## DISCLOSURE OF OWNERSHIP/PRINCIPALS

		8 - WDI	iV									
Sole Proprietorship	Ī	pe (Please select Partnership		Limited Liability	v	Corporation	☐ Trust	☐ Non-Profit Organization		☐ Other		
Business De	signat	ion Group (Please	e sele	ect all that apply	)							
Пмве		□WBE		☑ SBE		PBE		□VET	□VET □DVET		□ESB	
Minority Business Wome Enterprise Busin		Women-Owned Business Enterprise		Small Business Enterprise		Physically Challenged Business Enterprise		Veteran Owned Business		Disabled Veteran Owned Business  Emerging Small Business		
Number of Clark County Nevada Residents Employed:										(9)		
Company (P)	uninna	e Entitu Name:	Emergency Vehicle Group, Inc.									
Corporate/Business Entity Name:												
(Include d.b.a., if applicable)			2883 E. Coronado St					Website: www.evginc.net				
Street Address:  City, State and Zip Code:			Anaheim, CA 92806				ı	POC Name: Travis Grinstead  Email: tgrinstead@evginc.net				
Telephone N	0.		714.500.7454					Fax No: 714.238.0120				
Nevada Loca		4 Address	N/A					Website:				
(If different f		9										
City, State a			Local Fax No					Local Fax No:	No:			
J.1.			Local POC Name:									
Local Teleph	none N	o:	Email:									
Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.  Full Name  Title  W Owned (Not required for Publicly Traded)										ed		
Travis Grinstead			President & CEO						orporations/Non-profit organizations)			
<ul> <li>This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? Yes V No</li> <li>Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?</li> </ul>												
Yes	Yes Vo (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)											
<ol> <li>Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?</li> </ol>												
Yes		2000						rm on Page 2. If no, ple				
I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.												
Signature	7:	\$ 27				Travis Grins Print Name	tead					
•	050					12/19/2022						
President & CEO Title				Date								

## **DISCLOSURE OF RELATIONSHIP**

## List any disclosures below: (Mark N/A, if not applicable.)

Print Name Authorized Department Representative

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT							
N/A										
* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.										
"Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.										
"To the second degree of follows:	consanguinity" applies to the	candidate's first and second	degree of blood relatives as							
Spouse – Registere	d Domestic Partners – Childre	n – Parents – In-laws (first de	gree)							
Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)										
2.00.00.00.00.00.00.00.00.00.00.00.00.00	C District Clother Figure 2. Control C									
For County Use Only:										
If any Disclosure of Relationship is noted above, please complete the following:  Yes No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?										
Yes No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenta item:  Yes No Is the County employee(s) noted above involved in any way with the business in performance of the contract?										
Notes/Comments:										
Holds, Sallinano										
Signature										