

Town Advisory Board (TAB)/ Citizens Advisory Council (CAC) Application

Name of the TAB/CAC Applying for: Laughlin

TABs and CACs were created to assist the Board of County Commissioners in an advisory capacity with the decision-making process in the governance of the unincorporated towns and areas of Clark County. There are 8 TABs and 6 CACs that are appointed by the County Commission and 5 TABs that are elected. Each TAB or CAC consists of area residents that serve without compensation for two-year terms and attend regularly scheduled public meetings throughout the year.

Full Name: Bradley Beck	Phone Number:
Email Address:	
Home Address: 2032 Mesquite Lar	ne Apt 201
Laughlin, NV	
Mailing Address: Same	
Employer: Retired	Occupation: Geologist
	rials become public record once received by Clark County.
	th <u>a qualified elector</u> (eligible to vote) and <u>a resident of the d by the TAB or CAC</u> . Before you continue, please indicate if s No O
	rom one TAB/CAC to another. The schedules are listed here: t/departments/administrative services/town liaison services
If appointed, will you be able to attend mee	etings on a regular basis? Yes <u> </u>
Have you attended a Planning Commission	n or County Commission meeting? Yes O No O
Have you attached the <u>REQUIRED</u> resume Last Revised on 8/2/2022	e or letter of interest? Yes O No O

For the following questions, please feel free to attach additional pages as necessary. Have you attended a TAB or CAC meeting in Clark County? Yes _____ If so, which one and what was your experience? When Crown Point Apartments raised my rent in 2021, I took several residents to the Advisory Board to see if there was something they could do about the problem. Crown Point was illegally charging us, along with indiscriminately raising our rents. We were told by the board there was nothing they could do about it. I have been to many board meetings since then to see if there was any progress in dealing with the Apartment Complexes in town, along with other changes that benefit the residents of Laughlin. It appears that most meetings there is no agenda and no progress. I have seen several people come to the meetings and request things to be done with little or no success. I am for affordable housing and wish to continue to press this issue with the town, the county, and the state. I spent 10 years in Administration in the California Army National Guard and understand the chain of command and how to get things done through relationships along the chain. I feel my experience can bring a new perspective to the board. Please list any boards or committees that you currently serve on: I am currently not on any board. Why are you interested in becoming a member of your TAB or CAC? I am and always been a worker. I have lived in Los Angeles and came from a Middle Class home. I would like to represent the interests of the workers, the Veterans, the disabled and the homeless. I would like to be a younger voice among a board of mostly seniors. There are many ideas that I have to bring Laughlin into the 21st Century, not just keep the same status quo. One example is how the town has no solution to our intersection in front of the Library. People have been hit trying to cross the road here as it is a steep incline and people tend to speed. The town has sent in for a study to be done to maybe put a crosswalk. This, they said, will take years. My suggestion is to paint the road with colorful designs before the intersection. This has been done in other cities with great success. This is just one idea of many where we need to think outside the box these days as there is not a lot of money to work with. I would love to serve the town of Laughlin with empathy, pride and integrity. I verify by my signature below that all statements made on this application, as well as attached information, are true and complete to the best of my knowledge. I understand that an electronic signature has the same weight and effect as a handwritten signature. I understand than an incomplete application or any modifications to this

Bradley Beck
Bradley Beck (Nov 15, 2022 13:28 PST)

Signature

Nov 15, 2022

Date

You can submit your application and resume/letter of interest by fax to 702-455-3558, by email to Administrative Services @ClarkCountyNV.gov or by mail to: Clark County Administrative Services

Attn: Agenda Coordinator 500 S. Grand Central Pkwy, 6th Floor Las Vegas, NV 89155

application will not be accepted or considered.

Letter of Interest:

My name is Bradley Beck. I am from California - I spent most of my life there and moved to Laughlin in 2019 when it became too expensive to live there. Since moving to Laughlin, I have seen little to no changes for the better of the residents. I have attended many Board Meetings and have seen people request changes that seem to never take place.

