			ט	19CFO2OK		OF OWN	IEKS	ПП	PRINCIPALS	•		
Business Entity	Тур	e (Please select	one)									
Sole Proprietorship	D	Partnership	I Cor	Limited Liability		Corporation	Tru	st	Non-Profit Organization		Other	
Business Design	natio	on Group (Please	e sel	ect all that apply	_							
✓ MBE		₩ BE		☑ SBE		PBE			□ VET		OVET	☐ESB
Minority Business Enterprise	3	Women-Owned Business Enterprise		Small Business Enterprise		Physically Ch Business Ente		I	Veteran Owned Business		abled Veteran ned Business	Emerging Small Business
Number of C	lar	k County Ne	vac	da Residents	Eı	mployed:				21		
Comparate/Bugin		Entity Names	App	le Grove Treatme	ent	Center, LLC						
Corporate/Busin			<u> </u>	le Grove Foster (_							
(Include d.b.a., if	rapį	olicable)	<u> </u>	5 E Patrick Lane				,,,	ebsite:www.applegrov	efoste	rcare.com	
Street Address:				Vegas, NV 8912	_	-		VVE	C Name: Icia Reid-Sa	ndulal	K	
City, State and Z	ip C	ode:			-				I-1-@I		stercare.com	
			700	000 0570					iant	oveic	Stel Care, COIII	
Telephone No:	-		702-	-992-0576	_			Fa	x No:702-992-0391	_		
Nevada Local St			NA					We	ebsite:			
(If different from												
City, State and	Zip (Code:			_				cal Fax No:			
Local Telephone	No	:							rail:			
Entitles include ai	l bus	iness associations	orda	nized under or gov	/ern	ed by Title 7 of	the Neva	ada F	ends to the applicant and Revised Statutes, includir os, and professional corp	g but	not limited to priva	te corporations,
Lete Deld Occiden		Full Name		E.		utiva Diseases	Title		a	Corp	% Owned ot required for Pub prations/Non-profit	licly Traded
Icia Reid-Sandula	K				_	utive Director		_		0%		
Jason Sandulak	_	-		- Bil	ling	Specialist				0%		
This section is no											No	1. D-1
Are any indivi Center or Cla	idua ırk C	l members, partne ounty Water Recla	rs, ow imatic	ners or principals, on District full-time e	invo	olved in the busin ployee(s), or app	ness enti ointed/el	ty, a ected	Clark County, Departmer I official(s)?	IL OF AV	ration, Clark Coun	ty Detention
Yes				lease note that Cou s, or other contracts					ected official(s) may not p itive bid.)	erforn	any work on profe	essional service
sister, grando	:hild;	members, partner grandparent, rela e(s), or appointed/e	ated to	o a Clark County, [nave Dep	a a spouse, regi artment of Aviati	stered do lon, Clark	mes Cou	tic partner, child, parent, unty Detention Center or	In-law Clark (or brother/sister, h County Water Recl	alf-brother/half- amation District
Yes	_[✓ No (if y	es, p	lease complete the	Dis	closure of Relat	ionship fo	orm c	on Page 2. If no, please p	rint N/	A on Page 2.)	
I certify under pena land-use approval	lty o	f perjuly, that all of	f the I	nformation provide iles, leases or exch	d he ang	erein is current, o ges without the c	complete ompleted	, and	l accurate. I also understa dosure form.	and the	at the Board will no	t take action on
Clarenter	14		-			Print Name	7 5)(undulak			
Signature EVE C	H	ive Dre	ct	W		5	12-	11:	2002			
Title						Date						

List any disclosures below: (Mark N/A, If not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
NA			
1			
Water Reclamation District. "Consanguinity" is a relations "To the second degree of of follows: • Spouse – Registered	ship by blood. "Affinity" is a re	lationship by marriage. candidate's first and second n – Parents – In-laws (first de	
For County Use Only:			
•	noted above, please complete the folloploses(s) noted above involved in the		particular agenda item?
	ployee(s) noted above involved in any		
Notes/Comments:			
9			
Signature			
Print Name Authorized Department Representa	tive		

