

NOTES

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USE THIS SCALE WHEN MAP REDUCED FROM 1:12,000 ORIGINAL

0 100 200 300

MAP LEGEND

- Parcel Boundary
- Sub Boundary
- Right of Way PCL
- Road Easement
- Match / Leader Line
- Historic Lot Line
- Historic Sub Boundary
- Section Line

CONDOMINIUM UNIT

001 PARCEL NUMBER

001 AIR SPACE PCL

001 ACRES

001 SUB-SURFACE PCL

001 PLAT RECORDING NUMBER

001 BLOCK NUMBER

001 LOT NUMBER

001 G.O.V. LOT NUMBER

163-35-5

N 2 NE 4

35

T21S R60E

137, 138, 139

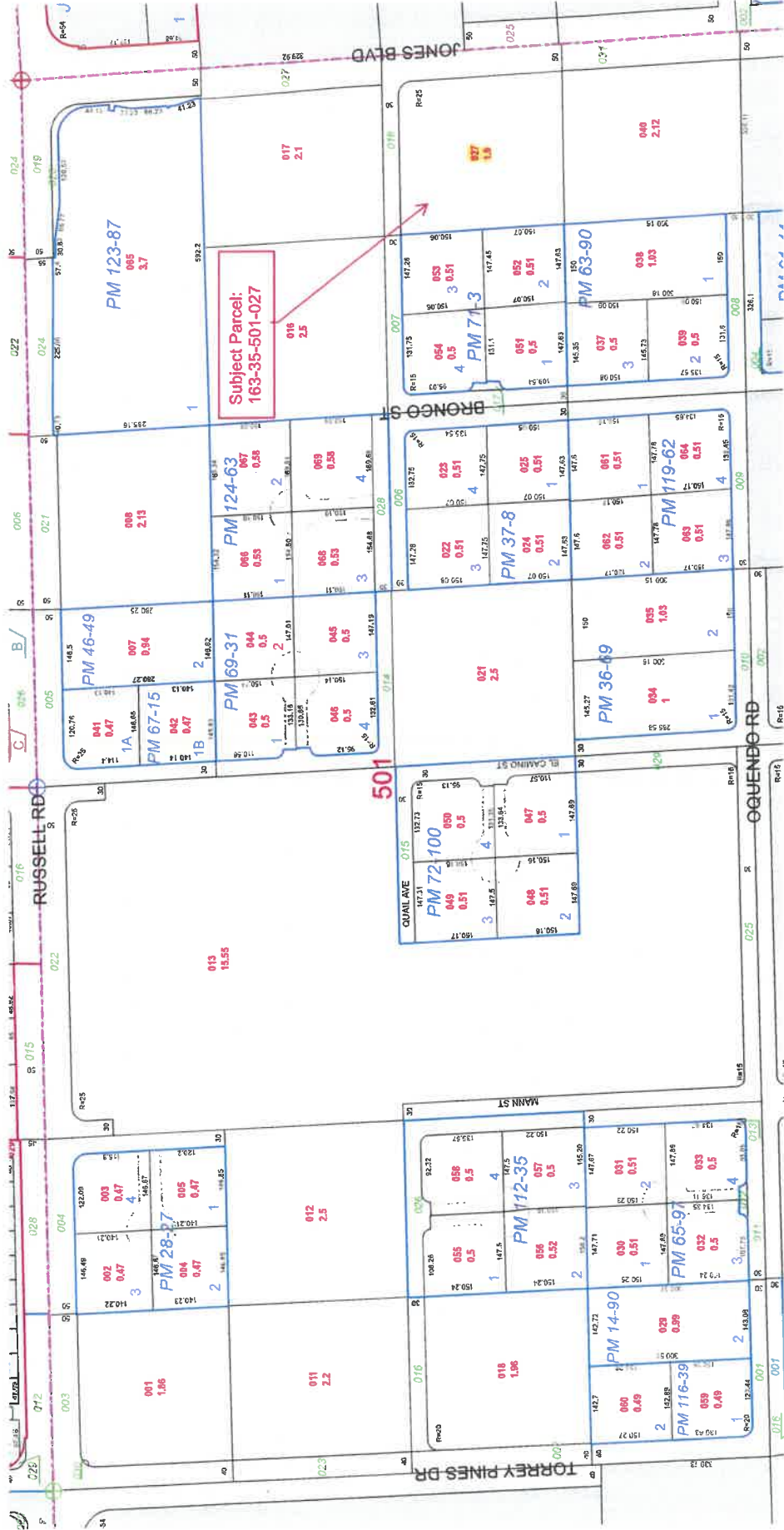
164, 165, 166

175, 176, 177

193, 192, 191

Rev. 3/1/2022

Scale: 1" = 200'



ASSESSOR'S PARCELS - CLARK COUNTY, NV.
Briana Johnson - Assessor

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USE THIS SCALE WHEN MAP REDUCED FROM 1:12,177 ORIGINAL

0 100 200 300 400 500

MAP LEGEND

- PARCEL BOUNDARY
- SUB BOUNDARY
- PAID BOUNDARY
- ROAD EASEMENT
- MATCH / LEADER LINE
- HISTORIC LOT LINE
- HISTORIC SUB BOUNDARY
- HISTORIC PM/D BOUNDARY
- SECTION LINE

001 ROAD PARCEL NUMBER
001 PARCEL NUMBER
1.00 ACRES

202 PARCEL SUB/SEQ NUMBER
PB 24-45 PLAT RECORDING NUMBER
5 BLOCK NUMBER
5 LOT NUMBER
001 GOV. LOT NUMBER

MAP

163-35-6

S 2 NE 4

35

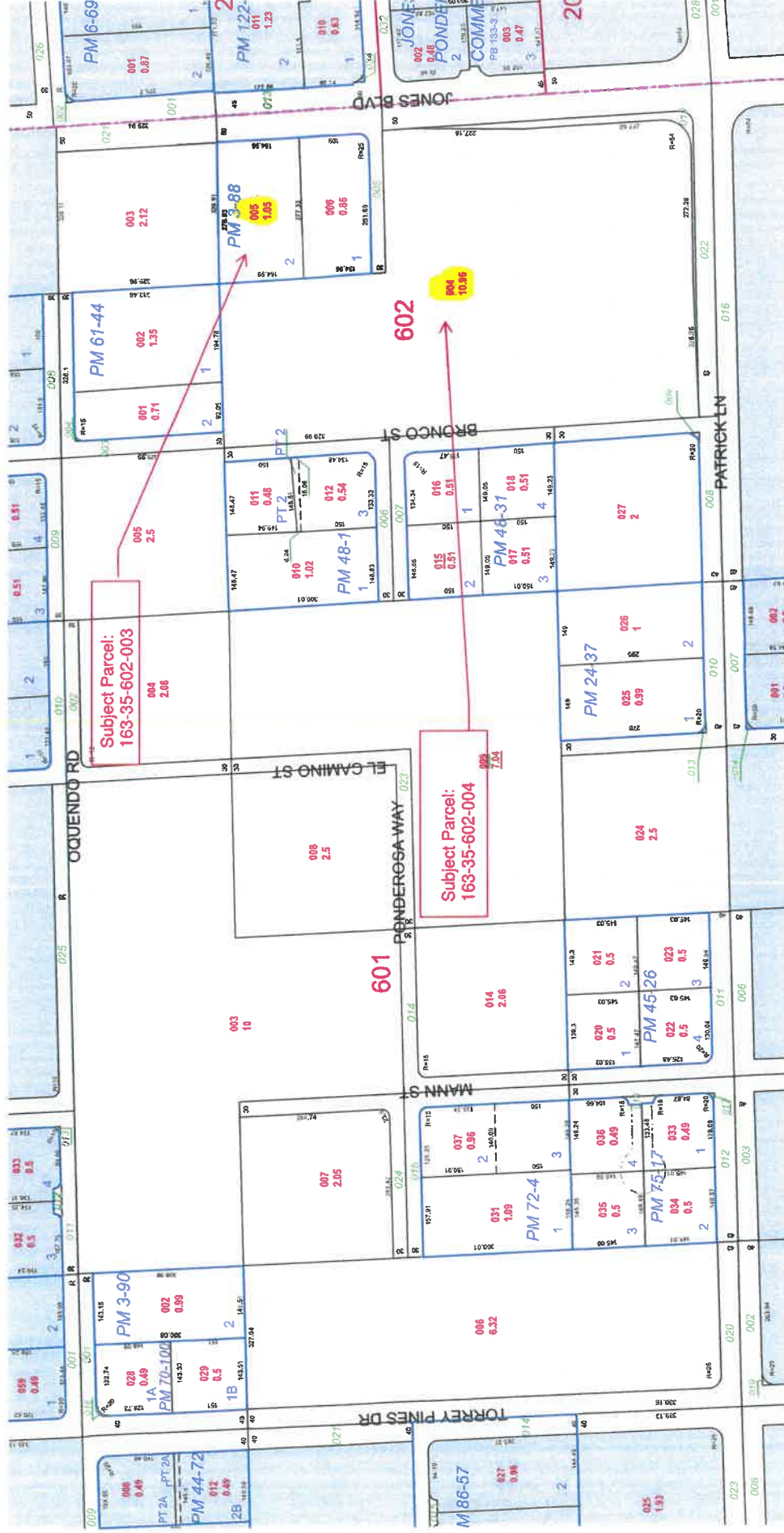
T21S R60E

Rev: 1/8/2019

Scale: 1" = 200'

