

# CLARK COUNTY BOARD OF COMMISSIONERS

## AGENDA ITEM

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**Petitioner:** Les Lee Shell, Deputy County Manager  
Timothy Burch, Administrator of Human Services

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**Recommendation:**

**Ratify and authorize the Chair to sign the Interlocal Agreement with Las Vegas Metropolitan Police Department, for CBE No. 606471-22, for Covert Audio and Video Recording Equipment System; or take other action as appropriate. (For possible action)**

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**FISCAL IMPACT:**

Fund #:	2031.000	Fund Name:	County Grants
Fund Center:	1080719000	Funded PGM/Grant:	1080.JAG.2021
Amount:	Not to exceed \$32,500		
Description:	Covert Audio and Video Recording Equipment System		
Additional Comments:	The total Agreement award is not to exceed \$32,500		

**BACKGROUND:**

This Agreement is for the purchase of 2 to 3 covert audio and video (AV) recording equipment systems to be used to combat prostitution and human trafficking.

The following are the pertinent provisions of the Agreement:

- The term of the Agreement is from July 1, 2022 through September 30, 2023.
- Includes the County's option to terminate for cause, convenience or default and suspend the Agreement with advanced written notice.

The recommendation of award is in accordance with NRS 277.180. The parties are authorized to enter into interlocal contracts to perform governmental functions and activities.

Cleared for Agenda

**03/07/2023**

File ID#

**23-253**