CLARK COUNTY BOARD OF COMMISSIONERS
AGENDA ITEM

Petitioner: Les Lee Shell, Deputy County Manager
Timothy Burch, Administrator of Human Services

Recommendation:

Ratify and approve an Amendment to the Contract with Family Promise of Las Vegas, for CBE No. 606132-22, for Emergency Shelter Program; and authorize the Chief Financial Officer or her designee to sign the Amendment; or take other action as appropriate. (For possible action)

FISCAL IMPACT:

Fund #:	2011.000	Fund Name:	HUD & State Housing Grants
Fund Center:	1080719000	Funded PGM/Grant:	1080.CDBGCV.2020
Amount:	Not to exceed $2,000,000		
Description:	Emergency Shelter Program		
Additional Comments:	The initial Contract amount was not to exceed $500,000. Amendment No. 1 will increase the Contract by an amount not to exceed $2,000,000, for a new total Contract amount not to exceed $2,500,000 should all renewal options be exercised.		

BACKGROUND:

On May 12, 2022, in accordance with the NRS 332 Resolution approved by the Board of County Commissioners (Board), the Department of Administrative Services, Purchasing and Contracts Division approved the award of CBE No. 606132-22 to Family Promise of Las Vegas (NBE) in the amount of $500,000 to provide emergency shelter assistance for homeless individuals and families that includes supervision of overnight shelter beds, hotel/motel non-congregate sheltering, access to other homeless support services such as housing navigation and other services essential for achieving independent living.

The following are the pertinent provisions of the Contract:
- The term of the Contract was from January 1, 2022 through September 30, 2022.
- Included the County's option to terminate for cause, convenience or default and suspend the Contract with advanced written notice.

Approval of Amendment No. 1 will add 4, one-year renewal options to allow for the continuation of services and revise the Scope of Work. The attached Amendment No. 1 document details the modifications and costs involved.

Family Promise of Las Vegas currently holds a Clark County Business License.

Cleared for Agenda
01/17/2023
File ID#
23-060