CLARK COUNTY NV

1	2	3	4	5	6	7	8	9	10
11	12	13	14	15	16	17	18	19	20
21	22	23	24	25	26	27	28	29	30
31	32	33	34	35	36	37	38	39	40



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 USE THIS SCALEFEET WHEN MAP REDUCED FROM 11X17 ORIGINAL

MAP LEGEND

ASSESSOR'S PARCELS - CLARK COUNTY, NV.
 Briana Johnson - Assessor

BOOK
 T21S R60E

35

N 2 SE 4

163-35-7

Scale: 1" = 200'
Rev: 1/8/2019

001	002	003	004	005	006	007	008	009	010	011	012	013	014	015	016	017	018	019	020	021	022	023	024	025	026	027	028	029	030	031	032	033	034	035	036	037	038	039	040	041	042	043	044	045	046	047	048	049	050	051	052	053	054	055	056	057	058	059	060	061	062	063	064	065	066	067	068	069	070	071	072	073	074	075	076	077	078	079	080	081	082	083	084	085	086	087	088	089	090	091	092	093	094	095	096	097	098	099	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466	467	468	469	470	471	472	473	474	475	476	477	478	479	480	481	482	483	484	485	486	487	488	489	490	491	492	493	494	495	496	497	498	499	500	501	502	503	504	505	506	507	508	509	510	511	512	513	514	515	516	517	518	519	520	521	522	523	524	525	526	527	528	529	530	531	532	533	534	535	536	537	538	539	540	541	542	543	544	545	546	547	548	549	550	551	552	553	554	555	556	557	558	559	560	561	562	563	564	565	566	567	568	569	570	571	572	573	574	575	576	577	578	579	580	581	582	583	584	585	586	587	588	589	590	591	592	593	594	595	596	597	598	599	600	601	602	603	604	605	606	607	608	609	610	611	612	613	614	615	616	617	618	619	620	621	622	623	624	625	626	627	628	629	630	631	632	633	634	635	636	637	638	639	640	641	642	643	644	645	646	647	648	649	650	651	652	653	654	655	656	657	658	659	660	661	662	663	664	665	666	667	668	669	670	671	672	673	674	675	676	677	678	679	680	681	682	683	684	685	686	687	688	689	690	691	692	693	694	695	696	697	698	699	700	701	702	703	704	705	706	707	708	709	710	711	712	713	714	715	716	717	718	719	720	721	722	723	724	725	726	727	728	729	730	731	732	733	734	735	736	737	738	739	740	741	742	743	744	745	746	747	748	749	750	751	752	753	754	755	756	757	758	759	760	761	762	763	764	765	766	767	768	769	770	771	772	773	774	775	776	777	778	779	780	781	782	783	784	785	786	787	788	789	790	791	792	793	794	795	796	797	798	799	800	801	802	803	804	805	806	807	808	809	810	811	812	813	814	815	816	817	818	819	820	821	822	823	824	825	826	827	828	829	830	831	832	833	834	835	836	837	838	839	840	841	842	843	844	845	846	847	848	849	850	851	852	853	854	855	856	857	858	859	860	861	862	863	864	865	866	867	868	869	870	871	872	873	874	875	876	877	878	879	880	881	882	883	884	885	886	887	888	889	890	891	892	893	894	895	896	897	898	899	900	901	902	903	904	905	906	907	908	909	910	911	912	913	914	915	916	917	918	919	920	921	922	923	924	925	926	927	928	929	930	931	932	933	934	935	936	937	938	939	940	941	942	943	944	945	946	947	948	949	950	951	952	953	954	955	956	957	958	959	960	961	962	963	964	965	966	967	968	969	970	971	972	973	974	975	976	977	978	979	980	981	982	983	984	985	986	987	988	989	990	991	992	993	994	995	996	997	998	999	1000	1001	1002	1003	1004	1005	1006	1007	1008	1009	1010	1011	1012	1013	1014	1015	1016	1017	1018	1019	1020	1021	1022	1023	1024	1025	1026	1027	1028	1029	1030	1031	1032	1033	1034	1035	1036	1037	1038	1039	1040	1041	1042	1043	1044	1045	1046	1047	1048	1049	1050	1051	1052	1053	1054	1055	1056	1057	1058	1059	1060	1061	1062	1063	1064	1065	1066	1067	1068	1069	1070	1071	1072	1073	1074	1075	1076	1077	1078	1079	1080	1081	1082	1083	1084	1085	1086	1087	1088	1089	1090	1091	1092	1093	1094	1095	1096	1097	1098	1099	1100	1101	1102	1103	1104	1105	1106	1107	1108	1109	1110	1111	1112	1113	1114	1115	1116	1117	1118	1119	1120	1121	1122	1123	1124	1125	1126	1127	1128	1129	1130	1131	1132	1133	1134	1135	1136	1137	1138	1139	1140	1141	1142	1143	1144	1145	1146	1147	1148	1149	1150	1151	1152	1153	1154	1155	1156	1157	1158	1159	1160	1161	1162	1163	1164	1165	1166	1167	1168	1169	1170	1171	1172	1173	1174	1175	1176	1177	1178	1179	1180	1181	1182	1183	1184	1185	1186	1187	1188	1189	1190	1191	1192	1193	1194	1195	1196	1197	1198	1199	1200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APN: 163-35-501-027

WHEN RECORDED RETURN TO:

Clark County Department of Public Works
Design Engineering Division
Attn: Bryan Osborne, Principal Civil Engineer
500 S. Grand Central Parkway, # 2001
Las Vegas, Nevada 89106

DEDICATION IN FEE

COUNTY OF CLARK (AVIATION), a political subdivision of the State of Nevada, "Dedicator," does hereby dedicate for roadway, public utility and drainage purposes, that tract or parcel of land located in the County of Clark, State of Nevada, described as follows:

JONES BOULEVARD

**That portion of Section 35, Township 21 South, Range 60 East, M. D. M.
Clark County, Nevada, described as follows:**

See Exhibits "A-6" and "B-6" attached hereto and by this reference made a part hereof.

Assessor's Parcel No. 163-35-501-027

This dedication is made subject, however, to the following reservations and conditions subsequent:

In the event the land herein described shall cease to be used for public roadway purposes and the land is to be vacated to a private entity, then the Clark County Board of County Commissioners (BCC) shall, as a condition of the vacation, require the private entity receiving the vacated land to pay such consideration as the BCC determines to be reasonable. Said funds shall be deposited in Airport Fund No. 5250.850.

Signature of individual
reviewing and approving document
Bryan Osborne, Principal Civil Engineer
Design Engineering, Department of Public Works

Date _____

APN: 163-35-501-027

IN WITNESS WHEREOF, we have hereunto set our hands this ____ day of _____ 20__.

COUNTY OF CLARK (AVIATION), a political subdivision of the State of Nevada

Lisa Kremer, Director of Real Property Management

STATE OF NEVADA)
) ss.
COUNTY OF CLARK)

On this _____ day of _____, 20__, personally appeared before me, the undersigned, a notary public in and for the State of Nevada, **Lisa Kremer, Director of Real Property Management**, personally known (or proved) to me to be the person whose name is subscribed to the above instrument and who acknowledged to me that she executed the same voluntarily and for the uses and purposes stated therein.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

NOTARY PUBLIC in and for said County and State

My Commission expires: _____

EXHIBIT "A-6"

**Legal Description
For Right-of-Way Purposes
Jones Boulevard at Quail Avenue
APN 163-35-501-027**

Page 1 of 2

COMMENCING at the southeast corner of the Southeast Quarter (SE ¼) of the Southeast Quarter (SE ¼) of the Northeast Quarter (NE ¼) of the Northeast Quarter (NE ¼) of Section 35, Township 21 South, Range 60 East, M.D.M., Clark County, Nevada, as described in that certain Bureau of Land Management Land Patent No. 27-99-0025 recorded in Book 19990402 Instrument 01641 on file in the Official Records of the Clark County Recorder, Clark County, Nevada, also being the intersection of Jones Boulevard and Oquendo Road;

Thence North 03°19'23" West along the east line of said Southeast Quarter (SE ¼), a distance of 330.13 feet to the southeast corner of the Northeast Quarter (NE ¼) of the Southeast Quarter (SE ¼) of the Northeast Quarter (NE ¼) of the Northeast Quarter (NE ¼) of said Section 35;

Thence South 88°51'03" West departing said east line along the south line of said Northeast Quarter (NE ¼) of the Southeast Quarter (SE ¼) of the Northeast Quarter (NE ¼) of the Northeast Quarter (NE ¼), a distance of 50.03 feet to a point on the westerly right-of-way line of Jones Boulevard as shown and described in that certain Dedication re-recorded in Book 20010208, Instrument 00821 on file with said Recorder, said point also being the **POINT OF BEGINNING**;

Thence South 88°52'16" West, departing said westerly right-of-way line, a distance of 5.00 feet;

Thence North 03°19'23" West, a distance of 275.94 feet;

Thence North 86°40'37" East, a distance of 5.00 feet to said westerly right-of-way line of Jones Boulevard;

Thence South 03°19'23" East, along said westerly right-of-way line of Jones Boulevard, a distance of 276.13 feet to the **POINT OF BEGINNING**.

BASIS OF BEARING

North 03°19'44" West, being the bearing of the east line of the Southeast Quarter (SE ¼) of the Southeast Quarter (SE ¼) of Section 35, Township 21 South, Range 60 East, M.D.M., Clark County, Nevada as shown by map thereof in File 109, Page 86 of Surveys on file in the Official Records of the Clark County Recorder's Office, Clark County, Nevada.

