

Department of Administrative Services Purchasing and Contracts

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Les Lee Shell, Deputy County Manager Adriane Garcia, Purchasing Manager

NOTIFICATION OF RECOMMENDATION TO SELECT

RFP NO. 606305-22 COMMERCIAL PROPERTY ASSESSED CLEAN ENERGY (C-PACE) PROGRAM ADMINISTRATOR

December 15, 2022

It is the intent of the Clark County Administrative Services Department, Purchasing and Contracts Division, to recommend selection of RFP No. 606305-22, Commercial Property Assessed Clean Energy (C-PACE) Program Administrator, to Slipstream, Inc., on January 17, 2023.

Proposals were received from:

Slipstream, Inc.

Sustainable Real Estate Solutions, Inc.

If you have any questions concerning this notification, please contact Ashley Peterson, Purchasing Administrator at Ashley.peterson@clarkcountynv.gov or (702) 455-1171.

ISSUED BY:

ASHLEY PETERSON Purchasing Administrator

ABP/lsm

cc: Jessica Colvin, Finance Drew Solomon, Finance

Rachel Stevens, Finance