Solic Pentreranhip Pentreranhi	Business Entit	у Ту	pe (Please selec	t one)					21,			
Minority Business Mino	Sole Proprietorship		Partnership	√ Co	Limited Liability mpany		Corporation	Trus	st			Other	
Minority Business Women-Owned Small Business Cinterprise Cinterp	Business Desi	gnati	on Group (Pleas	e sel	ect all that apply)							
Suriery Suri	 ✓ MBE		✓ WBE		SBE		PBE			☐ VET		DVET	□ESB
Corporate/Business Entity Name: Bamboo Sunrise, LLC		ss	Business	l									
Street Address: 98 East Lake Mead Parkway Suite 201 Website: Www.bembcosunrise.net	Number of	Cla	rk County N	eva	da Residents	E	mployed:				36		
Street Address:	Corporate/Bus	ines	s Entity Name:	Bar	nboo Sunrise, LL	_C							
City, State and Zip Code: Henderson, Nevada 69015 POC Name: Michael Flynn, Director Email: michael@b=mbcosunrise.net	(Include d.b.a.	, if a	plicable)										
Telephone No: 702-433-3038 Fax No: Nevada Local Street Address: (If different from above) City, State and Zip Code: Local Fax No: Local Tolephone No: Local Fax No: Local Tolephone No: Local Fax No: Local PC Name: Email: All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board. Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s). Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s). Full Name Full Name Title Chief Executive Officer (CEO) This section is not required for publicly-traded corporations. Are you a publicly-traded corporations. Chief Executive Officer (CEO) This action is not required for publicly-traded corporations. Are you a publicly-traded corporation? Yes No (if yee, please note that County employee(s), or appointed/elected official(s)? On any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected difficial(s)? Po any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-leav or brother/sister, half-brother/half-staking partner, related to a Clark County. Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appoi	Street Address	š:		98	East Lake Mead	Par	kway Suite 2	01					
Nevada Local Street Address: (if different from above) City, State and Zip Code: Local Felphone No: Emitted and Individual members performent, as applied to land-use applications, extends to the applicant and the landowner(s). Entitles include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, foreign corporations, inorganized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, inorganized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, including but not limited to private corporations, and private corporations, and private corporations. Full Name Full Name Title Chief Executive Officer (CEO) Chief Executive Officer (CEO) Chief Executive Officer (CEO) Local Felphone No. Local	City, State and	Zip	Code:	Hei	nderson, Nevada	89	015			ما کام محادث			
Nevada Local Street Address: (if different from above) City, State and Zip Code: Local Fax No: Local POC Name: Email: All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board. Publicly-traded entities and non-profit organizations shall list all Corporato Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, odends to the applicant and the landowner(s). Entities include all business associations organized under or governed by Tite 7 of the Nevada Revised Statutes, including but not limited to private corporations, closes corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations of the partnerships, and professional corporations. Full Name Title Viscoursed (Not required for Publicly-traded Corporations) Chief Executive Officer (CEO) Only individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/detected official(s)? Yes No (if yes, please note that County employee(s), or appointed/detected official(s)? Possiphididal members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-late or brother/half-sister, grandchild, grandpartner, related to a Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/detected official(s)? Possiphididal members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-late or brother/half-sister, grandchild, grandpartner, related to a Clark County State, nall-brother/half-sister, grandchild, grandpartner,	Telephone No:			702	2-433-3038				Fax	c No:			
Coty, State and Zip Code: Local Fax No:			t Addrasa:	Т									
City, State and Zip Code: Local Fax No: Local POC Name: Email:										Dollo.			
Local Telephone No: Local POC Name: Email:				T					Loc	cal Fax No:			
All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board. Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s). Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations. Full Name Full Name Title Chief Executive Officer (CEO) 100 This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)? Yes No (If yes, please note that County employee(s) or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.) Lectify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form. Shirley Lim Holdeman District (16,0002 4,0700) Jenethy Lim Holdeman District (16,0002 4,0700) Jene	City, State and	u Zip	coue.	1									
Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s). Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations. Full Name Full Name Title Ye Owned (Not required for Publicly Traded Corporations) Chief Executive Officer (CEO) 100 This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? Chief Executive Officer (CEO) 100 This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? (Not required for Publicly Traded Corporations) Chief Executive Officer (CEO) 100 This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? (Not required for Publicly Traded Corporations) Chief Executive Officer (CEO) 100 This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? Yes No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, which are not subject to competitive bid.) Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/isister, half-brother/half-isister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)? Yes No No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.) I certify	Local Telepho	ne N	o:										
Shirley Holdeman Chief Executive Officer (CEO) This section is not required for publicity-traded corporations. Are you a publicity-traded corporation? Yes No 1. Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)? Yes No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.) 2. Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)? Yes No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.) I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form. Shirley Lim Holdeman District District County Officer Shirley Holdeman Frint Name Chief Executive Officer Line Executive Officer Chief Executive Officer	Entities include	all hi	usiness association reign corporations,	is ora	anized under or go	veri	ned by Title 7 of	the Neva ted partne	da R	Revised Statutes, includ	ing but poratio	not limited to privins. % Owne	d
1. Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)? Yes No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.) 2. Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)? Yes No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.) I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form. Shirley Lim Holdeman Digitally signed by Shirley Lim Holdeman Print Name Chief Executive Officer June 1st, 2022	Shirley Holdem	an			<u>c</u>	hie	f Executive Of	ficer (CE	(0)		Con		
1. Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)? Yes No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.) 2. Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)? Yes No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.) I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form. Shirley Lim Holdeman Digitally signed by Shirley Lim Holdeman Print Name Chief Executive Officer June 1st, 2022													
1. Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)? Yes No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.) 2. Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)? Yes No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.) I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form. Shirley Lim Holdeman Digitally signed by Shirley Lim Holdeman Print Name Chief Executive Officer June 1st, 2022	This section is	not -	equired for nublic	lv-tr=	ded corporations	Δ,	re vou a nublich	v-traded	corp	oration?	. [7	No	
contracts, or other contracts, which are not subject to competitive bid.) 2. Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)? Yes No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.) I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form. Shirley Lim Holdeman Digitally signed by Shirley Lim Holdeman Print Name Chief Executive Officer June 1st, 2022	1 Are any in	dividu	al members, partn	ers. o	wners or principals.	, inv	olved in the busi	iness entit	ty, a	Clark County, Departm	_	-	nty Detention
sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)? Yes No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.) I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form. Shirley Lim Holdeman Digitally signed by Shirley Lim Holdeman Date: 2022.06.01 16.00.02-0700' Signature Shirley Holdeman Print Name Chief Executive Officer June 1st, 2022	Yes		No (II	yes, ontrac	please note that Co ts, or other contract	ount ts, w	y employee(s), c vhich are not sub	or appointe oject to co	ed/ele mpet	ected official(s) may no titive bid.)	t perfor	m any work on pro	fessional service
Certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form. Shirley Lim Holdeman Digitally signed by Shirley Lim Holdeman Digitally signed by Shirley Lim Holdeman Print Name	sister, gra	ndchil	d, grandparent, re	elated	to a Clark County,	hav Dej	ve a spouse, reg partment of Avia	istered do tion, Clark	mes Cou	tic partner, child, parer unty Detention Center o	t, in-lav or Clark	v or brother/sister, County Water Re	half-brother/half- clamation District
Shirley Lim Holdeman Date: 2022.06.01 16.00.02-0700' Signature Chief Executive Officer Signature Signature Shirley Lim Holdeman Date: 2022.06.01 16.00.02-0700' June 1st, 2022	Yes		✓ No (i	yes,	please complete the	e Di	sclosure of Rela	tionship fo	orm c	on Page 2. If no, pleas	print l	N/A on Page 2.)	
Signature Print Name Chief Executive Officer June 1st, 2022	I certify under poland-use approv	enalty rais, c	of perjury, that all ontract approvals,	of the	e information provid sales, leases or exc	led h	nerein is current, iges without the	complete	e, and	d accurate. I also under closure form.	stand t	hat the Board will r	not take action on
Cities Exceeded Cities		Hold	eman Digitally signe	d by Shi i.01 16:0	dey Lim Holdeman 0:02 -07'00'			eman	_				
Cities Exceeded Cities	Chief Executive	e Offi	cer				June 1st, 202	22					
		J J.II											

