Iraqi police training

Planning

Commissioner:

May 2008- June 2009

December 2004- January 2007

North Las Vegas Planning Commissioner/ Chairman

Review and decide upon various zone changes, use permits, and building

structures for the city of North Las Vegas

Assistant sales

September 1998-September 2000

manager:

Towne and Country Auto Restyling

Las Vegas, NV

Managed employee workload and productivity

Supervised employees in product instillation

Managed employee hiring and termination

Managed the business quality control program

· Coordinated purchasing and inventory control

Conduct employee training on the instillation of all new products

West Coast

January 1996- September 1998

Regional Sales

Us Lampco Film Manufacturing

Manager:

El Dorado, AR

Maintained existing sales of products

Managed established accounts

Obtained new customers and accounts

Established quality customer service by insuring customer needs were met

Sales Manager:

June 1992- December 1995

Total FX Customizing

Las Vegas, NV

- Managed workload and productivity
- Supervised instillation jobs
- Responsible for all custom fabrication jobs
- Responsible for all custom fabrication jobs
- Managed employee hiring and termination

- Managed the product quality control program
- Established product inventories and coordinated appropriate purchase to support inventory needs

Pioneer Pawn:

June 2012-2013

Las Vegas, NV

Sales/Loan officer

- Organized inventory
- Customer service
- · Wrote loans

September 2000-2009

Electrostatic

Painting Inc:

January 2019- Present

Las Vegas Nevada

Manager

- · Oversee operation scheduling work
- Procurement
- · Account receivable
- Human resources
- Daily operation
- payroll

Military:

August 1986- December 1987- Us Army National Guard

January 1988-May 1992- US Arm Active Duty

June 1996-2009- US Army Active Reserve Duty

April 2009- January 23,2014 - Civil Affairs Active Reserves

- Civil affairs special operations
- A Military Police instructor
- Completed numerous Army courses in personnel management and military operations

Special skills:

- Have knowledge of welding and fabrication.
 - Took welding/ fabrication class in high school
 - Worked as a welder/fabricator at Nunno Co. in Paso Robles, CA from 1986-1987

Education:

- Have an Associate's degree from University of Phoenix in General Study and Arts
 - Graduated in 2009
- Harvard Graduate School of Design
 - **2018**
- Earned my Bachelor's degree in Landscape Architecture at University of Nevada Las Vegas
 - Graduated 2019

References:



≡ 1719 KIWI IN × Q

Property Information

Parcel: 17711312061

Print

Owner Name(s): CARVALHO

ANGELO and ZIMMERMAN PATSY

ANNE

Site Address: 1719 KIWI LN

Jurisdiction: CC Paradise - 89123

Sale Date: 05/2019 Sale Price: \$349,000 Estimated Lot Size: 0.18 Construction Year: 1990

Recorded Doc Number: 20190531

00001507

Aerial Flight Date: 2022-09-23

T Zoning and Planned Land Use

Legal Description

& Ownership

Flood Zone

Elected Officials

Commissioner: A - Michael Naft (D) U.S. Senate: Jacky Rosen, Catherine

Cortez-Masto

U.S. Congress: 3 - Susie Lee (D) State Senate: 12 - Joe Hardy (R)