DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entit	v Tyr	e (Please select	one)	ķ												
Sole Proprietorship		Partnership	П	Limited Liability mpany		Corporation	Trust	ι	Non-Profit Organization		Other					
Business Desi	gnati	on Group (Pleas	e sel	ect all that apply)					_						
MBE				□SBE		PBE		_	VET		OVET	ESB				
Minority Business Enterprise Women-Owned Business Enterprise				Small Business Enterprise		Physically Challenged Business Enterprise			Veteran Owned Business	Disabled Veteran Owned Business		Emerging Small Business				
Number of	Cla	rk County N	evad	da Residents	Ε	mployed:	5									
Corporate/Business Entity Name:				Family Promise of Las Vegas												
(Include d.b.a.,																
Street Address			3690 E. Tropicana Avenue						bsite: www.familypror							
	City, State and Zip Code:				Las Vegas, Nevada 89121-7320					POC Name: Terry Lindemann Email: terry@fplv.org						
m. 1 111 No. 111-1			702-416-8607					Fax No: none								
Telephone No:			-	752 .10 555.												
Nevada Local				Website:												
1	(If different from above)				Local Fax No:											
City, State an	d ZIp	Code:	+-		Local POC Name:											
Local Telepho	ne N	o:							Email:							
Entitles include all business associations organized under c close corporations, foreign corporations, limited liability comp					Title				% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)							
n/a	_															
	0.71	ual members, part	ners, o clama	places note that C	s, in e er	volved in the bui nployee(s), or ap	siness entit ppointed/ele	ty, a iecle ed/e	Clark County, Departme d official(s)? lected official(s) may not	ent of						
elelet are	sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Determine Center of Clark County Water Recisional States of Clark County Water Recision States of Clark County Water Recision States of Clark County															
Yes		⊮ No (If yes,	please complete t	he [Disclosure of Rel	ationship fo	orm	on Page 2. If no, please	print	N/A on Page 2.)					
I certify under the land-use appro	Senali vals,	y of perjury, that a contract approvals	ll of th , land	e information provi sales, leases or ex	lded ccha	herein is curreninges without the Terry R. Lin Print Name	Complete	e, an d dis	d accurate. I also under closure form.	sland	that the Board will	not take action on				
						12/06/2022										
Executive Dire	ector		_			Date										
TIMO							1									

DISCLOSURE OF RELATIONSHIP

List any disclosures below: (Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
n/a			
"To the second degree of follows: • Spouse – Registere	ship by blood. "Affinity" is a reconsanguinity" applies to the od Domestic Partners – Childre	candidate's first and second en – Parents – In-laws (first de	
For County Use Only:			
· · · · · · · · · · · · · · · · · · ·	noted above, please complete the fol		
	nployee(s) noted above involved in the nployee(s) noted above involved in an		
Notes/Comments:	ipioyoo(o) flotod aboro iirrorrod iir aii	, . ,	
Signature			
Print Name Authorized Department Represent	ative		



BOARD MEMBER LIST 2022 CELEBRATING 26 YEARS OF SERVICE

	Member	Member	Member	Member	Member	Member	Member	Member	Secretary	Treasurer	Vice President /	President	POSITION
Ten	Claudia	Anant	Curtis A.	Kyle	Steven	Lisa	Cindy	Terence	Chris	Kristin	Andrew	Brent	FIRST
lindemann	Widhalm	Subramaniar	Parker	Matias	Marlow	Jones	Jensen	Davis	Walther	Kirui-Case	Chung	Wood	LAST
Family Promise of Las Vegas - Executive Director	The Crossing Church - Chief Financial Officer	Subramanian IT specialist	ResortCom International - VP of HR and Payroll	Signature Real Estate	Hard Eight Trading - Retired	Nevada State Health Department - Retired	U.S. District Court -Retired	Lexicon Bank	Fennemore Craig, P.CLaw Firm	MattNik Bookkeeping & Tax Solutions - Owner	Davita, Inc. – Group Regional Operations Director (So NV Market)	Washington Federal Bank-Branch Mgr (Summerlin Branch)	EMPLOYER
3532 Madrid Street	1770 Westwind Rd	2105 Alta Vista Dr	3214 Porta Cesareo Ave	8918 Fox Season Ave	9905 Aspen Knoll Ct	8140 Mackenzie Ct	8509 Midnight Ave	8624 Trianon Lane	297 Lindura Ct	5512 Oakview Falls Ct	2817 Maryland Hills Dr	9144 Epworth Ave	ADDRESS
Las Vegas	Las Vegas	Henderson	Henderson	Las Vegas	Las Vegas	Las Vegas	Las Vegas	Las Vegas	Las Vegas	Las Vegas	Henderson	Las Vegas	CITY
Z.	N/	N/	N/N/N/N/N/N/N/N/N/N/N/N/N/N/N/N/N/N/N/	N/	N/	N	×.	N N	N.	N.	N.	N.	STATE
89121	89146	89052	89044	89178	89117	89129	89143	89145	89138	89148	89052	89141	ZIP
89121 terry@fplv.org	89146 claudia@thecrossingly.com	89052 anant.subramanian@comcast.net	89044 curtisaparkerir@gmail.com	89178 kyle@matiasflorian.com	89117 stevemariow2@yahoo.com	89129 Itjones@cox.net	89143 ckjensen@cox.net	89145 terencedbanker@gmail.com	89138 cwalther@fennemorelaw.com	89148 kristin@mattnikbookkeeping.com	89052 andrewchung04@gmail.com	89141 brentawood@hotmail.com	EMAIL
702/416-8607	702/271-4963	609/605-8196	504/234-3942	702/831-8009	702/469-4408	702/755-6011	702/239-4998	702/419-5699	702/994-7088	702/755-9453	201/707-7873	702/629-9555	CELL PHONE
	Jan-18	May-20	Dec-22	Aug-22	Jul-21	Jan-09	Jan-18	Jan-22	Aug-19	Sep-20	Mar-21	Oct-21	MEMBER SINCE

Mailing Address: PO Box 270128, LV, NV 89127-4128 - Street Address: 3690 East Tropicana, Las Vegas, NV 89121 - Email: terry@fplv.org -Landline 702/638-8806 - Fax 702-638-0004