

# CLARK COUNTY BOARD OF COMMISSIONERS

## AGENDA ITEM

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**Petitioner:** Les Lee Shell, Deputy County Manager  
Timothy Burch, Administrator of Human Services

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**Recommendation:**

**Ratify and authorize the Chair to sign an Amendment to the Interlocal Agreement with University Medical Center of Southern Nevada, for CBE No. 606081-21, for Rapid Start Program; or take other action as appropriate. (For possible action)**

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**FISCAL IMPACT:**

Fund #:	2031.000	Fund Name:	County Grants
Fund Center:	1270111010	Funded PGM/Grant:	1270.RWENDHIV.2023
Amount:	Not to exceed \$840,000		
Description:	University Medical Center Rapid Start Program		
Additional Comments:	The initial Agreement award was not to exceed \$345,000. Amendment No. 1 will increase the Agreement by an amount not to exceed \$840,000, for a new total Agreement amount not to exceed \$1,185,000 should all renewal options be exercised.		

**BACKGROUND:**

On March 1, 2022, the Board of County Commissioners (Board) approved the award of CBE No. 606081-21 to University Medical Center of Southern Nevada in the amount of \$345,000 to support the cost of operating services to help individuals living with HIV. This program is intended to provide early intervention services, including early access to the health care system.

The following are the pertinent provisions of the Agreement:

- The term of the Agreement is from July 1, 2021 through February 28, 2023.
- Included the County's option to terminate for cause, convenience or default and suspend the Agreement with advanced written notice.

Approval of Amendment No. 1 will add 3, one-year renewal options to allow for the continuation of services, add additional scope for Outpatient/Ambulatory Health Services and Health Insurance Premium, and Cost Sharing Assistance for Low-Income Individuals. The attached Amendment No. 1 document details the modifications and costs involved.

Cleared for Agenda

**01/03/2023**

File ID#

**22-1857**