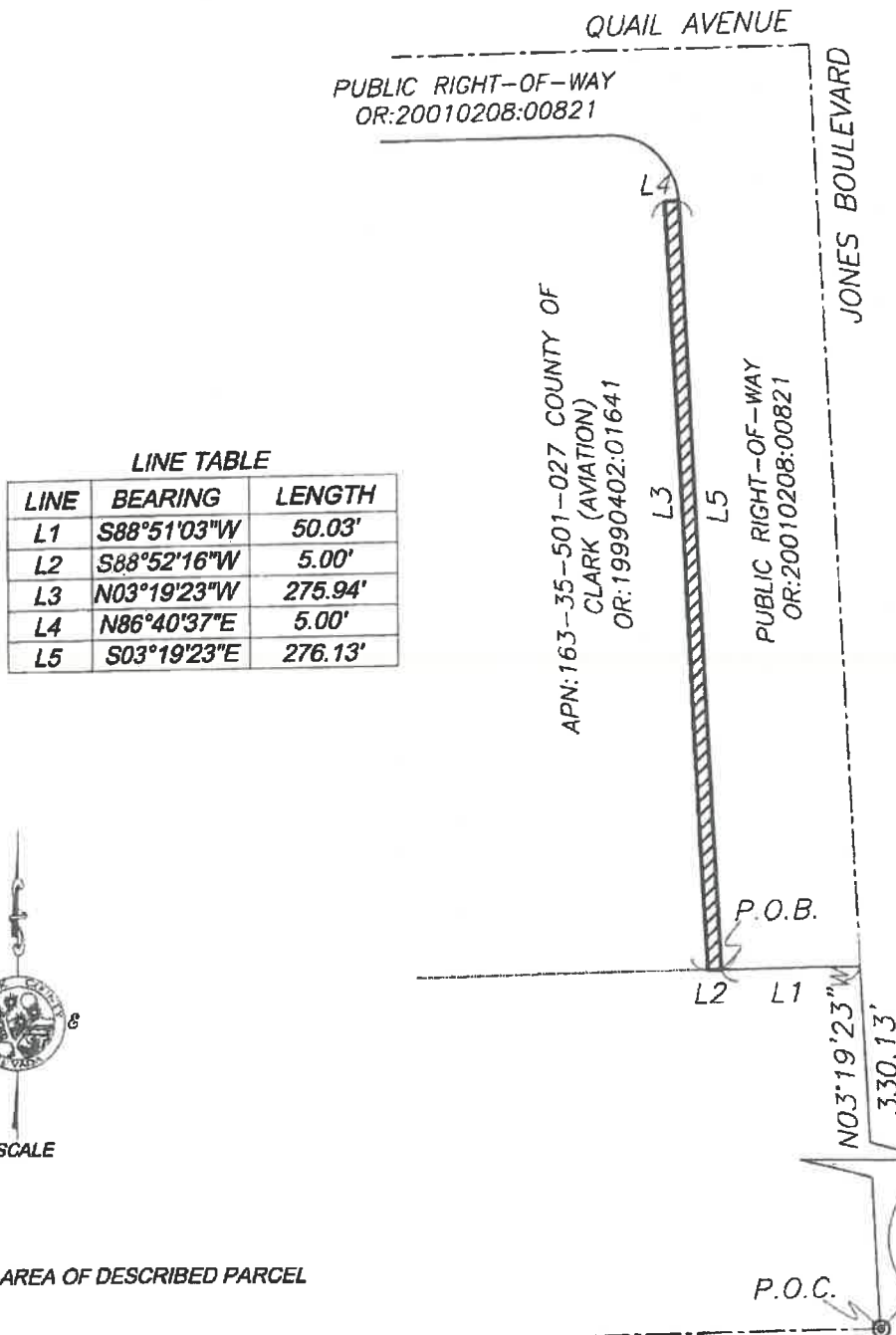
This description was prepared by the Clark County Surveyor's Office from documents of record and the results of a field topographic survey. See **EXHIBIT "B-6"** attached hereto, and by this reference made a part hereof.



**Travis Houston, P.L.S.
Nevada Certificate No. 19041
Clark County Deputy Surveyor**

EXHIBIT "B-6"

CLARK COUNTY PUBLIC WORKS
SURVEY DIVISION



LINE	BEARING	LENGTH
L1	S88°51'03"W	50.03'
L2	S88°52'16"W	5.00'
L3	N03°19'23"W	275.94'
L4	N86°40'37"E	5.00'
L5	S03°19'23"E	276.13'

NOTE:

OWNER:

ASSESSOR'S PARCEL NUMBER:

SECTION, TOWNSHIP, RANGE:

TOTAL AREA OF PARCEL:

AREA OF DESCRIBED PARCEL:

REFERENCES:

AREA SHOWN IS DERIVED FROM DOCUMENTS OF RECORD AND THE
THE RESULTS OF A TOPOGRAPHIC FIELD SURVEY
COUNTY OF CLARK (AVIATION)

163-35-501-027

SECTION 35, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.M.

EST. LOT SIZE: 1.9 ACRES, ASSESSOR'S RECORD

1380 SQ. FT., MORE OR LESS

US LAND PAT: 27-99-0025; SV 109-86

APN: 163-35-602-003

WHEN RECORDED RETURN TO:

Clark County Department of Public Works
Design Engineering Division
Attn: Bryan Osborne, Principal Civil Engineer
500 S. Grand Central Parkway, # 2001
Las Vegas, Nevada 89106

DEDICATION IN FEE

COUNTY OF CLARK (AVIATION), a political subdivision of the State of Nevada, "Dedicator," does hereby dedicate for roadway, public utility and drainage purposes, that tract or parcel of land located in the County of Clark, State of Nevada, described as follows:

JONES BOULEVARD

**That portion of Section 35, Township 21 South, Range 60 East, M. D. M.
Clark County, Nevada, described as follows:**

See Exhibits "A-4" and "B-4" attached hereto and by this reference made a part hereof.

Assessor's Parcel No. 163-35-602-003

This dedication is made subject, however, to the following reservations and conditions subsequent:

In the event the land herein described shall cease to be used for public roadway purposes and the land is to be vacated to a private entity, then the Clark County Board of County Commissioners (BCC) shall, as a condition of the vacation, require the private entity receiving the vacated land to pay such consideration as the BCC determines to be reasonable. Said funds shall be deposited in Airport Fund No. 5250.850.

Signature of individual
reviewing and approving document
Bryan Osborne, Principal Civil Engineer
Design Engineering, Department of Public Works

Date _____

APN: 163-35-602-003

IN WITNESS WHEREOF, we have hereunto set our hands this ____ day of _____ 20__.

COUNTY OF CLARK (AVIATION), a political subdivision of the State of Nevada

Lisa Kremer, Director of Real Property Management

STATE OF NEVADA)
) ss.
COUNTY OF CLARK)

On this _____ day of _____, 20__, personally appeared before me, the undersigned, a notary public in and for the State of Nevada, **Lisa Kremer, Director of Real Property Management**, personally known (or proved) to me to be the person whose name is subscribed to the above instrument and who acknowledged to me that she executed the same voluntarily and for the uses and purposes stated therein.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

NOTARY PUBLIC in and for said County and State

My Commission expires: _____

EXHIBIT "A-4"

**Legal Description
For Right-of-Way Purposes
Jones Boulevard at Oquendo Road
Over a Portion of
APN 163-35-602-003**

Page 1 of 2

COMMENCING at the northeast corner of the Northeast Quarter (NE ¼), Northeast Quarter (NE ¼), of the Southeast Quarter (SE ¼) of the Northeast Quarter (NE ¼) of Section 35, Township 21 South, Range 60 East, M.D.M, Clark County, Nevada as described in that certain Bureau of Land Management Land Patent No. 27-99-0025 recorded in Book 19990402 Instrument 01641 on file in the Official Records of the Clark County Recorder, Clark County, Nevada, also being the intersection of Jones Boulevard and Oquendo Road;

Thence South 03°17'59" East along the east line of said Northeast Quarter (NE ¼) of the Northeast Quarter (NE ¼) of the Southeast Quarter (SE ¼) of the Northeast Quarter (NE ¼), a distance of 52.28 feet;

Thence South 86°42'01" West, departing said east line, a distance of 50.00 feet to a point on the westerly right-of-way line of Jones Boulevard as shown and described in that certain Dedication recorded in Book 20021127, Instrument 01764, on file with said Recorder, said point also being the **POINT OF BEGINNING**;

Thence South 03°17'59" East along the westerly right-of-way line of Jones Boulevard, to the south line of the Northeast Quarter (NE ¼), Northeast Quarter (NE ¼), of the Southeast Quarter (SE ¼) of the Northeast Quarter (NE ¼) of Section 35, a distance of 275.91 feet;

Thence South 89°59'04" West, departing said westerly right-of-way line, 5.00 feet;

Thence North 03°17'59" West, departing said south line of the Northeast Quarter (NE ¼) a distance of 275.62 feet;

Thence North 86°42'23" East, a distance of 5.00 feet, to the **POINT OF BEGINNING**.

BASIS OF BEARING

North 03°19'44" West, being the bearing of the east line of the Southeast Quarter (SE ¼) of the Southeast Quarter (SE ¼) of Section 35, Township 21 South, Range 60 East, M.D.M., Clark County, Nevada as shown by map thereof in File 109, Page 86 of Surveys on file in the Official Records of the Clark County Recorder's Office, Clark County, Nevada.

