## DISCLOSURE OF OWNERSHIP/PRINCIPALS

			COLOGOIC	_ 01 0111					
Business Entity Ty	pe (Please select	one)							
Sole Proprietorship	Partnership		imited Liability	✓ Corporation	Trust	Non-Profit Organization		Other	
Business Designat	ion Group (Please	e sele	ect all that apply)	N/A (Non A	pplicable	)	_		,
<b>□</b> МВЕ	□wвE		SBE	PBE		VET		ÖVET	ESB
Minority Business Enterprise	Women-Owned Business Enterprise		Small Business Enterprise	Physically Ct Business Ent		Veteran Owned Business		sabled Veteran wned Business	Emerging Small Business
Number of Clark County Nevada Residents Employed: 36									
Corporate/Business Entity Name:		Harber Company, Inc.							
(Include d.b.a., if applicable)		Mountain Cascade of Nevada							
Street Address:		555 Exchange Court				Website: www.mountaincascade.com			
City, State and Zip Code:		Live	Livermore, California			POC Name: David Hicks  Email: estimating@mountaincascade.com			
Telephone No:		925-373-8370				Fax No: 925-373-0179			
Nevada Local Street Address:		3764 Civic Center Drive				Website: www.mountaincascadeofnevada,com			
(If different from above)		North Las Vegas, Nevada 89030				Local Fax No: 702-736-8958			
City, State and Zip Code:  Local Telephone No:		702-736-8802				Local POC Name: Karl Denton			
					- 1	Email: Karld@harberco.com			
Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.  Full Name  Title  **Owned* (Not required for Publicly Traded)									d
Cabally Frados			Secretary/Treasurer			Corporations/Non-profit organizations) 17.44			it organizations)
Schelly Frades  Michael Duke Fuller			Chairman/President			70.86			
Michael Lee Fuller			Di		11.70				
WILDINGS! Edd 1 dilo!									
This section is not required for publicly-traded corporations. Are you a publicly-traded corporation?  Yes No  No  Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?  Yes No  (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)									
<ol> <li>Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?</li> </ol>									
Yes Vo (If yes, please complete the Disclosure of Relationship form on Page 2, If no, please print N/A on Page 2,)									
I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.									
Signature Andy McCulloch Print Name									
Vice President									
Vice President Title				Date	1011	7/24			

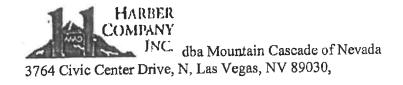
## **DISCLOSURE OF RELATIONSHIP**

## List any disclosures below: (Mark N/A, If not applicable.)

Signature

Print Name Authorized Department Representative

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT				
N/A (Non Applicable)	N/A (Non Applicable)	N/A (Non Applicable)	N/A (Non Applicable)				
<ul> <li>* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.</li> <li>"Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.</li> <li>"To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:</li> <li>Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)</li> <li>Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)</li> </ul>							
For County Use Only:  If any Disclosure of Relationship is noted above, please complete the following:  Yes No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?  Yes No is the County employee(s) noted above involved in any way with the business in performance of the contract?  Notes/Comments:							



A-General Engineering License #17984 Office, 702-736-8802 Fax 702-736-8958

## Certification of Secretary of Corporation Resolution

At the meeting of the Directors of Harber Company, Inc. dba Mountain Cascade of Nevada, a corporation organized and existing under the laws of the state of Nevada, duly called and held in accordance with the articles of incorporation and by-laws of the corporation at its office on October 7, 2014 at which a quorum of the directors were present, the following resolution was adopted to wit:

Resolved that Michael Lee Fuller, CEO and/or Michael Duke Fuller, Chairman and/or Schelly Frades, Treasurer and Secretary and/or Andrew McCulloch. Vice President is/are hereby authorized to sign contracts/agreement in the name of and behalf of Harber Company, Inc. dba Mountain Cascade of Nevada. The following individual was also elected Assistant Secretary of the Corporation: David Hicks.

I David Hicks, Assistant Secretary of Harber Company, Inc. dba Mountain Cascade of Nevada, do hereby certify that I am the Assistant Secretary of said corporation and that the above is a full, true and correct copy of a resolution of the Board of directors of said corporation, duly adopted at the meeting held on October 7, 2014.

In witness whereof, I have hereunto subscribed my name and affixed the seal of said corporation

Assistant Secretary

10/07/14 Date