I spent 10 honorable years in the California Army National Guard working full-time, got a degree with honors from Cal State Northridge in Geology and worked in the oil industry as a logging Geologist.

My rent was raised almost 100% in May of 2021 and I tried to bring this and other complaints to the town and after bringing several residents to the board with me, we still got no results as the board told us there was nothing they could do about a business operating in their town. The Constable also informed us that there was also nothing he could do about the raising of rent and false charges to our rent.

I have attended several meetings since then but never have seen improvements in the care for Veterans, the homeless, the elderly by maybe getting a pharmacy rather than going across the river for medication, along with no talk about affordable housing. These are important issues facing Laughlin but get no voice in out Advisory Board. The only thing I have seen them do is to authorize a new gun store in town.

The reason there is a seat on the board is because one of the members didn't go to the Secretary of State to declare his running for office. I wish to take his place on the board. They all have said they are elected to support Laughlin remaining a Township. I wish to be the other voice for the town. I wish to represent the Veterans, the disabled, the mentally ill, the homeless and the workers, while the rest of the board can represent the interests of the businesses and the Casinos.

My intentions for the Laughlin Town Advisory Board Position are to honorably serve the interests of the citizens of Laughlin with pride, integrity and empathy towards those who need assistance, not just the interests of the businesses and homeowners. Thank you for your time.

Bradley Beck.

TAB-CAC Application

Final Audit Report 2022-11-15

Created: 2022-11-15

By: ClarkCounty SignAdmin (ccadobesignadmin@clarkcountynv.gov)

Status: Signed

Transaction ID: CBJCHBCAABAAmxWw1GCKlhckwlFz1dwd1bLg1QFcuC8i

"TAB-CAC Application" History

- Web Form created by ClarkCounty SignAdmin (ccadobesignadmin@clarkcountynv.gov)
 2022-09-19 8:15:51 PM GMT
- Bradley Beck (sauropoda@yahoo.com) uploaded the following supporting documents:
 © Letter of Interest

2022-11-15 - 9:28:32 PM GMT

- Web Form filled in by Bradley Beck (sauropoda@yahoo.com) 2022-11-15 9:28:32 PM GMT
- User email address verification waived 2022-11-15 9:28:33 PM GMT
- Document emailed to AdministrativeServices@ClarkCountyNV.gov for acceptance 2022-11-15 9:28:34 PM GMT
- Email sent to ClarkCounty SignAdmin (ccadobesignadmin@clarkcountynv.gov) bounced and could not be delivered

2022-11-15 - 9:28:50 PM GMT

- Email viewed by AdministrativeServices@ClarkCountyNV.gov 2022-11-15 10:12:39 PM GMT
- Signer AdministrativeServices@ClarkCountyNV.gov entered name at signing as La Tansa L Stevenson 2022-11-15 10:12:55 PM GMT
- Document accepted by La Tansa L Stevenson (AdministrativeServices@ClarkCountyNV.gov)

 Acceptance Date: 2022-11-15 10:12:57 PM GMT Time Source: server
- Agreement completed. 2022-11-15 - 10:12:57 PM GMT



■ 2032 MESQUITE LN × Q

Property Information

Parcel: 26428117000

Print

Jurisdiction: CC Laughlin - 89029

Sale Date: Not Available Sale Price: Not Available

Aerial Flight Date: 2022-07-06

- ♠ Condo Owner List
- Zoning and Planned Land Use
- Legal Description
- Ownership
- Flood Zone
- Elected Officials

Commissioner: A - Michael Naft (D)

U.S. Senate: Jacky Rosen, Catherine

Cortez-Masto

U.S. Congress: 3 - Susie Lee (D)

State Senate: 20 - Keith Pickard (R)
State Assembly: 23 - Glen Leavitt (R)
School District: A - Lisa Guzman
University Regent: 6 - Patrick Carter

Board of Education: 3 - Felicia Ortiz

Minor Civil Division: Laughlin

Township: CC Laughlin

? Links

Current Tool: Select Property
Coords in State Plane ft >