List any disclosures below: (Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A			
Water Reclamation District. "Consanguinity" is a relations "To the second degree of of follows: • Spouse – Registered	ship by blood. "Affinity" is a reconsanguinity" applies to the	lationship by marriage.	
Yes No Is the County em		owing: contracting/selection process for this way with the business in performanc	
Signature			
Print Name Authorized Department Representa	itive		

		DISCLUSUR	E OF OWN	MEK2HI	PIPRINCIPALS		
Business Entity	Type (Please selec	t one)			ALTER A STATE OF THE STATE OF T		
Sole Proprietorship	Partnership	Limited Liability Company	Corporation	Trust	Non-Profit Organization	Other	
Business Desig	nation Group (Pleas	e select all that apply					
MBE	□wbE	□SBE	□PBE		□ VET	DVET	□ESB
Minority Busines Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Cl Business En		Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
				150	- 4		
Number of	Clark County N	evada Residents	Employed:	158			
Corporate/Busi	ness Entity Name:	EAGLE QU	IEST				
(Include d.b.a.,	if applicable)						A
Street Address		3680 N R	ANCHO I		Vebsite: EACILED		CES ORG
City, State and	Zip Code:	LAS VEGIAS	.NV. 891		OC Name: DAVID		ST.US.COM
Telephone No:					ax No: 102-39		
Nevada Local S	Street Address:			v	Vebsite:		
(If different from	m above)						
City, State and	Zip Code:			L	ocal Fax No:		
Local Telephor	ne No:			L	ocal POC Name:		
Local Tolephol				E	imail:		
close corporation	s, foreign corporations,	Ilmited liability companie	s, partnerships, lim	ited partners Title	Revised Statutes, includional corp	orations. % Owne	ed
1.10 . 1.00.4			050			(Not required for Pu Corporations/Non-prof	
IVAN RA	y tippett	5	CEO			49	
leslie .	JEAN TIPE	<u>PETTS</u>	TREAS	URER		51	
		cly-traded corporations.				I No	
Are any inc Center or C	Clark County Water Red	clamation District full-time	employee(s), or ap	ppointed/elec			
Yes	No (I	f yes, please note that Co ontracts, or other contract	unty employee(s), s, which are not su	or appointed object to com	/elected official(s) may not petitive bid.)	perform any work on pre	ofessional service
sister, gran	lividual members, partr ndchild, grandparent, r nployee(s), or appointe	elated to a Clark County,	have a spouse, re Department of Avi	gistered dom ation, Clark (estic partner, child, parent County Detention Center of	, in-law or brother/sister, Clark County Water Re	, half-brother/half- clamation District
Yes	No (I	f yes, please complete th	e Disclosure of Rel	ationship for	m on Page 2. If no, please	print N/A on Page 2.)	-
I certify under per land-use approve	enalty of perjury, that al	of the information provided the sales, leases or except the sales, leases or except the sales are sales and sales are sales ar	ed herein is curren hanges without the	t, complete, a completed o	and accurate. I also unders fisclosure form.	tand that the Board will	not take action on
Tela-	17 Ws	meth	WAN Print Name	RAY T	IPPETTS		
Signature			Fint Name	127/20	077_		
Title			Date	1-110	· • • • •		
iluo							

