

CLARK COUNTY BOARD OF COMMISSIONERS

AGENDA ITEM

Petitioner: Les Lee Shell, Deputy County Manager
Timothy Burch, Administrator of Human Services

Recommendation:

Ratify and approve an Amendment to the Contract with Nevada Homes for Youth, Inc., for CBE No. 605897-21, for Independent Living Placement or Emergency Shelter Services; and authorize the Chief Financial Officer or her designee to sign the Amendment; or take other action as appropriate. (For possible action)

FISCAL IMPACT:

Fund #:	2370.000	Fund Name:	Child Welfare
Fund Center:	1250821000	Funded PGM/Grant:	N/A
Amount:	Not to exceed \$1,600,000		
Description:	Independent Living Placement or Emergency Shelter Services		
Additional Comments:	The initial Contract amount was not to exceed \$400,000. Amendment No. 1 will increase the Contract by an amount not to exceed \$1,600,000, for a new total Contract amount not to exceed \$2,000,000 should all renewal options be exercised.		

BACKGROUND:

On November 10, 2021, in accordance with the NRS 332 Resolution approved by the Board of County Commissioners (Board), the Department of Administrative Services, Purchasing and Contracts Division approved the award of CBE No. 605897-21 to Nevada Homes for Youth, Inc. (NBE) in the amount of \$400,000 for independent living placement services including supervision, transportation, room and board, and other services necessary for the health, safety, and well-being of at-risk-youth referred by the Department of Family Services.

The following are the pertinent provisions of the Contract:

- The term of the Contract was from July 1, 2021 through June 30, 2022.
- Included the County's option to terminate for cause, convenience or default and suspend the Contract with advanced written notice.

Approval of Amendment No. 1 will add 4, one-year renewal options to allow for the continuation of services and revise the Scope of Work. The attached Amendment No. 1 document details the modifications and costs involved.

Nevada Homes for Youth, Inc. currently holds a Clark County Business License.

Cleared for Agenda

01/17/2023

File ID#

23-061