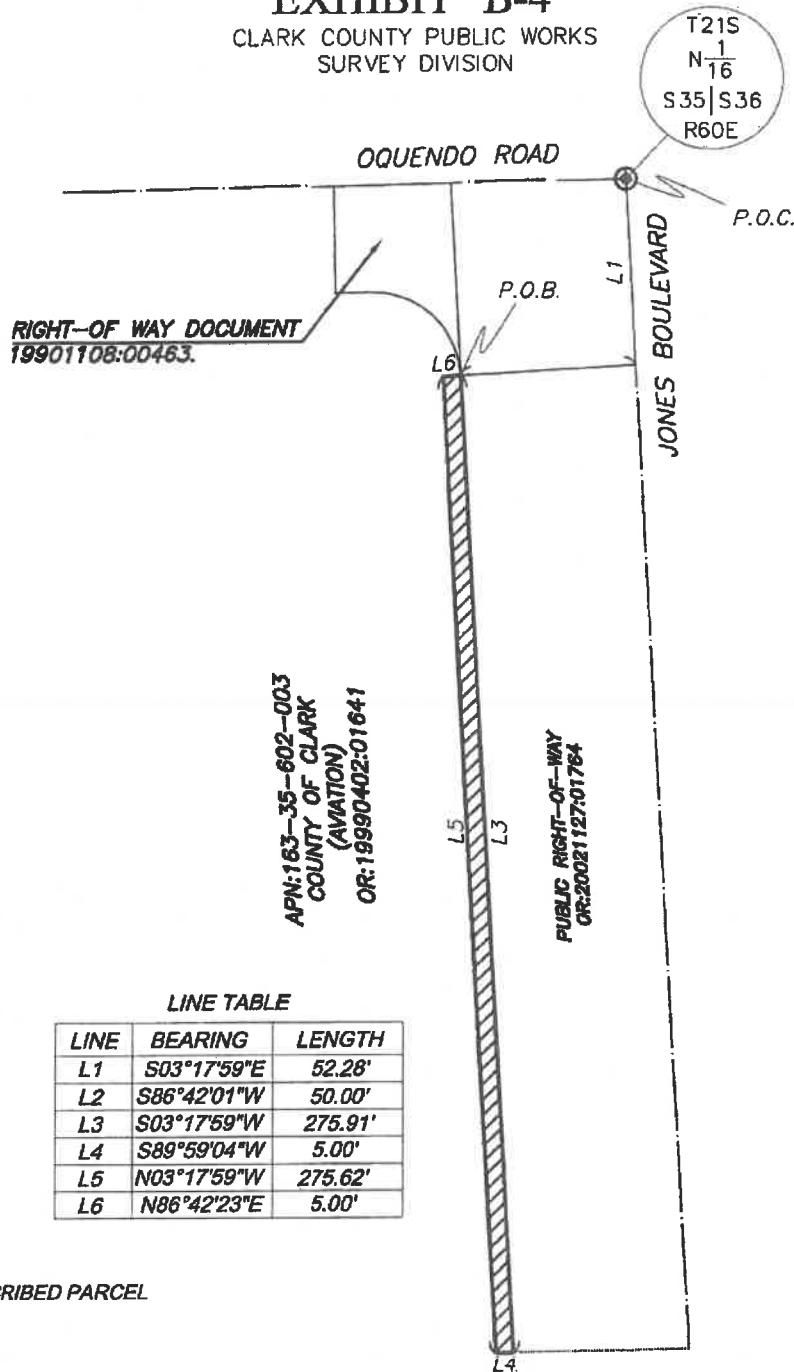
This description was prepared by the Clark County Surveyor's Office from documents of record and the results of a field survey. See EXHIBIT "B-4" attached hereto, and by this reference made a part hereof.



Travis Houston, P.L.S.
Nevada Certificate No. 19041
Clark County Deputy Surveyor

EXHIBIT "B-4"

CLARK COUNTY PUBLIC WORKS
SURVEY DIVISION



LINE TABLE

LINE	BEARING	LENGTH
L1	S03°17'59"E	52.28'
L2	S86°42'01"W	50.00'
L3	S03°17'59"W	275.91'
L4	S89°59'04"W	5.00'
L5	N03°17'59"W	275.62'
L6	N86°42'23"E	5.00'

AREA OF DESCRIBED PARCEL

NOTE:

OWNER:
ASSESSOR'S PARCEL NUMBER:
SECTION, TOWNSHIP, RANGE:
TOTAL AREA OF PARCEL:
AREA OF DESCRIBED PARCEL:
REFERENCES:

AREA SHOWN IS DERIVED FROM DOCUMENTS OF RECORD AND THE
RESULTS OF A TOPOGRAPHIC FIELD SURVEY
COUNTY OF CLARK (AVIATION)
163-35-602-003
SECTION 35, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.M.
EST. LOT SIZE: 24.44 ACRES, ASSESSOR'S RECORD
1378 SQ. FT., MORE OR LESS
US LAND PATENT: 27-99-0025; SV 109-86

APN: 163-35-602-003

WHEN RECORDED RETURN TO:
Clark County Department of Public Works
Design Engineering Division
Attn: Bryan Osborne, Principal Civil Engineer
500 S. Grand Central Parkway, # 2001
Las Vegas, Nevada 89106

DEDICATION IN FEE

COUNTY OF CLARK (AVIATION), a political subdivision of the State of Nevada, "Dedicator," does hereby dedicate for roadway, public utility and drainage purposes, that tract or parcel of land located in the County of Clark, State of Nevada, described as follows:

JONES BOULEVARD

**That portion of Section 35, Township 21 South, Range 60 East, M. D. M.
Clark County, Nevada, described as follows:**

See Exhibits "A-5" and "B-5" attached hereto and by this reference made a part hereof.

Assessor's Parcel No. 163-35-602-003

This dedication is made subject, however, to the following reservations and conditions subsequent:

In the event the land herein described shall cease to be used for public roadway purposes and the land is to be vacated to a private entity, then the Clark County Board of County Commissioners (BCC) shall, as a condition of the vacation, require the private entity receiving the vacated land to pay such consideration as the BCC determines to be reasonable. Said funds shall be deposited in Airport Fund No. 5250.850.

Signature of individual
reviewing and approving document
Bryan Osborne, Principal Civil Engineer
Design Engineering, Department of Public Works

Date _____

APN: 163-35-602-003

IN WITNESS WHEREOF, we have hereunto set our hands this ____ day of _____ 20__.

COUNTY OF CLARK (AVIATION), a political subdivision of the State of Nevada

Lisa Kremer, Director of Real Property Management

STATE OF NEVADA)
) ss.
COUNTY OF CLARK)

On this _____ day of _____, 20__, personally appeared before me, the undersigned, a notary public in and for the State of Nevada, **Lisa Kremer, Director of Real Property Management**, personally known (or proved) to me to be the person whose name is subscribed to the above instrument and who acknowledged to me that she executed the same voluntarily and for the uses and purposes stated therein.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

NOTARY PUBLIC in and for said County and State

My Commission expires: _____

EXHIBIT "A-5"

**Legal Description
For Right-of-Way Purposes
Jones Boulevard at Oquendo Road
Over a Portion of
APN 163-35-602-003**

Page 1 of 2

COMMENCING at the northeast corner of the Northeast Quarter (NE ¼), Northeast Quarter (NE ¼), of the Southeast Quarter (SE ¼) of the Northeast Quarter (NE ¼) of Section 35, Township 21 South, Range 60 East, M.D.M, Clark County, Nevada as described in that certain Bureau of Land Management Land Patent No. 27-99-0025 recorded in Book 19990402 Instrument 01641 on file in the Official Records of the Clark County Recorder, Clark County, Nevada, also being the intersection of Jones Boulevard and Oquendo Road;

Thence South 03°17'59" East along the east line of said Northeast Quarter (NE ¼) of the Northeast Quarter (NE ¼) of the Southeast Quarter (SE ¼) of the Northeast Quarter (NE ¼), a distance of 52.28 feet;

Thence South 86°42'01" West, departing said east line, a distance of 50.00 feet to a point on the westerly right-of-way line of Jones Boulevard as shown and described in that certain Dedication recorded in Book 20021127, Instrument 01764, on file with said Recorder, said point also being the **POINT OF BEGINNING** and the beginning of a non-tangent curve, concave southwesterly, having a radius of 25.00 feet;

A radial line to said point bears North 86°42'00" East;

Thence along said curve to the left through a central angle of 87°53'03", an arc length of 38.35 feet;

Thence South 88°48'54" West, a distance of 10.52 feet;

Thence North 01°10'02" West to a point on the north line of the Northeast Quarter (NE ¼) of the Northeast Quarter (NE ¼) of the Southeast Quarter (SE ¼) of the Northeast Quarter (NE ¼) of said Section 35, a distance of 30.00 feet;

Thence North 88°49'58" East, along said north line a distance of 33.50 feet;

Thence South 03°17'59" East, departing said north line and along the westerly right-of-way line of Jones Boulevard, a distance of 54.10 feet to the **POINT OF BEGINNING**.

BASIS OF BEARING

North 03°19'44" West, being the bearing of the east line of the Southeast Quarter (SE ¼) of the Southeast Quarter (SE ¼) of Section 35, Township 21 South, Range 60 East, M.D.M., Clark County, Nevada as shown by map thereof in File 109, Page 86 of Surveys on file in the Official Records of the Clark County Recorder's Office, Clark County, Nevada.

This description was prepared by the Clark County Surveyor's Office from documents of record and the results of a field survey. See **EXHIBIT "B-5"** attached hereto, and by this reference made a part hereof.