List	any	disc	losures	below
(Mark	ι N/Ā,	if not	applicable	le.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
NA			
			77 - 477
Water Reclamation District. "Consanguinity" is a relation. "To the second degree of follows: • Spouse – Registere	Clark County, Department of ship by blood. "Affinity" is a reconsanguinity" applies to the d Domestic Partners – Childre dalf-Brothers/Half-Sisters – Gra	lationship by marriage. candidate's first and second n – Parents – In-laws (first de	degree of blood relatives as gree)
For County Use Only:			
-	noted above, please complete the foll ployee(s) noted above involved in the		narticular anenda item?
	nployee(s) noted above involved in the		
Yes No Is the County em	ipidyee(s) noted above involved in any	y way wat the besiness in performant	
Signature Print Name Authorized Department Represent			

Business Entity To	o (Diago polost	\									
Business Entity Ty Sole Proprietorship	Partnership		Limited Liability	L	Corporation	Tru	st	Non-Profit Organization		Other	
Business Designat	on Group (Please	e sele	ect all that apply)) 				1			
МВЕ	□WBE		SBE		PBE			□VET		OVET	□ESB
Minority Business Enterprise	Women-Owned Business Enterprise		Small Business Enterprise		Physically Char Business Ente			Veteran Owned Business		abled Veteran ned Business	Emerging Small Business
Number of Cla	rk County Ne	evad	la Residents	Е	mployed:		_	37 active full time	emplo	oyees and 1 PRI	N
Corporate/Business	Entity Name:	Spe	cialized Alternati	ves	for Families a	nd You	th of	Nevada, Inc.			
(Include d.b.a., if ag		Ė									
Street Address:	piicabie	4285	5 N. Rancho Driv	/e,	Suite 130		Wel	bsite: www.safy.org/n	evad	а	
Street Address.		Las	Vegas, NV 8913	30				C Name: Valerie Hick:			
City, State and Zip	Code:	Luo	vogas, 111 00 10				Em	history@aaf.		safygrants@safy	y.org
Tolombono No:		702-	-385-5331					No: 702-385-5678			
Telephone No:				-						=	
Nevada Local Stree		SAN	ΛE				we	bsite:			
(If different from ab							1.00	al Fay Na			
City, State and Zip	Code:			_				al Fax No:			
Local Telephone No	o:						Em	al POC Name:			
Entities include all buclose corporations, for	isiness associations eign corporations, I Full Name	s orga imited	nized under or gov I liability companie:	verr s, p	ned by Title 7 of artnerships, limit	the Neva ed partne Title	ada R ership	evised Statutes, includir s, and professional corp	oratior (N	not limited to private. % Ownered for Pulporations/Non-profit	d blicly Traded
Daniel Pappas, Boar	d Chairperson		N	ate	Leonhard, Tre	asurer			N/A	·	
Elisabeth B. Evense	n, PhD, Board Vi	ce Cł	nair C	ath	y Desenberg, I	Executiv	/e As	sistant	V/A		
William Matt, Preside	ent								V/A		
Center or Clark Yes 2. Do any individue sister, grandchil	al members, partne County Water Recla No (If y cor al members, partne d, grandparent, rel ee(s), or appointed/	ers, ow amatic yes, p ntracts rs, ow ated t felecte	viners or principals, on District full-time lease note that Co s, or other contracts viners or principals to a Clark County, ed official(s)?	inv em unty s, w hav Dep	olved in the busing ployee(s), or apply employee(s), or which are not subjusted a spouse, regionartment of Aviat	ness enti pointed/el r appoint ject to co stered do ion, Clari	ty, a (ected ed/ele mpeti omest k Cou	Clark County, Departmer official(s)? ected official(s) may not p	nt of A perfori in-law Clark	n any work on pro or brother/sister, County Water Rec	fessional service
land-use approvals, c	of perjury, that all contract approvals, a	and sa	ales, leases or excl	ed h	valerie Hicks Print Name	complete	e, and d disc	accurate, I also underst	and th	at the Board will n	ot take action on
Title					Date						
					1						

