



Town Advisory Board (TAB)/ Citizens Advisory Council (CAC) Application

Name of the TAB/CAC Applying for: Spring Valley

TABs and CACs were created to assist the Board of County Commissioners in an advisory capacity with the decision-making process in the governance of the unincorporated towns and areas of Clark County. There are 8 TABs and 6 CACs that are appointed by the County Commission and 5 TABs that are elected. Each TAB or CAC consists of area residents that serve without compensation for two-year terms and attend regularly scheduled public meetings throughout the year.

Full Name: Brian Morris Phone Number: _____

Email Address: _____

Home Address: 6250 Hambledon Hill, Las Vegas, NV 89113

Mailing Address: same

Employer: self Occupation: Consultant

Note: This document and accompanying materials become public record once received by Clark County.

- To be eligible to serve, you must be both a qualified elector (eligible to vote) and a resident of the unincorporated town or area encompassed by the TAB or CAC. Before you continue, please indicate if you meet the eligibility requirements: Yes ☒ No ☐

- Meeting days, times, and frequency vary from one TAB/CAC to another. The schedules are listed here: https://www.clarkcountynv.gov/government/departments/administrative_services/town_liaison_services/tab_cac_information.php

If appointed, will you be able to attend meetings on a regular basis? Yes ☒ No ☐

- Have you attended a Planning Commission or County Commission meeting? Yes ☒ No ☐

- Have you attached the REQUIRED resume or letter of interest? Yes ☒ No ☐



For the following questions, please feel free to attach additional pages as necessary.

Have you attended a TAB or CAC meeting in Clark County? Yes ☒ No ☐

If so, which one and what was your experience?

Current SV TAB Board Member

Please list any boards or committees that you currently serve on:

Current SV TAB Board Member

Why are you interested in becoming a member of your TAB or CAC?

To use my background and experience to contribute to the betterment of our community.

I verify by my signature below that all statements made on this application, as well as attached information, are true and complete to the best of my knowledge. I understand that an electronic signature has the same weight and effect as a handwritten signature. I understand that an incomplete application or any modifications to this application will not be accepted or considered.

Brian A. Morris

Brian A. Morris (Oct 31, 2022 10:57 PDT)

Oct 31, 2022

Signature

Date

You can submit your application and resume/letter of interest by fax to 702-455-3558, by email to AdministrativeServices@ClarkCountyNV.gov or by mail to: Clark County Administrative Services
Attn: Agenda Coordinator
500 S. Grand Central Pkwy, 6th Floor
Las Vegas, NV 89155

Brian A. Morris, Esq.

Veteran | Attorney | Advisor

EXPERIENCE

BAM Esquire, Las Vegas, NV — Founding Attorney

AUGUST 2021 - PRESENT

Provide legal counsel and overall strategy for business operations, contracts, and leases.

Spring Valley Town Board, Las Vegas, NV — Board Member

JANUARY 2021 - PRESENT

Assist the County Commission in the governance of the unincorporated town. Support the decision-making process to supply public services to my community's unincorporated areas.

Leadership Las Vegas, Las Vegas, NV — Class of 2022

SEPTEMBER 2021 - JUNE 2022

Community building and leadership development as a civic responsibility and agent for change. Remain an active alumnus.

Morris Law, Las Vegas, NV — Founding Attorney

JANUARY 2016 - AUGUST 2021

Focused on real estate including a client with 100+ properties with quiet title lawsuits from contested short sales – all of which also had unique leases.

Sande Law Group, Las Vegas, NV — Managing Attorney

DECEMBER 2014 - DECEMBER 2015

Focused on cannabis business including land use, zoning, licensing including permits, and negotiating complex leases.

Cohen Johnson, Las Vegas, NV — Attorney

AUGUST 2010 - DECEMBER 2014

Focused on real estate including leading the litigation for GameWorks to break their lease at the M&M World Mall on the Las Vegas Strip, all while successfully negotiating and drafting the lease for a new location.

Eighth Judicial District, Las Vegas, NV — Law Clerk

AUGUST 2008 - AUGUST 2010

Managed and prepared calendars, and drafted bench memoranda, for a mixed civil and criminal docket with Judge David Barker.

Las Vegas City Attorney's Office, Las Vegas, NV — Extern

SUMMER 2007

Prepared the City Attorney for an appeal before the Nevada Gaming Policy Committee. Participated in both Planning Commission and City Council Meetings. Researched constitutionality of business licenses.

United States Army, Ft. Hood, TX — Combat Engineer (12B)

JULY 1996 - APRIL 2004

Served on active duty. Selected first as Driver for the Engineer Brigade Commander, and then the Driver for the First Cavalry Division Command Sergeant Major. Deployed to Korea. Awarded the Army Achievement Medal and Army Commendation Medal. Served in the Army Natl. Guard.

SKILLS

Business Operations Architect

Town Advisory Board Member

13+ Years Practicing Law

Extraordinary ability to motivate, lead, and guide decisions and people – humbly and systematically

Las Vegas Philanthropic Awardee

HIGHLIGHTS

Built, scaled, and sold 7-figure law a firm where I holistically led the operations, litigation, and practice

Saved a client's real estate deal within the final week of closing, resulting in \$3M profit, and a last-minute perpetual easement

Represented a national corporation through a breach of lease – litigated with a constructive eviction defense – effectively disputed the lease while negotiating a new lease (both leases \$1.5M+ p/mo.)

BAR ADMISSIONS

State Bar of Nevada, 2008

State Bar of California, 2009

United States District Court: Nevada, 2010; Central Dist. of California, 2011

United States Court of Appeals for the Ninth Circuit, 2013

EDUCATION

Univ. of Nevada, Boyd School of Law
Juris Doctorate – May 2008

University of Cincinnati

Bachelor of Business Administration, Summa Cum Laude – June 2004