CLARK COUNTY BOARD OF COMMISSIONERS AGENDA ITEM

| Petitioner: | Les Lee Shell, Deputy County Manager |
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| | Jessica Colvin, Chief Financial Officer |

Recommendation:

Approve the Contract with Slipstream Group, Inc., for RFP No. 606305-22, for Commercial Property Assessed Clean Energy (C-PACE) Program Administrator, contingent upon submission of the required insurance; and authorize the Chief Financial Officer or her designee to sign the Contract; or take other action as appropriate. (For possible action)

FISCAL IMPACT:

| Fund #: | 1010.000 | Fund Name: | General Fund |
|--|--|-------------------|-------------------------------------|
| Fund Center: | 1020211000 | Funded PGM/Grant: | N/A |
| Amount: | \$2,000 per pre-application | | |
| Description: | Commercial Property Assessed Clean Energy (C-PACE) Program Administrator | | |
| Additional Comments: The total Contract revenue is based on the number of pre-applications submitted | | | mber of pre-applications submitted. |

BACKGROUND:

On January 17, 2023, the Board of County Commissioners (Board) selected Slipstream Group, Inc. (LBE) for Commercial Property Assessed Clean Energy (C-PACE) Program Administrator, pursuant to Request for Proposal (RFP) No. 606305-22.

This Contract is for the development, implementation, and administration of the Commercial Property Assessed Clean Energy (C-PACE) program.

The following are the pertinent provisions of the Contract:

- The term of the Contract is from date of award through December 31, 2023 and includes the option to renew for 4, one-year periods.
- Includes the County's option to terminate for cause, convenience or default and suspend the Contract with advanced written notice.

The recommendation of award is in accordance with NRS 332.115.1(b), the competitive bidding process is not required as the services to be performed are professional in nature. Pursuant to internal policies and procedures, Clark County solicited these services through the RFP process.

Slipstream Group, Inc., currently holds a Clark County Business License.

Cleared for Agenda