List any disclosures below: (Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A	N/A	N/A	N/A
* County employee means Water Reclamation District.	Clark County, Department of	Aviation, Clark County Dete	ention Center or Clark County
	ship by blood. "Affinity" is a re	lationship by marriage.	
"To the second degree of follows:	consanguinity" applies to the	candidate's first and second	degree of blood relatives as
Spouse – Registere	d Domestic Partners – Childre	n – Parents – In-laws (first de	gree)
Brothers/Sisters – F	łalf-Brothers/Half-Sisters – Gra	andchildren – Grandparents –	In-laws (second degree)
For County Use Only:			
	noted above, please complete the follo		_
	nployee(s) noted above involved in the		
Yes No Is the County em	nployee(s) noted above involved in any	y way with the business in performan	ce of the contract?
Signature			
Print Name Authorized Department Representa	ative		

Business Entity	Тур	e (Please select	one)			1			_		
Sole Proprietorship		Parinership		Limited Liability mpany		Corporation	Trus	st	Non-Profit Organization		Olher	
Business Desig	nati	on Group (Pleas	e sel	ect all that apply	1			_		T.		
MBE		WBE		SBE	_	PBE		_	□ VET		DVET	□ESB
Minority Busines Enterprise	8	Women-Owned Business Enterprise		Small Business Enterprise		Physically Ch Business Ent			Veteran Owned Business		sabled Veteran vned Business	Emerging Small Business
Number of	Cla	rk County No	eva	da Residents	E E	mployed:				49		
Cornerate(Russ		Entiti Namai	St.	Jude's Ranch for	r Ch	ildren-Nevada	a Region	inc.				
Corporate/Bus			St.	Jude's Ranch for	r Ch	lidren						
(Include d.b.a.,		piicabiej	200) Wilson Circle				We	bsite: www.stjudesrar	ich.c	rg	
Street Address	•		1	ulder City, NV 89	005				C Name: Jed Blake, C			
City, State and	Zlp	Code:	50	uider Oity, 114 00	,000			Em	H. L. L. and Andread			
Walauhana Nas			702	2-294-7109	-				No: 702-294-7171			
Telephone No:					-							
Nevada Local s								We	bsite:			
City, State and	Zip	Code:						Loc	al Fax No:			
								Loc	cal POC Name:			
Local Telephor	18 N	o: 						Em	ail:			
Entition Include	ati bi	ielnees sesasiation	e or	n rahau hacine	over	ned by Title 7 o	f the Neva	ida R	ands to the applicant and tevised Statules, includir os, and professional corp	ng bu oratio	t not ilmited to priv ons. % Owne	ed
										Cor	Not required for Pu porations/Non-prof	ibliciy i raded it organizations)
	1							Ų.				
										_		
1 Are any inc	divide	val members, partn County Water Rec	ers, c lama ves.	lion District full-time	s, inv e em ount	roived in the bus pioyee(s), or ap y employee(s),	siness enti ppointed/ei or appoint	ity, a lected led/el	Clark County, Departme d official(s)? ected official(s) may not	nt of		
sister, grea	ndchi	al mambara aarta	ers, c	owners or principals I to a Clark County	e hai	e a spoulse rea	nistered d	റണമെ	itic partner, child, parent unty Detention Center or	in-la Clari	w or brother/sister, k County Water Re	half-brother/half- clamation District
Yes		✓ No (I	yes,	please complete II	he Di	sclosure of Rel	ationship f	orm (on Page 2. If no, please	print	N/A on Page 2.)	
I dertilly under per land use afforov	analty als, o	of perjury, that all contract approvals,	of the	e information providual sales, leases or ex	ded I	herein is current ages without the Christina Ve Print Name	complete	a, and	d accurate. I also unders closure form.	tand i	that the Board will I	not take action on
Chief Executive	e Off	lcer				June 21, 20	22					
Title			_			Date						

List any disclosures below: (Mark N/A, if not applicable.)

			a a tribuna
NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
NA			
		1	
"To the second degree of follows: • Spouse – Register	nship by blood. "Affinity" is a reconsanguinity" applies to the ed Domestic Partners – Childre Half-Brothers/Half-Sisters – Gr	e candidate's first and second on – Parents – In-laws (first de	
For County Use Only:			
If any Disclosure of Relationship i	s noted above, please complete the fo	ollowing:	
Yes No Is the County e	mployee(s) noted above involved in th	ne contracting/selection process for the	ils particular agenda item?
Yes No Is the County e	mployee(s) noted above involved in a	ny way with the business in performa	nce of the contract?
Notes/Comments:			·
Signature			
Print Name Authorized Department Represer	ntative		