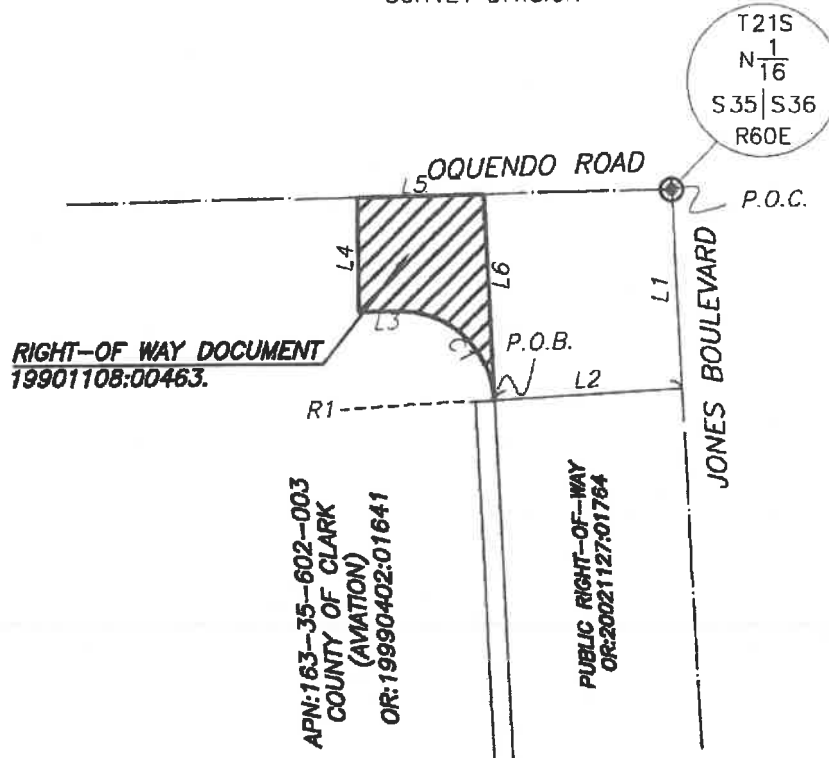
Travis Houston, P.L.S.
Nevada Certificate No. 19041
Clark County Deputy Surveyor

Clark County Surveyor's Office|500 S. Grand Central Parkway, Las Vegas, Nevada 89155

P:\SURVEY\SHARED\DESCRIPTIONS\163-35-602-003 RIGHT-OF-WAY JONES BLVD AT OQUENDO RD.DOCX
P:\SURVEY\SHARED\DESCRIPTIONS\DWG\JONES AT POST REV 2 DWG

EXHIBIT "B-5"

CLARK COUNTY PUBLIC WORKS
SURVEY DIVISION



RAIDAL LINE TABLE

LINE	BEARING
R1	N86°42'00"E

LINE TABLE

LINE	BEARING	LENGTH
L1	S03°17'59"E	52.28'
L2	S86°42'01"W	50.00'
L3	S88°48'54"W	10.52'
L4	N01°10'02"W	30.00'
L5	N88°49'58"E	33.50'
L6	S03°17'59"E	54.10'

CURVE TABLE

CURVE	RADIUS	LENGTH	DELTA	TANGENT
C1	25.00'	38.35'	87°53'03"	24.09'

AREA OF DESCRIBED PARCEL

NOTE:

OWNER:
ASSESSOR'S PARCEL NUMBER:
SECTION, TOWNSHIP, RANGE:
TOTAL AREA OF PARCEL:
AREA OF DESCRIBED PARCEL:
REFERENCES:

AREA SHOWN IS DERIVED FROM DOCUMENTS OF RECORD AND THE
RESULTS OF A TOPOGRAPHIC FIELD SURVEY
COUNTY OF CLARK (AVIATION)
163-35-602-003
SECTION 35, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.M.
EST. LOT SIZE 2.12 ACRES, ASSESSOR'S RECORD
1144 SQ. FT., MORE OR LESS
US LAND PATENT 27-99-0025; SV 109-86

APN: 163-35-602-004

WHEN RECORDED RETURN TO:

Clark County Department of Public Works
Design Engineering Division
Attn: Bryan Osborne, Principal Civil Engineer
500 S. Grand Central Parkway, # 2001
Las Vegas, Nevada 89106

DEDICATION IN FEE

COUNTY OF CLARK (AVIATION), a political subdivision of the State of Nevada, "Dedicator," does hereby dedicate for roadway, public utility and drainage purposes, that tract or parcel of land located in the County of Clark, State of Nevada, described as follows:

JONES BOULEVARD

**That portion of Section 35, Township 21 South, Range 60 East, M. D. M.
Clark County, Nevada, described as follows:**

See Exhibits "A-2" and "B-2" attached hereto and by this reference made a part hereof.

Assessor's Parcel No. 163-35-602-004

This dedication is made subject, however, to the following reservations and conditions subsequent:

In the event the land herein described shall cease to be used for public roadway purposes and the land is to be vacated to a private entity, then the Clark County Board of County Commissioners (BCC) shall, as a condition of the vacation, require the private entity receiving the vacated land to pay such consideration as the BCC determines to be reasonable. Said funds shall be deposited in Airport Fund No. 5250.850.

Signature of individual
reviewing and approving document
Bryan Osborne, Principal Civil Engineer
Design Engineering, Department of Public Works

Date _____

APN: 163-35-602-004

IN WITNESS WHEREOF, we have hereunto set our hands this ____ day of _____ 20__.

COUNTY OF CLARK (AVIATION), a political subdivision of the State of Nevada

Lisa Kremer, Director of Real Property Management

STATE OF NEVADA)
) ss.
COUNTY OF CLARK)

On this _____ day of _____, 20__, personally appeared before me, the undersigned, a notary public in and for the State of Nevada, **Lisa Kremer, Director of Real Property Management**, personally known (or proved) to me to be the person whose name is subscribed to the above instrument and who acknowledged to me that she executed the same voluntarily and for the uses and purposes stated therein.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

NOTARY PUBLIC in and for said County and State

My Commission expires: _____

EXHIBIT "A-2"

**Legal Description
For Right-Of-Way Purposes
Jones Boulevard at Ponderosa Way
Over a Portion of
APN 163-35-602-004**

Page 1 of 2

COMMENCING at the northeast corner of the Southeast Quarter (SE ¼) of the Southeast Quarter (SE ¼) of the Northeast Quarter (NE ¼) of Section 35, Township 21 South, Range 60 East, M.D.M, Clark County, Nevada as described in that certain Bureau of Land Management Land Patent No. 27-99-0025 recorded in Book 19990402 Instrument 01641 on file in the Official Records of the Clark County Recorder, Clark County, Nevada, also being the intersection of Jones Boulevard and Ponderosa Way;

Thence South 03°17'59" East, along the east line of said Southeast Quarter (SE ¼) of the Southeast Quarter (SE ¼) of the Northeast Quarter (NE ¼) of Section 35, a distance of 52.25 feet;

Thence South 86°42'01" West, departing said east line, 50.00 feet to a point on the westerly right-of-way line of Jones Boulevard as shown and described in that certain re-recorded Dedication, recorded in Book 20010208, Instrument 00821 on file with said Recorder. Said point also being the **POINT OF BEGINNING** and the beginning of a non-tangent curve, concave southwesterly, having a radius of 25.00 feet;

A radial line to said point bears North 86°42'30" East;

Thence northwesterly along said curve to the left through a central angle of 87°52'11", an arc length of 38.34 feet;

Thence South 88°50'16" West, a distance of 8.06 feet;

Thence North 01°10'18" West, a distance of 30.00 feet to the north line of the Southeast Quarter (SE ¼) of the Southeast Quarter (SE ¼) of the Northeast Quarter (NE ¼) of said Section 35;

Thence North 88°49'42" East, along said north line, a distance of 31.01 feet;

Thence South 3°19'20" East, departing said north line, a distance of 54.11 feet to the **POINT OF BEGINNING**.

BASIS OF BEARING

North 03°19'44" West, being the bearing of the east line of the Southeast Quarter (SE ¼) of the Southeast Quarter (SE ¼) of Section 35, Township 21 South, Range 60 East, M.D.M., Clark County, Nevada as shown by map thereof in File 109, Page 86 of Surveys on file in the Official Records of the Clark County Recorder's Office, Clark County, Nevada.

This description was prepared by the Clark County Surveyor's Office from documents of record and the results of a field survey. See **EXHIBIT "B-2"** attached hereto, and by this reference made a part hereof.

