DISCLOSURE OF OWNERSHIP/PRINCIPALS

Rusinoss Entili	. Two	e (Please select	One									
Sole Proprietorship		Partnership	Z I	imited Liability	C	Corporation	Trus	t I	Non-Profit Organization		Other	
Business Desig	natio	on Group (Pleas	e sele	ct all that apply)			1	-11			
MBE	_	WBE		SBE	_	PBE			VET	DVET		☐ ESB
Minority Business Enterprise Women-Owned Business Enterprise			Small Business Enterprise		Physically Challenged Business Enterprise		111	eteran Owned Jusiness	Disabled Veteran Owned Business		Emerging Small Business	
Number of	Clai	k County No	evac	la Residents	E	mployed:				1		
Corporate/Business Entity Name:			Digitech Computer LLC									
(include d.b.a., if applicable)			distance and a second s									
Street Address:			480 Bedford Rd, Bldg 600, 2nd Floor					Website: digitechcomputer.com				
City, State and Zip Code:			Chappaqua, NY 10514					POC Name: Audrey Johnson ajohnson@digitechcomputer.com Email:				
Telephone No:			(914) 741-1919					Fax No: (877) 358-0431				
Nevada Local Street Address:			N/A					Website: N/A				
(If different fro			N/A					Local Fax No: N/A				
City, State and	ZIP	Code:						Local POC Name: N/A				
Local Telephone No:			N/A					N/A				
Full Name			umite	nited liability companies, partnerships, limited partnerships.						% Owned (Not required for Publicly Traded Corporations/Non-profit organizations) 5.332%		
Mark Schiowitz			CEO					0.00270				
This section is	not r	equired for public	ciy-tre	ided corporations	s. A	Are you a public	ly-traded	corpo	ration? Yes		No	nty Detection
Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?												
Yes	contracts, or other contracts, which are not subject to competitive bid.)											
2. Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)? Yes No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)												
Yes	,	Lipida .	_									44.1
l certify under pland-use appro	nalty	of perjury, that alcontract approvals	of the	e information provi sales, leases or ex	ided icha	inges without the	Complete	e, and d discl	accurate, i also unders losure form.	tand t	hat the Board will	not take action on
Signerule				Mark Schiowitz Print Name								
CEO						1/23/2023						
						Date		_				

DISCLOSURE OF RELATIONSHIP

List any disclosures below: (Mark N/A, if not applicable.)

Print Name Authorized Department Representative

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT								
N/A	N/A	N/A	N/A								
* County employee means Water Reclamation District.	Clark County, Department of	FAviation, Clark County Dete	ention Center or Clark County								
"Consanguinity" is a relation	ship by blood. "Affinity" is a re	elationship by marriage.									
"To the second degree of follows:	consanguinity" applies to the	candidate's first and second	degree of blood relatives as								
Spouse – Registere	d Domestic Partners – Childre	en – Parents – In-laws (first de	gree)								
 Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree) 											
B104110.07 0.00.07											
79											
For County Use Only:											
If any Disclosure of Relationship is noted above, please complete the following: Yes No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?											
Yes No is the County employee(s) noted above involved in any way with the business in performance of the contract?											
Notes/Comments:											
Signature											