

CLARK COUNTY, NEVADA
DEPARTMENT OF AVIATION

CONTRACT FOR
LABOR SERVICES FOR OWNER REPRESENTATION
AMENDMENT NO. 01

January 17, 2023

NAME OF FIRM	AECOM TECHNICAL SERVICES, INC.
DESIGNATED CONTACT, NAME AND TITLE	Matt Ulukaya, Sr. Project Manager / Vice President
ADDRESS OF FIRM INCLUDING CITY, STATE AND ZIP CODE	8985 SOUTH EASTERN AVENUE, SUITE 130 LAS VEGAS, NV 89123
TELEPHONE NUMBER (include area code)	702.984.5889
EMAIL ADDRESS	matt.ulukaya@aecom.com

**FIRST AMENDMENT
TO
CONTRACT LABOR SERVICES FOR OWNER REPRESENTATION**

This First Amendment ("First Amendment") to Contract Labor Services For Owner Representation ("Contract") is made on this 17th, day of January 2023, by and between CLARK COUNTY, NEVADA, through its Department of Aviation (hereinafter referred to as "OWNER"), and AECOM TECHNICAL SERVICES, INC. (hereinafter referred to as "CONSULTANT"), for contract labor services for airport construction projects (the "PROJECT"). OWNER and CONSULTANT may each be referred to herein as "Party" or collectively as "Parties."

W I T N E S S E T H:

WHEREAS, the Parties entered into the Contract on February 4, 2020 for the Project; and

WHEREAS, the Parties desire to amend the Contract to extend the term by one year, add two additional one-year term extension options, and increase the not to exceed payment amount related to such term extension; and

WHEREAS, it is the intent of the Parties that except as expressly amended and modified by the provisions and conditions of this First Amendment, the Contract shall and will remain in full force and effect.

NOW, THEREFORE, the Parties agree to amend the Contract as follows:

Action 1: SECTION V(A) shall be deleted and replaced as follows:

- A. OWNER agrees to pay CONSULTANT for the performance of services described in the Scope of Services (**Exhibit A**), a not to exceed amount of \$12,000,000.00. The OWNER's obligation to pay CONSULTANT cannot exceed such fixed fee amount. Any balance remaining at the conclusion of the PROJECT will be deducted from the Contract amount through an amendment to the Contract.

Action 2: SECTION VII(N) shall be deleted and replaced as follows:

N. Term of Contract

OWNER agrees to retain CONSULTANT for the scope of this Contract. Additionally, CONSULTANT agrees to provide services as required by OWNER within the scope of this Contract. The term of this Contract shall be one year from the date of approval by the Board of County Commissioners. The OWNER has the option to extend this Contract, by written notification from the Director of Aviation, for two additional one-year terms.

1. Under the First Amendment, OWNER exercises its option to extend the Contract for one additional year (the "First Extension"). The term of this Contract under the First Extension shall be from February 4, 2023, to February 3, 2024. The OWNER has the option to extend this Contract, by written notification from the Director of Aviation, for two additional one-year terms following the expiration of the First Extension.

All other portions of the Contract shall remain unchanged, in full force and effect, and are hereby

affirmed and ratified.

IN WITNESS WHEREOF, OWNER and CONSULTANT have executed these presents the day and year first above written.

OWNER:

CLARK COUNTY, NEVADA

By: _____
ROSEMARY A. VASSILIADIS
Director of Aviation

CONSULTANT:

AECOM TECHNICAL SERVICES, INC.

By: Matt Ulukaya
MATT ULUKAYA
Sr. Project Manager / Vice President

APPROVED AS TO FORM:

STEVEN B. WOLFSON
District Attorney

By: [Signature]
JOHN P. WITUCKI
Senior Attorney

DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity Type (Please select one)						
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Partnership	<input type="checkbox"/> Limited Liability Company	<input checked="" type="checkbox"/> Corporation	<input type="checkbox"/> Trust	<input type="checkbox"/> Non-Profit Organization	<input type="checkbox"/> Other
Business Designation Group (Please select all that apply)						
<input type="checkbox"/> MBE	<input type="checkbox"/> WBE	<input type="checkbox"/> SBE	<input type="checkbox"/> PBE	<input type="checkbox"/> VET	<input type="checkbox"/> DVET	<input type="checkbox"/> ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
Number of Clark County Nevada Residents Employed:				78		
Corporate/Business Entity Name: AECOM Technical Services, Inc.						
(Include d.b.a., if applicable)						
Street Address:		999 Town and Country Road		Website: www.aecom.com		
City, State and Zip Code:		Orange, CA 92868		POC Name: Matt G. Ulukaya Email: matt.ulukaya@aecom.com		
Telephone No:		714-224-2248		Fax No: N/A		
Nevada Local Street Address: (If different from above)		8985 S Eastern Ave, Suite 130		Website: www.aecom.com		
City, State and Zip Code:		Las Vegas, NV 89123		Local Fax No: N/A		
Local Telephone No:		702-303-7448		Local POC Name: Scott Heiny Email: scott.heiny@aecom.com		

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).


Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
Karl Jensen	Chief Executive Officer, Director	
Matthew Crane	President, Director	
Armond Tatevossian	Secretary, Director	
Allison Hall	CFO, Treasurer, Director	
Jeffrey P. Rosenstein	Director	

This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? ☒ Yes ☐ No

- Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
☐ Yes ☐ No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)
- Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
☐ Yes ☐ No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

 _____ Signature	Matt G. Ulukaya, P.E. _____ Print Name
Vice President _____ Title	December 19, 2022 _____ Date

DISCLOSURE OF RELATIONSHIP

List any disclosures below:
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A			

* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

"Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.

"To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

For County Use Only:

If any Disclosure of Relationship is noted above, please complete the following:

☐ Yes ☐ No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?

☐ Yes ☐ No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

Signature

Print Name
Authorized Department Representative