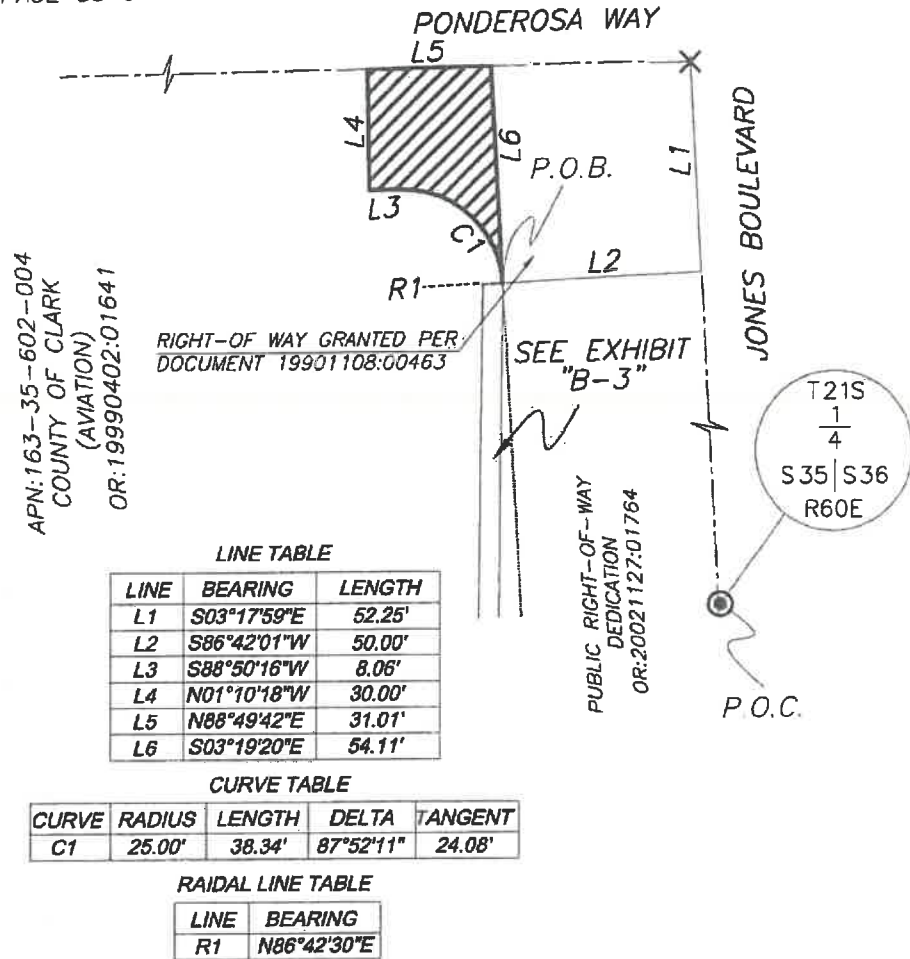


Travis Houston, P.L.S.
Nevada Certificate No. 19041
Clark County Deputy Surveyor

EXHIBIT "B-2"

CLARK COUNTY PUBLIC WORKS
SURVEY DIVISION

PUBLIC RIGHT-OF-WAY DEDICATED PER
FILE 03, PAGE 88 OF PARCEL MAPS



AREA OF DESCRIBED PARCEL

NOTE:

OWNER:

ASSESSOR'S PARCEL NUMBER:

SECTION, TOWNSHIP, RANGE:

TOTAL AREA OF PARCEL:

AREA OF DESCRIBED PARCEL:

REFERENCES:

AREA SHOWN IS DERIVED FROM DOCUMENTS OF RECORD AND DOES NOT
CONSTITUTE THE RESULTS OF A FIELD SURVEY
COUNTY OF CLARK (AVIATION)
163-35-602-004
SECTION 35, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.M.
EST LOT SIZE 10.96 ACRES, ASSESSOR'S RECORD
1070 SQ. FT., MORE OR LESS
US LAND PAT: 27-99-0025; SV 109-86;

APN: 163-35-602-004

WHEN RECORDED RETURN TO:

Clark County Department of Public Works
Design Engineering Division
Attn: Bryan Osborne, Principal Civil Engineer
500 S. Grand Central Parkway, # 2001
Las Vegas, Nevada 89106

DEDICATION IN FEE

COUNTY OF CLARK (AVIATION), a political subdivision of the State of Nevada, "Dedicator," does hereby dedicate for roadway, public utility and drainage purposes, that tract or parcel of land located in the County of Clark, State of Nevada, described as follows:

JONES BOULEVARD

**That portion of Section 35, Township 21 South, Range 60 East, M. D. M.
Clark County, Nevada, described as follows:**

See Exhibits "A-3" and "B-3" attached hereto and by this reference made a part hereof.

Assessor's Parcel No. 163-35-602-004

This dedication is made subject, however, to the following reservations and conditions subsequent:

In the event the land herein described shall cease to be used for public roadway purposes and the land is to be vacated to a private entity, then the Clark County Board of County Commissioners (BCC) shall, as a condition of the vacation, require the private entity receiving the vacated land to pay such consideration as the BCC determines to be reasonable. Said funds shall be deposited in Airport Fund No. 5250.850.

Signature of individual
reviewing and approving document
Bryan Osborne, Principal Civil Engineer
Design Engineering, Department of Public Works

Date _____

APN: 163-35-602-004

IN WITNESS WHEREOF, we have hereunto set our hands this ____ day of _____ 20__.

COUNTY OF CLARK (AVIATION), a political subdivision of the State of Nevada

Lisa Kremer, Director of Real Property Management

STATE OF NEVADA)
) ss.
COUNTY OF CLARK)

On this _____ day of _____, 20__, personally appeared before me, the undersigned, a notary public in and for the State of Nevada, Lisa Kremer, Director of Real Property Management, personally known (or proved) to me to be the person whose name is subscribed to the above instrument and who acknowledged to me that she executed the same voluntarily and for the uses and purposes stated therein.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

NOTARY PUBLIC in and for said County and State

My Commission expires: _____

EXHIBIT "A-3"

**Legal Description
For Right-Of-Way Purposes
Jones Boulevard at Ponderosa Way
Over a Portion of
APN 163-35-602-004**

Page 1 of 2

COMMENCING at the northeast corner of the Southeast Quarter (SE ¼) of the Southeast Quarter (SE ¼) of the Northeast Quarter (NE ¼) of Section 35, Township 21 South, Range 60 East, M.D.M, Clark County, Nevada as described in that certain Bureau of Land Management Land Patent No. 27-99-0025 recorded in Book 19990402 Instrument 01641 on file in the Official Records of the Clark County Recorder, Clark County, Nevada, also being the intersection of Jones Boulevard and Ponderosa Way;

Thence South 03°17'59" East, along the east line of said Southeast Quarter (SE ¼), a distance of 52.25 feet;

Thence South 86°42'01" West, departing said east line, 50.00 feet to a point on the westerly right-of-way line of Jones Boulevard as shown and described in that certain re-recorded Dedication, recorded in Book 20010208, Instrument 00821 on file with said Recorder, said point also being the **POINT OF BEGINNING**;

Thence South 00°29'09" West along said westerly right-of-way line a distance of 227.18 feet;

Thence South 03°17'59" East, a distance of 277.62 feet to a point of curvature having a radius of 54.00 feet;

Thence along said curve concave westerly and to the right through a central angle of 24°51'02", an arc length of 23.42 feet;

Thence North 03°17'59" West, a distance of 300.48 feet;

Thence North 00°29'09" East, a distance of 227.18 feet;

Thence North 88°34'46" East, a distance of 5.00 feet to the **POINT OF BEGINNING**.

BASIS OF BEARING

North 03°19'44" West, being the bearing of the east line of the Southeast Quarter (SE ¼) of the Southeast Quarter (SE ¼) of Section 35, Township 21 South, Range 60 East, M.D.M., Clark County, Nevada as shown by map thereof in File 109, Page 86 of Surveys on file in the Official Records of the Clark County Recorder's Office, Clark County, Nevada.

This description was prepared by the Clark County Surveyor's Office from documents of record and the results of a field survey. See **EXHIBIT "B-3"** attached hereto, and by this reference made a part hereof.



Travis Houston, P.L.S.
Nevada Certificate No. 19041
Clark County Deputy Surveyor

EXHIBIT "B-3"

CLARK COUNTY PUBLIC WORKS
SURVEY DIVISION



LINE TABLE

LINE	BEARING	LENGTH
L1	S03°17'59"E	52.25'
L2	S86°42'01"W	50.00'
L3	S00°29'09"W	227.18'
L4	S03°17'59"E	227.62'
L5	S86°41'43"W	50.00'
L6	S88°57'27"W	26.01'
L7	S86°41'43"W	5.00'

CURVE TABLE

CURVE	RADIUS	LENGTH	DELTA	TANGENT
C1	54.00'	23.42'	24°51'02"	11.89'

RIGHT-OF WAY DOCUMENT
19901108:00463

APN:163-35-602-004
COUNTY OF CLARK
(AVIATION)
OR:19980402:01641

RIGHT-OF WAY DOCUMENT
20010208:00821

PUBLIC RIGHT-OF-WAY
DEDICATION OR:20021127:01764

MATCH LINE
SEE SHEET 2 OF 2

 AREA OF DESCRIBED PARCEL

NOTE:

OWNER:

ASSESSOR'S PARCEL NUMBER:

SECTION, TOWNSHIP, RANGE:

TOTAL AREA OF PARCEL:

AREA OF DESCRIBED PARCEL:

REFERENCES:

AREA SHOWN IS DERIVED FROM DOCUMENTS OF RECORD AND THE
RESULTS OF A TOPOGRAPHIC FIELD SURVEY
COUNTY OF CLARK (AVIATION)

163-35-602-004

SECTION 35, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.M.

