## DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business En	lity Ty	pe (Please select	one)										
Sole Proprietorship	7	Partnership	Lim	ited Liability iny		Corporation	Tru	st	Non-Profit Organization		Other		
Business Designation Group (Please select all that apply)													
МВЕ		□WBE		SBE		PBE			VET		OVET	□ESB	
Minority Business Enterprise  Women-Owned Business Enterprise			Small Business Enterprise		Physically Challenged Business Enterprise			Veteran Owned Business	Disabled Veteran Owned Business  Emerging Small Business				
Number of Clark County Nevada Residents Employed: 4													
Cornorate/Rusiness Entity Name Merative US L.				ivo US L D									
Corporate/Business Entity Name:			INICIALIVE US L.F.										
(Include d.b.a., if applicable)			100 Phoenix Dr Website: www.merative,com										
Street Address:		Ann Arbor MI, 48108											
City, State ar	d Zip	Code:	Allii Arboi Wii, 48108					POC Name:					
Telephone N			734-768-0027						Email: Fax No: 734-661-0949				
			707700002.										
Nevada Local Street Address:			employees will work from			County office locations		we	Website:				
(If different from above)  City, State and Zip Code:								Local Fax No:					
City, State and Zip code.									cal POC Name:				
Local Teleph	one No	o:						Email:					
Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).  Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.  Full Name  Title  % Owned (Not required for Publicly Traded)													
Francisco Partners Fund VI Pr				rivate Equity Sponsor				Corporations/Non-profit organization 81.19%					
True Wind Capital				In	nvestment Firm				9.19%				
Sixth Street I	Holdin	igs		In	ives	vestment Firm				9.19%			
This section is not required for publicly-traded corporations. Are you a publicly-traded corporation?  Yes No  1. Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?  Yes No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)													
sister, gr	sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?												
I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.													
Leigh Anderson Signature					Leigh Ann Anderson Print Name								
Sr. Solutions Manager						01 05 2023							
Title					_	Date							

## **DISCLOSURE OF RELATIONSHIP**

## List any disclosures below: (Mark N/A, if not applicable.)

Signature

Authorized Department Representative

	NAME OF COUNTY*	RELATIONSHIP TO	COUNTY*					
NAME OF BUSINESS OWNER/PRINCIPAL	EMPLOYEE/OFFICIAL AND JOB TITLE	COUNTY* EMPLOYEE/OFFICIAL	EMPLOYEE'S/OFFICIAL'S DEPARTMENT					
NA	NA	NA	NA					
1 1 1	1 17 1	, , , ,						
* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.  "Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.  "To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as								
follows:								
<ul> <li>Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)</li> </ul>								
Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)								
For County Use Only:								
If any Disclosure of Relationship is noted above, please complete the following:								
Yes No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?								
Yes No Is the County employee(s) noted above involved in any way with the business in performance of the contract?								
Notes/Comments:								

## Jeana Tarango

From:

Joan Abate < joan.abate@merative.com>

Sent:

Thursday, January 5, 2023 12:53 PM

To:

Jeana Tarango

Joan Abate

Cc: Subject:

Re: [EXTERNAL] RE: Revised Disclosure of Ownership

This message originated outside Clark County. Please validate sender before taking action on this message. CC4

Hello Jeana,

This is all the Merative is willing to provide regarding the attached Disclosure of Ownership document.

Regards,

Joan Abate Sales Executive Social Program Management

+1 916 718-7998 Mobile joan.abate@merative.com



merative.com

From: Jeana Tarango < Jeana. Tarango @ Clark County NV.gov>

**Date:** Thursday, January 5, 2023 at 9:44 AM **To:** Joan Abate <joan.abate@merative.com>

Subject: [EXTERNAL] RE: Revised Disclosure of Ownership

ALERT: This Message Came From External Sender, Please Avoid Clicking Any Links or Opening Attachments If The Sender Is Unknown.

Hello.

Please provide a statement that this is all Merative is willing to provide. I'll be sure to include that with the disclosure.

Thank you,

Jeana Tarango
Purchasing & Contracts Division
Phone: (702) 455-4476