PROFESSIONAL SERVICES CONTRACT FOR STAFF AUGMENTATION FOR QUALITY ASSURANCE OR INDEPENDENT ASSURANCE TESTING AND INSPECTION ON VARIOUS PUBLIC WORKS PROJECTS

SUPPLEMENTAL NO. 3

THIS SUPPLEMENTAL NO. 3, made and entered into this 7th day of March, 2023, between CLARK COUNTY, NEVADA, a political subdivision of the State of Nevada, hereinafter referred to as "COUNTY" and Aztech Inspections & Testing, LLC, a corporation duly authorized to do business under the laws of the State of Nevada, hereinafter referred to as "ENGINEER."

WITNESSETH

WHEREAS, on the 5th day of November, 2019, the COUNTY and the ENGINEER entered into a contract for professional services for Staff Augmentation for Quality Assurance Testing for various Public Works Projects ("Contract"); and

WHEREAS, on the 15th day of September, 2020, the COUNTY and the ENGINEER entered into Supplemental No. 1 to the Contract, for funding to provide additional professional services; and additional funding.

WHEREAS, on the 21st day of December, 2021, the COUNTY and the ENGINEER entered into Supplemental No. 2 to the Contract for funding to provide additional professional services; and to extend the contract termination date.

WHEREAS, the Projects (as defined in the Contract) for which Work Orders have been assigned to the Engineer are under construction and a Contract extension is needed for the ENGINEER to continue providing Quality Assurance testing and inspection, including review of final QC documents, for the remainder of the durations of the Projects, .

NOW, THEREFORE, for and in consideration of the premises and mutual covenants herein contained, the parties mutually agree to supplement the professional services Contract dated November 5, 2019, as follows:

ARTICLE V TERM AND TERMINATION

5.01 - GENERAL shall be changed to read as follows:

Subject to the provisions set forth in Sections 5.02 and 5.03, hereof, the ENGINEER shall perform the Services requested by the COUNTY as set forth in this Contract during the time period beginning November 5, 2019, and ending after acceptance of all Projects(s) assigned to the ENGINEER by Work Orders provided to the ENGINEER but no later than June 30, 2023.

Except as otherwise provided herein, this Contract shall remain in effect until June 30, 2023.

The remainder of the Contract dated November 5, 2019, shall remain unchanged.

IN WITNESS WHEREOF, the parties have executed this Supplemental No. 3 Contract as of the date herein above set forth.

CLARK COUNTY, NEVADA			AZTECH INSPECTIONS & TESTING, LLC				
BY:	RANDALL J. TARR Deputy County Manager	BY:	CLAIRE KOHATSU, P.E., Member Principal Engineer				
APPI	ROVED AS TO FORM						
BY:	Sauw Chryth LAURA REHFELDT						

Deputy District Attorney

DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity Ty	pe (Please select	one)							
Пон		Limited Liabili	ity	-		Non-Profit		Пош	
Proprietorship	Partnership	Company	" L	Corporation	Trus	Organization		Other	
Business Designat	tion Group (Pleas	e select all that ap	pply)	T					
✓ MBE	✓ WBE	✓ SBE		PBE		VET		DVET	ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Busin Enterprise	ess	Physically Ch Business Ent		Veteran Owned Business	10000000	abled Veteran ned Business	Emerging Small Business
Number of Cla	ark County Ne	evada Reside	nts E	mployed:			48		
Corporate/Busines	Aztech Inspections & Testing, LLC								
(Include d.b.a., if a									
Street Address:		4700 Copper S	Sage S	Street		Website:			
City, State and Zip Code:		Las Vegas, Nevada 89115			15	POC Name: Claire Ko		PE aterials.com	
Telephone No:		7023346117	7023346117			Fax No: 7022531086	3		
Nevada Local Stree	et Address:					Website:	WINDS - 110		
(If different from at						Trobbito.			
City, State and Zip					Local Fax No:				
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DISCLOSURE OF RELATIONSHIP

List any disclosures below: (Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT						
NOT APPLICABLE									
 * County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District. "Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage. "To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows: Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree) Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree) 									
For County Use Only: If any Disclosure of Relationship is noted above, please complete the following: Yes No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item? Yes No Is the County employee(s) noted above involved in any way with the business in performance of the contract? Notes/Comments:									
Signature									
Print Name Authorized Department Representa	tive								