## DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business	Entity Ty	pe (Please select	one)								
Sole Proprietor		Partnership	Limited Liability Company		Corporation	Trust	Non-Profit Organization		Other		
Business	Designat	on Group (Pleas	e select all that appl	y)				_			
MBE		₩BE	SBE		□PBE		VET	□VET □DVET		□ESB	
Minority Business Enterprise  Women-Owned Business Enterprise		Small Busines Enterprise	Small Business Enterprise		allenged erprise	Veteran Owned Business	Disabled Veteran Owned Business  Emerging Small Business				
Number of Clark County Nevada Residents Employed:  48											
Corporate/Business Entity Name:			HopeLink of Southern Nevada								
(Include d.b.a., if applicable)											
Street Address:			178 Westminster Way				Website: www.link2hope.org				
City, State and Zip Code:			Henderson, NV 89015				POC Name: Aaron Sheets Email: aaron@link2hope.org				
Telephon	ne No:		702 566 0676				Fax No: 702 566 0494				
		et Address:					Website:				
			same								
	ent from al						Local Fax No:				
City, Sta	ate and Zip	Code:					Local POC Name:				
Local Tel	lephone N	o:				- 1	Email:				
Entities include all business associations close corporations, foreign corporations, lin			s organized under or governed by Title 7 of the Ne imited liability companies, partnerships, limited par Title			ited partner	ierships, and professional corpo		% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)		
N/A											
This sect	tion is not i	required for public	cly-traded corporation	ns. A	Are you a public	ly-traded c	orporation? Yes	_	/ No		
1. Are Cen	<ol> <li>Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?</li> </ol>										
·	Yes	C	yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service intracts, or other contracts, which are not subject to competitive bid.)								
sist	ler nrandch	dividual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half- andchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District employee(s), or appointed/elected official(s)?									
	Yes Vo (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)										
I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.											
Aaron S		Digitally signe Date: 2022.12	od by Aaron Sheets 2,08 10:32:02 -08'00'		Aaron Shee	ts					
•	erating Of	fier			12/08/2022						
Title					Date						

## **DISCLOSURE OF RELATIONSHIP**

List any disclosures below: (Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT						
N/A									
* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.  "Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.  "To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:  • Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)  • Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)									
For County Use Only:									
If any Disclosure of Relationship is noted above, please complete the following:									
Yes No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?									
Yes No Is the County employee(s) noted above involved in any way with the business in performance of the contract?									
Notes/Comments:									
Cinnatura									
Signature									
Print Name Authorized Department Representa	ative								



## 2022-2023 Board of Directors

Scot Rutledge, Chair Argentum Partners

Jim Nyberg, Treasurer Nyberg & Associates / Hash House A Go Go

> Christie O'Melia, Co-Secretary Toyota Financial Savings Bank

Nancy Hexter, Co-Secretary Retired, Medical Anthropologist

Tom Schnitker, Immediate Past Chair Go2 Partners

> Michael O'Brien Thrivent Financial

John Burnette
Brazil Properties / Go2 Partners

Javier Heredia Wells Fargo Bank

Tonya Wagle First Savings Bank

> Ray Edwards Purtec, Inc.

Kimberly MacClafferty Bank of Nevada

> Kellen Kautzman Send It Rising

Erika Albini-Kaufman Centene Corporation

Joni Hoffman Hayes Media Partners

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