

## Town Advisory Board (TAB)/ Citizens Advisory Council (CAC) Application

Name of the TAB/CAC Applying for: Spring Valley

TABs and CACs were created to assist the Board of County Commissioners in an advisory capacity with the decision-making process in the governance of the unincorporated towns and areas of Clark County. There are 8 TABs and 6 CACs that are appointed by the County Commission and 5 TABs that are elected. Each TAB or CAC consists of area residents that serve without compensation for two-year terms and attend regularly scheduled public meetings throughout the year.

| Fuli Name  | John W. Getter                                                        | Phone Number:                                                                     |
|------------|-----------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| Email Add  | ress:                                                                 |                                                                                   |
|            | 6380 Golden Go                                                        | oose Ln                                                                           |
|            | egas, NV 89118                                                        |                                                                                   |
| Mailing Ad | Idress: Same                                                          |                                                                                   |
| Employer:  | Self                                                                  | Occupation: Writer/author-mostly retired                                          |
|            |                                                                       | materials become public record once received by Clark County.                     |
|            |                                                                       |                                                                                   |
|            |                                                                       | e both <u>a qualified elector</u> (eligible to vote) and <u>a resident of the</u> |
|            | ncorporated town or area encomp<br>meet the eligibility requirements: | passed by the TAB or CAC. Before you continue, please indicate if Yes No O        |
| • Mee      | eting days, times, and frequency v                                    | vary from one TAB/CAC to another. The schedules are listed here:                  |
|            |                                                                       | nment/departments/administrative services/town liaison servic                     |
| es/t       | ab cac information.php                                                |                                                                                   |
| If ap      | ppointed, will you be able to attend                                  | d meetings on a regular basis? Yes <u> </u>                                       |
| • Hav      | e you attended a Planning Comm                                        | nission or County Commission meeting? Yes No_O                                    |
|            | e you attached the <u>REQUIRED</u> re                                 | esume or letter of interest? Yes ONOO                                             |

Letter of Interest

| For the following questions, please feel free to attach                                          | additional pages as necessary.                                                                                                                                                          |
|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Have you attended a TAB or CAC meeting in Clark                                                  | k County? Yes <u> </u>                                                                                                                                                                  |
| If so, which one and what was your experience?  Spring Valley TAB where I have served as a men   | mber and Chair.                                                                                                                                                                         |
| Please list any boards or committees that you cur SVTAB                                          | rently serve on:                                                                                                                                                                        |
| Why are you interested in becoming a member of I enjoy and value the opportunity to serve my nei | -                                                                                                                                                                                       |
| true and complete to the best of my knowledge. I und                                             | de on this application, as well as attached information, are<br>derstand that an electronic signature has the same weight<br>han an incomplete application or any modifications to this |
| John Getter John Getter (Oct 31, 2022 08:32 PDT)                                                 | Oct 31, 2022                                                                                                                                                                            |
| Signature                                                                                        | Date                                                                                                                                                                                    |
| You can submit your application and resume/let                                                   | ter of interest by fax to 702-455-3558, by email to                                                                                                                                     |

AdministrativeServices@ClarkCountyNV.gov or by mail to: Clark County Administrative Services

Attn: Agenda Coordinator

500 S. Grand Central Pkwy, 6<sup>th</sup> Floor
Las Vegas, NV 89155

Department of Administrative Services- 6th Floor Attn: Agenda Coordinator P.O. Box 551712 Las Vegas, NV 89155-1712

October 31, 2022

## Dear Commissioners:

Thank you for the opportunity to apply for reappointment to the Spring Valley Town Advisory Board. It has been my privilege to serve on this TAB as both a member and its Chair.

For further information on my background, I am a mostly-retired professional speaker and freelance Emmy award-winning journalist and television producer. My speaking and consulting clients are given inspiration and insights into achieving excellence through the principles of great explorers that I learned while working in the space program. In more than 40 years of broadcasting, I have served major media outlets, and consulted with private and public sector clients and even political candidates. I worked with both NBC and ABC News as a field producer. I have also produced content for the Weather Channel, CNBC, E! and The Food Network. I have authored four books which became category best-sellers on Amazon and at 1 1 on the web.

As the space and science reporter for KHOU-TV (CBS), I provided in-depth coverage of the first 35 Space Shuttle missions. I was a regular contributor to and consultant for CBS News, and my stories were syndicated to CBS affiliates and other outlets in more than 100 countries and on CNN. I also covered news for KHOU and CBS in Washington, D.C., Central and South America and Russia, and in 2003, provided expert commentary for the Fox News Channel following the loss of the Columbia Space Shuttle.

As a senior vice president for SPACEHAB, I led team efforts that created preliminary design requirements for the first planned private multimedia studio to be attached to the International Space Station. I created two successful commercial projects flown aboard both the MIR and International Space Stations and helped bring to market the previously secret archives of the USSR/Russian space program while supervising staff in both countries.

I helped organize a Department of Homeland Security distribution system that combined satellite, Internet and standard broadcast outlets now used as a template for public communications response to future national disaster events. It debuted to introduce the National Response Plan to first responders across America. First responders from Clark County and Las Vegas have taken part in this training.

I am passionate about animal welfare. As co-founder of Doberman Rescue of Nevada I work closely with local and regional animal rescue agencies and organizations and served on the Animal Advisory Committee for Clark County. DRNV has rescued and rehomed more than 300 dogs.

Thanks again for allowing me to serve on the Spring Valley TAB. I hope I have the opportunity to do so again.

Sincerely,

John Getter 6380 Golden Goose Lane Las Vegas, NV 89118