



BP/RD 2/16/2023 (3/7/2023)

Enterprise Town Advisory Board

February 1, 2023

MINUTES

Board Members	Justin Maffett, Chair PRESENT David Chestnut PRESENT Kaushal Shah PRESENT	Barris Kaiser, Vice Chair PRESENT Chris Caluya PRESENT
Secretary:	Carmen Hayes 702-371-7991 chayes70@yahoo.com PRESENT	
County Liaison:	Tiffany Hesser 702-455-7388 TLH@clarkcountynv.com PRESENT	

I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions (see above)

The meeting was called to order at 6:00 p.m.

Steve DeMerritt, Current Planning

II. Public Comment

This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

- None

III. Approval of Minutes for January 11, 2023 (For possible action)

Motion by Justin Maffett

Action: **APPROVE** as amended for January 11, 2023.

Motion **PASSED** (5-0)/ Unanimous

IV. Approval of Agenda for February 1, 2023 and Hold, Combine or Delete Any Items (For possible action)

Motion by Justin Maffett

Action: **APPROVE** as Published

Motion **PASSED** (5-0)/ Unanimous

RECEIVED
FEB 16 2023
COUNTY CLERK

BOARD OF COUNTY COMMISSIONERS
JAMES B. GIBSON, Chair – JUSTIN C. JONES, Vice-Chair
MARILYN KIRKPATRICK – WILLIAM MCCURDY II – ROSS MILLER – MICHAEL NAFT – TICK SEGERBLOM
KEVIN SCHILLER, County Manager

V. Informational Items

1. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)
 - Silverado Ranch Community Center groundbreaking ceremony will be held February 13.
 - Liaison mentioned she shared a TAB member's request for a presentation on Transform Clark County with the Director of the Planning Department. The Director indicated a future meeting for all TAB members will likely be coordinated, but details are not yet available.

VI. Planning & Zoning

1. **DR-22-0707-SA-CAC-DM, LLC:**

DESIGN REVIEW for monument sign in conjunction with a previously approved vehicle maintenance facility on 0.9 acres in a C-2 (General Commercial) Zone. Generally located on the north side of Cactus Avenue, 100 feet east of Polaris Avenue within Enterprise. JJ/sd/syp (For possible action) **02/21/23 PC**

Motion by Justin Maffett

Action: **APPROVE** per staff conditions

Motion **PASSED** (5-0) /Unanimous

2. **WS-22-0695-DOLLAR SELF STORAGE 22, LLC:**

WAIVER OF DEVELOPMENT STANDARDS for signage.

DESIGN REVIEW for proposed signage in conjunction with a previously approved convenience store and gasoline station on 0.8 acres in a C-1 (Local Business) Zone. Generally located on the northeast corner of Rainbow Boulevard and Pebble Road within Enterprise. JJ/rk/syp (For possible action) **02/21/23 PC**

Motion by Justin Maffett

Action: **DENY**: Waiver of Development Standards

DENY: Design Review for awning signs

APPROVE: Design Review Design Review for freestanding sign reduced to 25ft in height

APPROVE: Design Review for wall signs

Per staff conditions

Motion **PASSED** (5-0) /Unanimous

3. **ET-22-400138 (VS-17-0049)-LV RAINBOW, LLC:**

VACATE AND ABANDON SECOND EXTENSION OF TIME for easements of interest to Clark County located between Raven Avenue and Blue Diamond Road, and between Rainbow Boulevard and Montessori Street (alignment), and a portion of right-of-way being Rosanna Street located between Raven Avenue and Agate Avenue, and a portion of right-of-way being Agate Avenue located between Rosanna Street and Montessori Street (alignment) within Enterprise (description on file). JJ/tpd/syp (For possible action) **02/22/23 BCC**

Motion by David Chestnut

Action: **APPROVE** per staff conditions

Motion **PASSED** (5-0) /Unanimous

4. **WS-22-0700-AMH NV7 DEVELOPMENT, LLC:**
WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) increase wall height; and
2) allow non-standard improvements within the right-of-way.
DESIGN REVIEW for finished grade in conjunction with a previously approved detached single family residential development on 3.8 acres in an R-2 (Medium Density Residential) Zone. Generally located on the east side of Buffalo Drive and the north side of Haleh Avenue within Enterprise. JJ/hw/syp (For possible action) **02/22/23 BCC**

Motion by Barris Kaiser

Action: **DENY**: Waivers of Development Standards #1

APPROVE: Waivers of Development Standards #2

DENY: Design Review

Per staff if approved conditions

Motion **PASSED** (5-0) /Unanimous

VII. General Business:

1. None.

VIII. Public Comment:

A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

- None.

IX. Next Meeting Date

The next regular meeting will be February 15, 2023 at 6:00 p.m. at the Windmill Library.

X. Adjournment:

Motion by Justin Maffett

Action: **ADJOURN** meeting at 6:39 p.m.

Motion **PASSED** (5-0) /Unanimous