

## DISCLOSURE OF OWNERSHIP/PRINCIPALS

<b>Business Entity Type (Please select one)</b>						
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Partnership	<input type="checkbox"/> Limited Liability Company	<input type="checkbox"/> Corporation	<input type="checkbox"/> Trust	<input checked="" type="checkbox"/> Non-Profit Organization	<input type="checkbox"/> Other
<b>Business Designation Group (Please select all that apply)</b>						
<input type="checkbox"/> MBE	<input type="checkbox"/> WBE	<input type="checkbox"/> SBE	<input type="checkbox"/> PBE	<input type="checkbox"/> VET	<input type="checkbox"/> DVET	<input type="checkbox"/> ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
<b>Number of Clark County Nevada Residents Employed:</b>					110	
<b>Corporate/Business Entity Name:</b> The Salvation Army, A California Corporation						
<b>(Include d.b.a., if applicable)</b> The Salvation Army						
<b>Street Address:</b> 2900 Palomino Lane			<b>Website:</b> www.SalvationArmySouthernNevada.org			
<b>City, State and Zip Code:</b> Las Vegas, NV 89107			<b>POC Name:</b> Elsie Lavonne Lewis <b>Email:</b> Elsie.Lewis@usw.salvationarmy.org			
<b>Telephone No:</b> 702 870-4430			<b>Fax No:</b> 702 870-4391			
<b>Nevada Local Street Address:</b> <b>(If different from above)</b> Same			<b>Website:</b> Same			
<b>City, State and Zip Code:</b>			<b>Local Fax No:</b>			
<b>Local Telephone No:</b>			<b>Local POC Name:</b> <b>Email:</b>			

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).


Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
SEE ATTACHED LIST		

*This section is not required for publicly-traded corporations. Are you a publicly-traded corporation?* ☐ Yes ☒ No

- Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?  
☐ Yes ☒ No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)
- Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?  
☐ Yes ☒ No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

  
 Signature  
 SECRETARY  
 Title

TERRY HUGHES  
 Print Name  
 12.15.2022  
 Date

## DISCLOSURE OF RELATIONSHIP

**List any disclosures below:**  
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A			

\* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

"Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.

"To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

---

**For County Use Only:**

If any Disclosure of Relationship is noted above, please complete the following:

- ☐ Yes ☐ No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?
- ☐ Yes ☐ No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print Name  
Authorized Department Representative

**THE SALVATION ARMY**  
**(a California corporation)**

**BOARD OF DIRECTORS**

**KENNETH G. HODDER**  
**CHAIRMAN OF THE BOARD/DIRECTOR**  
**615 SLATERS LANE**  
**ALEXANDRIA, VA 22313**

**DOUGLAS RILEY**  
**PRESIDENT/DIRECTOR**  
**30840 HAWTHORNE BLVD**  
**RANCHO PALOS VERDES, CA 90275**

**EDDIE VINCENT**  
**VICE PRESIDENT/DIRECTOR**  
**30840 HAWTHORNE BLVD**  
**RANCHO PALOS VERDES, CA 90275**

**KELLY PONTSLER**  
**TREASURER/DIRECTOR**  
**30840 HAWTHORNE BLVD**  
**RANCHO PALOS VERDES, CA 90275**

**STEPHEN C. SMITH**  
**DIRECTOR**  
**30840 HAWTHORNE BLVD**  
**RANCHO PALOS VERDES, CA 90275**

**COLLEEN RILEY**  
**DIRECTOR**  
**30840 HAWTHORNE BLVD**  
**RANCHO PALOS VERDES, CA 90275**

**GENEVERA VINCENT**  
**DIRECTOR**  
**30840 HAWTHORNE BLVD**  
**RANCHO PALOS VERDES, CA 90275**

**MARCIA SMITH**  
**DIRECTOR**  
**30840 HAWTHORNE BLVD**  
**RANCHO PALOS VERDES, CA 90275**



## **The Salvation Army 2022 Las Vegas Advisory Board**

Borns, Leo – Retired ~ Emeritus  
2548 Seascape Drive, Las Vegas, NV 89128  
(702) 256-6896 ~ msueleo57@gmail.com