BOARD OF TRUSTEES

Lance T. Knight (Chairman)
Nevada Managing Partner
Ashton Thomas Private Wealth
lknight@at-pw.com

Vincent C.J. Eckelkamp Retired, Corporate Manager Eckelkamp Retirement Planning vincent.eckelkamp01@yahoo.com

Mike Fath Former Major Gift Officer Self-Employed fath.michael@gmail.com

Jim Mace Co-Managing Shareholder Greenberg Traurig, LLP. macei@gtlaw.com

Ashley Burney
Founder & President
Heart to Heart, LLC.
ashleysburney@gmail.com

Robin Greenspun Producer/Director Culture Dog Films robin@culturedog.com Cara Steele (Secretary/Treasurer)
VP of Corporate Finance
Caesar's Entertainment
cahuey@caesars.com

Robert Kolesar Vice President of Commercial Sales First American Title NCS <u>rkolesar@firstam.com</u>

Christie O'Melia CRA Officer Toyota Financial Savings Bank <u>Christie.omelia@toyota.com</u>

Last revision: June 2022

DISCLOSURE OF OWNERSHIP/PRINCIPALS Business Entity Type (Please select one) Sole Proprietorship Limited Liability Company Partnership Non-Profit Organization Corporation Trust Other Business Designation Group (Please select all that apply) MBE □ WBF SBE PBE □VET DVET ☐ ESB Minority Business Women-Owned Small Business Physically Challenged Business Enterprise Enterprise Veteran Owned Business Disabled Veteran Enterprise Emerging Small Business Owned Business Enterprise Business Number of Clark County Nevada Residents Employed: 200 Corporate/Business Entity Name: HELP of Southern Nevada (Include d.b.a., if applicable) Street Address: 1660 E. Flamingo Rd. Website: www.helpsonv.org Las Vegas, NV 89119 POC Name: Fullala Riley City, State and Zip Code: friley@helpsonv.org Telephone No: 702-369-4357 ext 1238 Fax No: Nevada Local Street Address: Website: Same as above Same as above (If different from above) City, State and Zip Code: Same as above Local Fax No: 702-369-4089 Local Telephone No: Local POC Name: Same as above Same as above Email: Same as above All entities, with the exception of publicly-traded and non-profit organizations, must list the names of Individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board. Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s). Entitles include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, locations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations. Full Name % Owned (Not required for Publicly Traded Corporations/Non-profit organizations) See attached Board of Trustees list This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? ☐ Yes V No Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)? Yes (if yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.) 7 No Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)? Yes (If yes, please complete the Disclosure of Retationship form on Page 2. If no, please print N/A on Page 2.) **₹** No I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals. ract approvals, land sales, leases or exchanges without the completed disclosure form. Fullala Riley Signature Print Name President/CEO May 31, 2022 Title Date

List any disclosures below: (Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S
N/A		- COTEL/OFFICIAL	DEPARTMENT
11 - 11 - 11 - 11			
Consanguinity" is a relationsh	ip by blood. "Affinity" is a rela	Aviation, Clark County Deten	
Consanguinity" is a relationsh To the second degree of co ollows:	ip by blood. "Affinity" is a relatence in the case in the case is a second or	tionship by marriage. andidate's first and second d	legree of blood relatives as
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Consanguinity" is a relationsh To the second degree of co ollows: Spouse – Registered to	ip by blood. "Affinity" is a relatence in the case in the case is a second or	tionship by marriage. andidate's first and second d - Parents – In-laws (first degre	legree of blood relatives as
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Fuilala Riley, President/CEO (702) 836-2113 friley@helpsonv.org

Shelly Torres, Chief Financial Officer/CFO (702) 836-2116 storres@helpsonv.org

BOARD OF TRUSTEES 2021-2022

(Updated 9/1/2021)