EST. LOT SIZE 10.96 ACRES, ASSESSOR'S RECORD

2600 SQ.FT., MORE OR LESS

US LAND PATENT 27-99-0025; SV 109-86

EXHIBIT "B-3" CON'T

CLARK COUNTY PUBLIC WORKS
SURVEY DIVISION

LINE TABLE

LINE	BEARING	LENGTH
L1	S03°17'59"E	52.25'
L2	S86°42'01"W	50.00'
L3	S00°29'09"W	227.18'
L4	S03°17'59"E	227.62'
L5	S86°41'43"W	50.00'
L6	S88°57'27"W	26.01'
L7	S86°41'43"W	5.00'

CURVE TABLE

CURVE	RADIUS	LENGTH	DELTA	TANGENT
C1	54.00'	23.42'	24°51'02"	11.89'



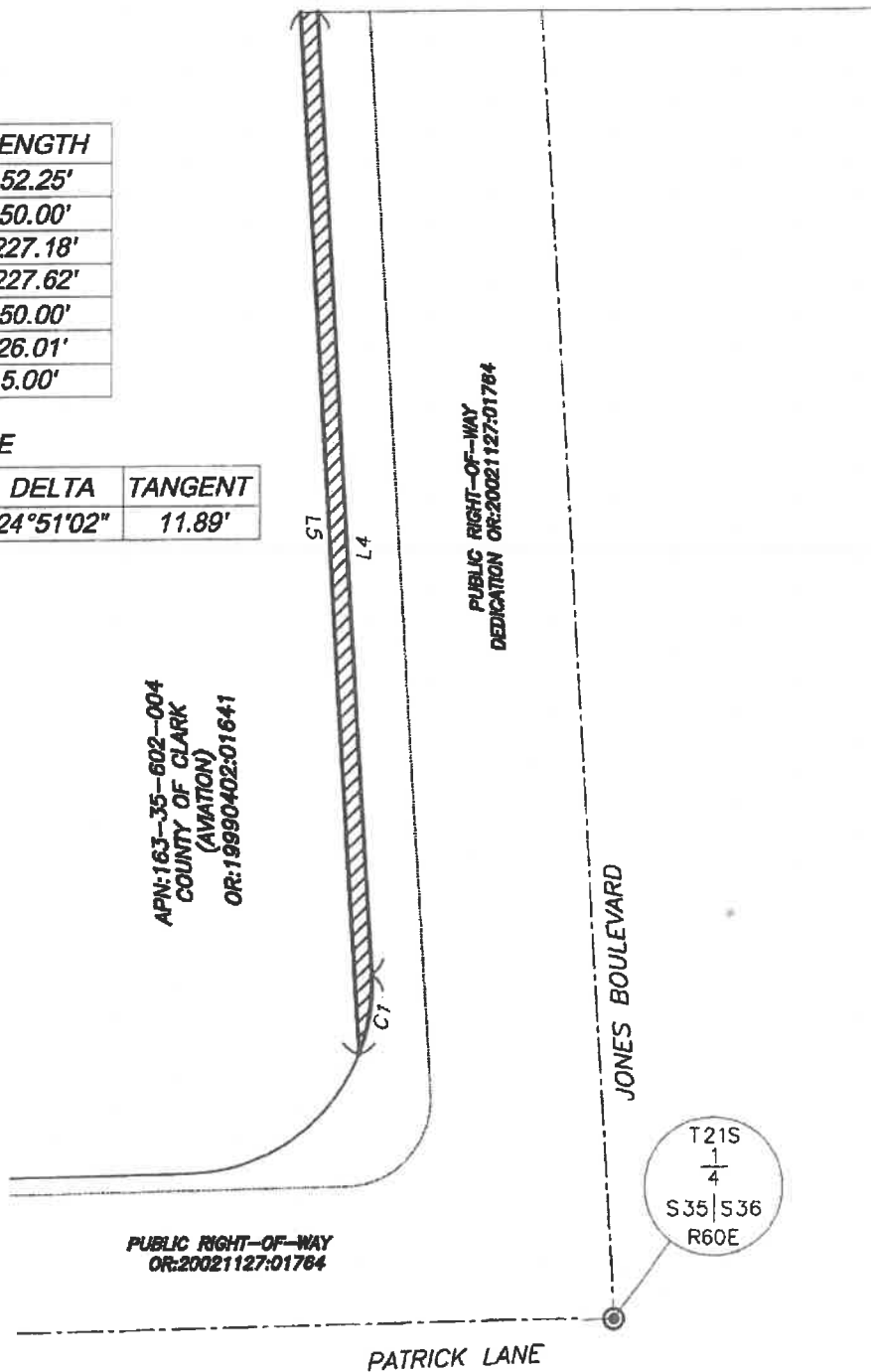
NO SCALE



AREA OF DESCRIBED PARCEL

APN: 163-35-602-004
COUNTY OF CLARK
(AVIATION)
OR: 19990402:01641

MATCH LINE
SEE SHEET 1 OF 2



APN: 163-35-703-007

WHEN RECORDED RETURN TO:

Clark County Department of Public Works
Design Engineering Division
Attn: Bryan Osborne, Principal Civil Engineer
500 S. Grand Central Parkway, # 2001
Las Vegas, Nevada 89106

DEDICATION IN FEE

COUNTY OF CLARK (AVIATION), a political subdivision of the State of Nevada, "Dedicator," does hereby dedicate for roadway, public utility and drainage purposes, that tract or parcel of land located in the County of Clark, State of Nevada, described as follows:

JONES BOULEVARD

**That portion of Section 35, Township 21 South, Range 60 East, M. D. M.
Clark County, Nevada, described as follows:**

See Exhibits "A-1" and "B-1" attached hereto and by this reference made a part hereof.

Assessor's Parcel No. 163-35-703-007

This dedication is made subject, however, to the following reservations and conditions subsequent:

In the event the land herein described shall cease to be used for public roadway purposes and the land is to be vacated to a private entity, then the Clark County Board of County Commissioners (BCC) shall, as a condition of the vacation, require the private entity receiving the vacated land to pay such consideration as the BCC determines to be reasonable. Said funds shall be deposited in Airport Fund No. 5250.850.

Signature of individual
reviewing and approving document
Bryan Osborne, Principal Civil Engineer
Design Engineering, Department of Public Works

Date _____

APN: 163-35-703-007

IN WITNESS WHEREOF, we have hereunto set our hands this ____ day of _____ 20__.

COUNTY OF CLARK (AVIATION), a political subdivision of the State of Nevada

Lisa Kremer, Director of Real Property Management

STATE OF NEVADA)
) ss.
COUNTY OF CLARK)

On this _____ day of _____, 20__, personally appeared before me, the undersigned, a notary public in and for the State of Nevada, Lisa Kremer, Director of Real Property Management, personally known (or proved) to me to be the person whose name is subscribed to the above instrument and who acknowledged to me that she executed the same voluntarily and for the uses and purposes stated therein.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

NOTARY PUBLIC in and for said County and State

My Commission expires: _____

EXHIBIT "A-1"
Legal Description
For Right-of-Way Purposes
Over a Portion of
APN 163-35-703-007

Page 1 of 2

COMMENCING at the southeast corner of the East Half (E ½) of the Northeast Quarter (NE ¼) of the Southeast Quarter (SE ¼) also being the intersection of Post Road and Jones Boulevard of Section 35, Township 21 South, Range 60 East, M.D.M., Clark County, Nevada, as described in that certain Dedication recorded in Book 20021127, Instrument 01763 on file in the Official Records of the Clark County Recorder, Clark County, Nevada;

Thence North 03°18'17" West along the east line of said East Half (E ½), a distance of 32.00 feet;

Thence South 86°41'43" West, departing said east line of said East Half (E ½), to a point on the westerly right-of-way line of Jones Boulevard as described in said Dedication, a distance of 50.00 feet to the **POINT OF BEGINNING**;

Thence South 88°57'27" West, departing said right-of-way line a distance of 26.01 feet to the beginning of a non-tangent curve, concave northwesterly, having a radius of 25.00 feet;

A radial line to said point bears South 01°02'32" East;

Thence along said curve to the left, through a central angle of 92°15'44", an arc length of 40.26 feet;

Thence South 86°41'43" West a distance of 5.00 feet;

Thence North 03°18'17" West, a distance of 657.85 feet;

Thence North 04°34'38" West, a distance of 225.05 feet;

Thence North 03°18'18" West, a distance of 296.57 feet to the beginning of a non-tangent curve, concave westerly, having a radius of 54.00 feet;

A radial line to said point bears North 61°50'38" East;

Thence along said curve to the right, through a central angle of 24°51'02", an arc length of 23.42 feet to a point on the westerly right-of-way of Jones Boulevard;

Thence South 03°18'17" East along said right-of-way line, a distance of 273.88 feet;

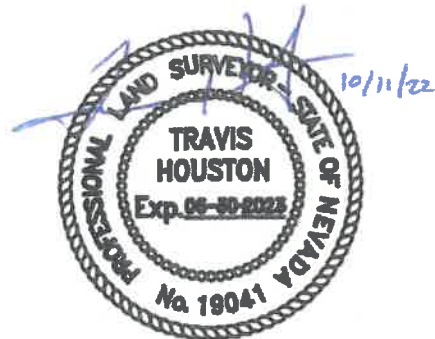
Thence South 04°34'40" East continuing along said right-of-way line, a distance of 225.05 feet;

Thence South 03°18'17" East, a distance of 683.86 feet to the **POINT OF BEGINNING**.

BASIS OF BEARING

North 03°19'44" West, being the bearing of the east line of the Southeast Quarter (SE ¼) of the Southeast Quarter (SE ¼) of Section 35, Township 21 South, Range 60 East, M.D.M., Clark County, Nevada as shown by map thereof in File 109, Page 86 of Surveys on file in the Official Records of the Clark County Recorder's Office, Clark County, Nevada.