Bradford, Brian – Fisher & Phillips, LLP ~ Attorney  
300 S 4th St #1500, Las Vegas, NV 89101  
(702) 252-3131 ~ blbradford73@cox.net

Brady, Tyler – Brady Industries ~ Sales  
33 Owl Ridge Ct., Las Vegas, NV 89135  
(702) 876-3990 ~ bradymanagement@gmail.com

Brennan, Shauna – Brennan Legal Counsel Group, PLLC ~ Principal Attorney  
2657 Windmill Park Way, Suite 302, Henderson, NV 89074  
(702) 466-0711 ~ sbrennan@outsidegeneralcounsel.com

Carpenter, John – Glassbox Group ~ Founder  
(412) 260-3906 ~ john@glassboxgroup.com

Crawford, Leaha – Crawford Management Group ~ Owner Operator  
431 S 6<sup>th</sup> St., Las Vegas, NV 89101  
(702) 382-5737 ~ leaha.crawford@gmail.com

Decker, Bert – Decker Communications, Inc. ~ Chairman, CEO  
2557 Forest City Drive, Henderson, NV 89052  
(415) 260-5159 ~ bert@decker.com

Decker, Dru Scott – MetricsThatMotivate.com ~ Director  
2557 Forest City Drive, Henderson, NV 89052  
(415) 260-5160 ~ dru.scott@decker.com

Diers, David – Cox Communications ~ Vice-President, Technology  
1700 Vegas Drive, Las Vegas, NV 89106  
(702) 545-1450 ~ David.diers@cox.com

Gourrier Sr., Ricky D., - Tri-Strategies  
10620 Southern Highlands Parkway, Suite 444, Las Vegas, NV 89141  
(702) 232-1014 ~ ricky@tri-strategies.com

Kalnin, Laurie – Salvation Army Women's Auxiliary ~ President  
5820 Pioneer Ave., Las Vegas, NV 89146  
(702) 300-5900 ~ lkalnin0@gmail.com

Kirk, Staci - Four Seasons Hotel ~ Catering Manager  
3960 Las Vegas Boulevard South, Las Vegas, NV 89119  
(702) 204-9203 ~ staci.kirk@fourseasons.com

Krob, Thomas – E2 Consulting  
1533 Champion Hills Ln, Las Vegas, NV 89134  
(702) 498-2259 ~ tom.e2consulting@earthlink.net



## **The Salvation Army 2022 Las Vegas Advisory Board**

Mugan, Joseph – Saltzman Mugan Dushoff ~ Attorney  
1835 Village Center Circle, Las Vegas, NV 89134  
(702) 405-8500 ~ [jmugan@nvbusinesslaw.com](mailto:jmugan@nvbusinesslaw.com)

Newton, Evan  
(702) 234-3165 ~ [enewton75@gmail.com](mailto:enewton75@gmail.com)

Peterson, Gregory J. – Southwest Gas ~ V.P. / Controller  
5241 Spring Mountain Rd, Las Vegas, NV 89150  
(702) 876-7120 ~ [greg.peterson@swgas.com](mailto:greg.peterson@swgas.com)

Pyatt, Richard – Pyatt Silvestri ~ Attorney  
701 Bridger Ave, Ste 600, Las Vegas, NV 89101  
(702) 383-6000 ~ [rpyatt@pyattsilvestri.com](mailto:rpyatt@pyattsilvestri.com)

Sparks, Carolyn – International Insurance Services Limited ~ President ~ Emeritus  
2750 Darby Falls Dr., Las Vegas, NV 89134  
(702) 869-6041 ~ [sparkscam@aol.com](mailto:sparkscam@aol.com)

West, Rev. Kelcey A. - 32nd Street Theater ~ Executive Director  
3606 N. Rancho Drive, Suite 144, Las Vegas, NV 89130  
(702) 860-6638 ~ [k32west@aol.com](mailto:k32west@aol.com)