

**PROFESSIONAL SERVICES CONTRACT
FOR STAFF AUGMENTATION FOR QUALITY ASSURANCE OR INDEPENDENT ASSURANCE
TESTING AND INSPECTION ON VARIOUS PUBLIC WORKS PROJECTS**

SUPPLEMENTAL NO. 3

THIS SUPPLEMENTAL NO. 3, made and entered into this 7th day of March, 2023, between CLARK COUNTY, NEVADA, a political subdivision of the State of Nevada, hereinafter referred to as "COUNTY" and Aztech Inspections & Testing, LLC, a corporation duly authorized to do business under the laws of the State of Nevada, hereinafter referred to as "ENGINEER."

W I T N E S S E T H

WHEREAS, on the 5th day of November, 2019, the COUNTY and the ENGINEER entered into a contract for professional services for Staff Augmentation for Quality Assurance Testing for various Public Works Projects ("Contract"); and

WHEREAS, on the 15th day of September, 2020, the COUNTY and the ENGINEER entered into Supplemental No. 1 to the Contract, for funding to provide additional professional services; and additional funding.

WHEREAS, on the 21st day of December, 2021, the COUNTY and the ENGINEER entered into Supplemental No. 2 to the Contract for funding to provide additional professional services; and to extend the contract termination date.

WHEREAS, the Projects (as defined in the Contract) for which Work Orders have been assigned to the Engineer are under construction and a Contract extension is needed for the ENGINEER to continue providing Quality Assurance testing and inspection, including review of final QC documents, for the remainder of the durations of the Projects, .

NOW, THEREFORE, for and in consideration of the premises and mutual covenants herein contained, the parties mutually agree to supplement the professional services Contract dated November 5, 2019, as follows:

**ARTICLE V
TERM AND TERMINATION**

5.01 - GENERAL shall be changed to read as follows:

Subject to the provisions set forth in Sections 5.02 and 5.03, hereof, the ENGINEER shall perform the Services requested by the COUNTY as set forth in this Contract during the time period beginning November 5, 2019, and ending after acceptance of all Projects(s) assigned to the ENGINEER by Work Orders provided to the ENGINEER but no later than June 30, 2023.

Except as otherwise provided herein, this Contract shall remain in effect until June 30, 2023.

The remainder of the Contract dated November 5, 2019, shall remain unchanged.

IN WITNESS WHEREOF, the parties have executed this Supplemental No. 3 Contract as of the date herein above set forth.


CLARK COUNTY, NEVADA

AZTECH INSPECTIONS & TESTING, LLC

BY: _____

RANDALL J. TARR
Deputy County Manager

BY: _____


CLAIRE KOHATSU, P.E., Member
Principal Engineer

APPROVED AS TO FORM

BY: _____


LAURA REHFELDT
Deputy District Attorney

DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity Type (Please select one)						
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Partnership	<input checked="" type="checkbox"/> Limited Liability Company	<input type="checkbox"/> Corporation	<input type="checkbox"/> Trust	<input type="checkbox"/> Non-Profit Organization	<input type="checkbox"/> Other
Business Designation Group (Please select all that apply)						
<input checked="" type="checkbox"/> MBE	<input checked="" type="checkbox"/> WBE	<input checked="" type="checkbox"/> SBE	<input type="checkbox"/> PBE	<input type="checkbox"/> VET	<input type="checkbox"/> DVET	<input type="checkbox"/> ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
Number of Clark County Nevada Residents Employed:				48		
Corporate/Business Entity Name: Aztech Inspections & Testing, LLC						
(Include d.b.a., if applicable)						
Street Address:		4700 Copper Sage Street		Website:		
City, State and Zip Code:		Las Vegas, Nevada 89115		POC Name: Claire Kohatsu, PE Email: claire@aztechmaterials.com		
Telephone No:		7023346117		Fax No: 7022531086		
Nevada Local Street Address: (If different from above)				Website:		
City, State and Zip Code:				Local Fax No:		
Local Telephone No:		same as above		Local POC Name: same as above Email:		

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).

Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
Claire Kohatsu	Member	51
David McDonough	Member	49

This section is not required for publicly-traded corporations. Are you a publicly-traded corporation?

☐ Yes ☒ No

1. Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?

☐ Yes ☐ No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)

2. Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?

☐ Yes ☐ No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

Claire Kohatsu
Signature

Claire Kohatsu
Print Name

Member

02/06/23

Title

Date

DISCLOSURE OF RELATIONSHIP

List any disclosures below:
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
NOT APPLICABLE			

* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

"Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.

"To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

For County Use Only:

If any Disclosure of Relationship is noted above, please complete the following:

- ☐ Yes ☐ No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?
- ☐ Yes ☐ No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

Signature

Print Name
Authorized Department Representative