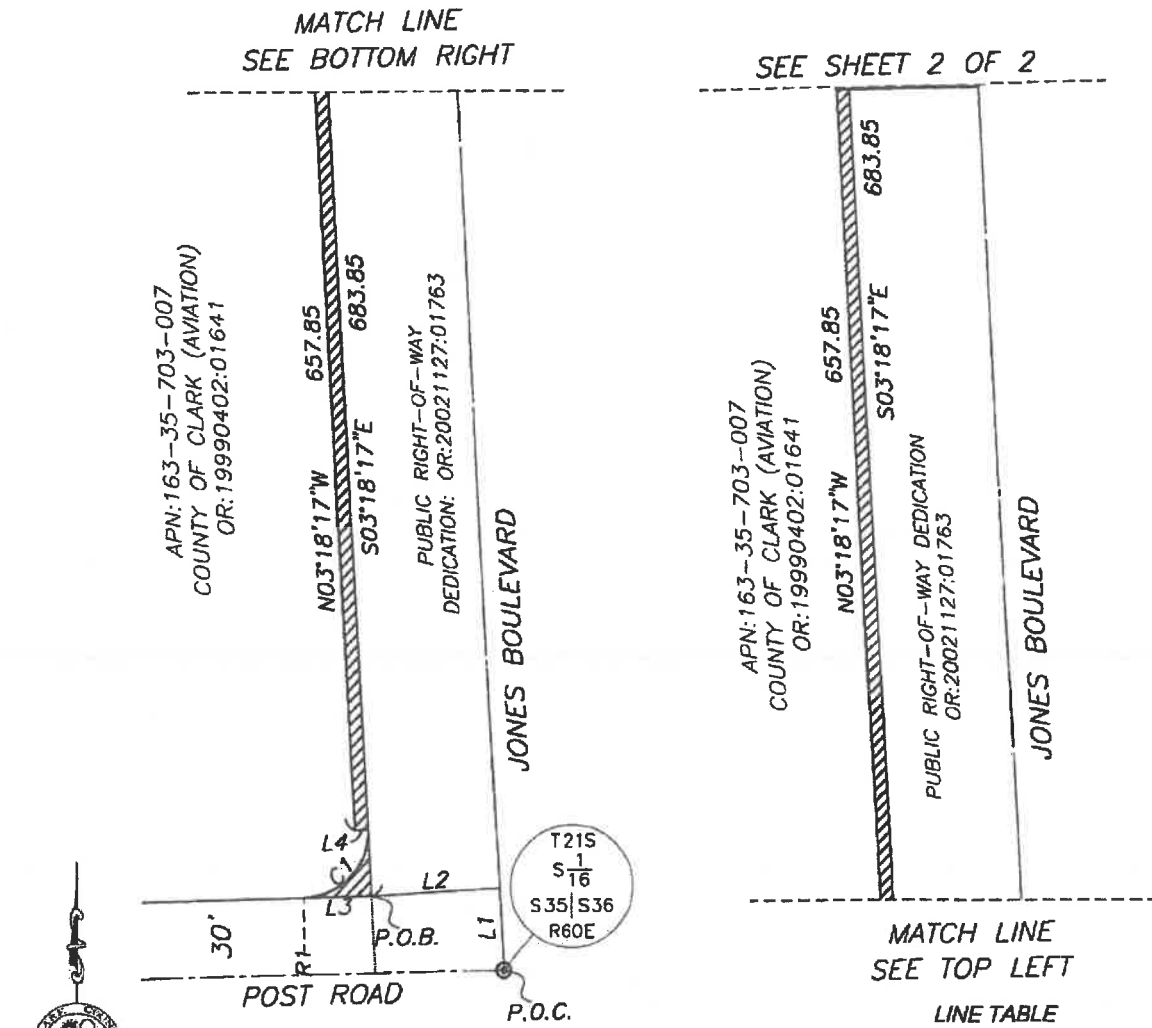
This description was prepared by the Clark County Surveyor's Office from documents of record and the results of a field topographic survey. See **EXHIBIT "B-1"** attached hereto, and by this reference made a part hereof.



Travis Houston, P.L.S.
Nevada Certificate No. 19041
Clark County Deputy Surveyor

EXHIBIT "B-1"

CLARK COUNTY PUBLIC WORKS
SURVEY DIVISION



RAIDAL LINE TABLE

LINE	BEARING
R1	S01°02'32"E
R2	N61°50'38"E

LINE TABLE

LINE	BEARING	LENGTH
L1	N03°18'17"W	32.00'
L2	S86°41'43"W	50.00'
L3	S88°57'27"W	26.01'
L4	S86°41'43"W	5.00'

CURVE TABLE

CURVE	RADIUS	LENGTH	DELTA	TANGENT
C1	25.00'	40.25'	92°15'44"	26.07'
C2	54.00'	23.42'	24°51'02"	11.89'

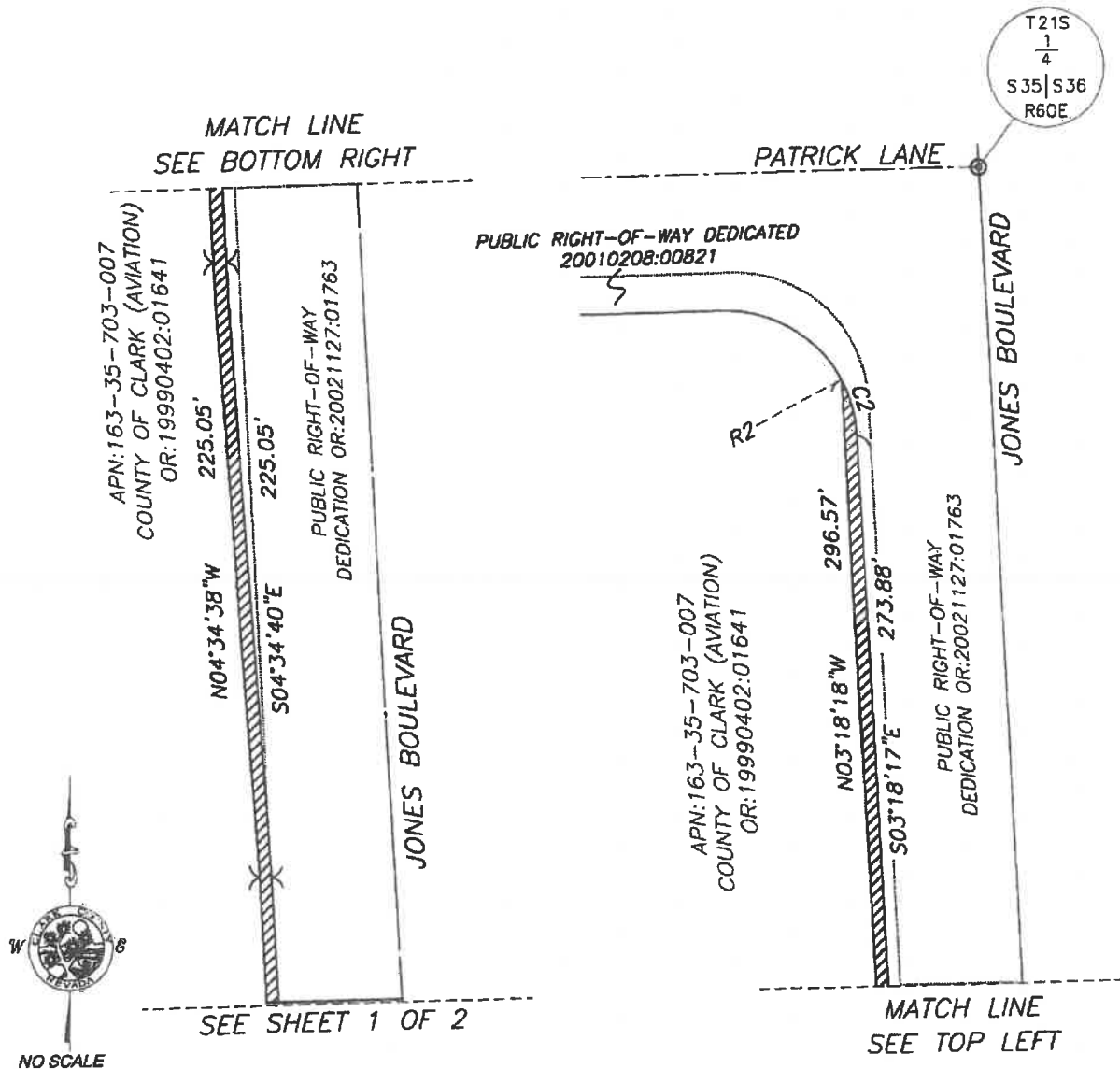
 AREA OF DESCRIBED PARCEL

NOTE:
OWNER:
ASSESSOR'S PARCEL NUMBER:
SECTION, TOWNSHIP, RANGE:
TOTAL AREA OF PARCEL
AREA OF DESCRIBED PARCEL:
REFERENCES

AREA SHOWN IS DERIVED FROM DOCUMENTS OF RECORD AND THE
RESULTS OF A TOPOGRAPHIC FIELD SURVEY
COUNTY OF CLARK (AVIATION)
163-35-703-007
SECTION 35, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.M.
EST. LOT SIZE 24.44 ACRES ASSESSOR'S RECORD
6006 SQ. FT. 0.14 ACRES MORE OR LESS
DED: 20021127:01763;US LAND PAT:27-99-0025; SV 109-86

EXHIBIT "B-1" CON'T

CLARK COUNTY PUBLIC WORKS
SURVEY DIVISION



AREA OF DESCRIBED PARCEL

RAIDAL LINE TABLE

LINE	BEARING
R1	S01°02'32"E
R2	N61°50'38"E

LINE TABLE

LINE	BEARING	LENGTH
L1	N03°18'17"W	32.00'
L2	S86°41'43"W	50.00'
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CURVE TABLE

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