- 1. Jammie Avila / 2019

 Managing Partner/CEO

 Cornerstone Wealth Management
 1368 Paseo Verde Parkway, #100

 Henderson, NV 89012

 jammie@cornerstonevegas.com
- 2. Brazill, Stacy / 2000
 Owner, Broker
 Brazill Team Real Estate
 215 E. Warm Springs Rd., Ste. 102
 Las Vegas, NV 89119
 stacy@thebrazillteam.com
- 3. Buchanan, Chet/ 2014
 Radio/Television Personality
 98.5 KLUC Radio
 7255 South Tenaya Way, #100
 Las Vegas, NV 89113
 chet@chetbuchanan.com
- 4. Clingo, Kyle / 2011
 Sr. Vice President, Operations
 United Healthcare
 2720 N. Tenaya Way
 Las Vegas, NV 89128
 Kyle.clingo@uhc.com
- 5. Cooper-Tippett, Lisa / 2011

 Board Chairperson
 Compliance Officer
 Credit One Bank, N.A.
 6801 S. Cimarron Rd
 Las Vegas, NV 89113
 Lisa.cooper-tippett@creditone.com

- 6. DeBonis, Eric

 Board Vice-Chairperson

 Senior Vice President/Operations
 Southwest Gas Corporation
 PO Box 98510
 5241 Spring Mountain Road
 Las Vegas, NV 89193-8510

 Eric.debonis@swgas.com
- 7. Frank, Brenda / 2018 9360 W. Flamingo Road, #110-426 Las Vegas, NV 89147 bren4684@gmail.com
- 8. Hausch, Mary / 1974
 Retired (UNLV)
 1139 5th Place
 Las Vegas, NV 89104
 mhausch@outlook.com
- 9. Keidel, Duane / 2006
 Retired (Southwest Gas Corp)
 5138 Shadow Valley
 Las Vegas, NV 89148
 Keidel@cox.net
- Lankowsky, Chelsea/2020
 Head of Co-Op Marketing Analytics
 Zappos.com
 35 Tapadero Lane
 Las Vegas, NV 89138
 Brownc8@gmail.com
- 12. Maruca, Kelli / 2008
 Partner / FINE the Agency
 7120 Rafael Ridge Way
 Las Vegas, NV 89119
 kelli@finetheagency.com

13. McClain, Kathy / 1996 Retired (NV State Assembly & Clark Cnty.) 2457 Swan Lane Las Vegas, NV 89121 Kam15@msn.com

14. Merritt, Jerrie / 2011

Immediate Past Chairperson
Senior Vice President
Community Development Manager
Bank of Nevada
2700 W. Sahara Ave.
Las Vegas, NV 89102
imerritt@bankofnevada.com

15. Ray, Robert / 2016
Senior Vice President-Manager
Fidelity National Title Group
NCS Las Vegas
8363 W Sunset Rd, #100
Las Vegas, NV 89113
Robert.Ray@fnf.com

16. Van Son, Hank / 2007 Board Treasurer

Chief Accounting Officer
Terrible Herbst Oil Company JETT Gaming
5195 Las Vegas Blvd South
Las Vegas, NV 89119
hvanson@terribleherbst.com

17. Zehirev, Vesela / 2017 Board Secretary

Corporate Philanthropy & Community Engagement Manager MGM Resorts International 840 Grier Drive Las Vegas, NV 89119 vzehirev@mgmresorts.com

BOARD COMMITTEES:

EXECUTIVE COMMITTEE

Lisa Cooper-Tippett-Chairperson Eric DeBonis-Vice Chairperson Hank VanSon-Treasurer Vesela Zahirez-Secretary Jerrie Merritt-Immediate Past Chairperson

AUDIT COMMITTEE:

Lisa Cooper-Tippett Kathy McClain INVESTMENT COMMITTEE
Kathy McClain

NOMINATING COMMITTEE TBD

MARKETING / EVENTS COMMITTEE
Kelli Maruca
Jerrie Merritt