

**AMENDMENT NO. 5**  
**RFQ NO. 604131-16**  
**CONTRACT FOR FOSTER CARE SERVICES**

**THIS AMENDMENT** is made and entered into this \_\_\_\_\_ day of \_\_\_\_\_, 202\_, by and between CLARK COUNTY, NEVADA (hereinafter referred to as "COUNTY"), and NATIONAL YOUTH ADVOCATE PROGRAM, INC. (hereinafter referred to as "PROVIDER").

**WITNESSETH:**

**WHEREAS**, the parties entered into an agreement under RFQ Number 604131-16, entitled "Contract for Foster Care Services" dated September 20, 2016 (hereinafter referred to as CONTRACT); and

**WHEREAS**, the parties desire to amend the CONTRACT.

**NOW, THEREFORE**, the parties agree to amend the CONTRACT as follows:

1. Section I: Page 1, Term of Contract, Revised per Amendment No. 4

Originally written:

COUNTY agrees to retain PROVIDER for the period from September 20, 2016 through December 31, 2022.

Revised to read:

COUNTY agrees to retain PROVIDER for the period from September 20, 2016 through December 31, 2023. During this period, PROVIDER agrees to provide services as required by COUNTY within the scope of this Contract.

2. The revisions contained herein are effective as of 01/01/2023.

Except as expressly amended herein, the terms and conditions of the CONTRACT shall remain in full force and effect.

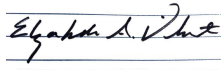
**COUNTY:**  
COUNTY OF CLARK, NEVADA

**PROVIDER:**  
NATIONAL YOUTH ADVOCATE PROGRAM, INC

By: \_\_\_\_\_  
JESSICA COLVIN  
Chief Financial Officer

By:  \_\_\_\_\_  
MARVENA TWIGG  
Chief Executive Officer

**APPROVED AS TO FORM:**  
STEVEN B. WOLFSON, District Attorney

By:  \_\_\_\_\_  
ELIZABETH VIBERT  
Deputy District Attorney