### DISCLOSURE OF OWNERSHIP/PRINCIPALS

		9					-				
Business Entity Ty	pe (Please select	1									
Proprietorship	Partnership	Compar			Corporation	✓ Trus	Non-Profit Organization	Other			
Business Designat	lon Group (Pleas	e select a	ill that apply	y)			T				
MBE	□WBE		SBE		PBE		□ VET		DVET	☐ ESB	
Minority Business Enterprise				•	Physically Challenged Business Enterprise		Veteran Owned Business			Emerging Small Business	
								1060			
Number of Cla	rk County No	evada F	Residents	s En	nployed:			1,060			
Corporate/Busines	s Entity Name:	Menden	hall Family	Trust							
(Include d.b.a., if a	- 43										
Street Address:		4420 S.	Decatur Blv	vd			Website: www.lasvegas	spavin	g.com		
Outest Addition.		Las Ver	nas Nevada				POC Name: Ryan Meno				
City, State and Zip	Code:	Las Vegas, Nevada 89103					Email: Ryan,Mendenhall@lvpaving.com				
		702.254				Fax No: 702-251-4891					
Telephone No:	110-22-1-2-2-2	702-251	1-0000	-	Fax No: 702-201-405						
Nevada Local Stre							Website:				
(If different from a		-					Local Fax No:				
City, State and Zig	Code:	-					Local POC Name:				
Local Telephone N	lo:			-		Email:					
Paula C. Mendenha	Fuli Name	Hillingo yes		Trust		Title	rships, and professional co	(	% Owne (Not required for Purporations/Non-prof	iblicly Traded	
Pauja C. Meijosini	211							_			
This section is not  1. Are any individed Center or Clark  Yes	ual members, partri County Water Rec	ers, owner lamation C	rs or principal District full-tim	ls, invo ne emp County	olved in the bus ployee(s), or ap	iness entl pointed/el or appointe	y, a Clark County, Departm acted official(s)? ad/elected official(s) may no	nent of			
sister, grandch	illd, grandpårent, ri yee(s), or appointe	elated to a d/elected o	Clark County ifficial(s)?	y, Dep	ertment of Avia	ation, Clari	mestic partner, child, pare County Detention Center	or Clar	k County water Re	, half-brother/half- clamation District	
Yes							orm on Page 2. If no, pleas			natúal a neder	
land-use approvals,	contract approvals,	land sales	, leases or ex	ided h xchan	erein is current ges without the	t, complete complete	, and accurate. I also unde I disclosure form.	rstand	mat tué pôsto mili	not take action off	
Signature	W N.				Ryan Mende Print Name	enhall					
					January 11,	2022					
Director					January 11,	2023					

#### **DISCLOSURE OF RELATIONSHIP**

# List any disclosures below: (Mark N/A, If not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A			
			No.

"To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:

- Spouse Registered Domestic Partners Children Parents In-laws (first degree)
- Brothers/Sisters Half-Brothers/Half-Sisters Grandchildren Grandparents In-laws (second degree)

For County Use Only:
If any Disclosure of Relationship is noted above, please complete the following:
Yes No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?
Yes No Is the County employee(s) noted above involved in any way with the business in performance of the contract?
Notes/Comments:
Signature
Print Name
Authorized Department Representative

Water Reclamation District.

<sup>&</sup>quot;Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.

#### DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity Typ	e (Please select										
Sole Proprietorship			imited Liability			Trus	Non-Profit Organization		Other		
Business Designati	on Group (Pleas	e sele	ect all that apply	)	Nasv		1_	1_			
MBE	MBE	-	SBE	_	PBE		VET		DVET	ESB	
This is a second of the second		Small Business Enterprise		Physically Challenged Business Enterprise		Veteran Owned Business		isabled Veteran wned Business	Emerging Small Business		
Number of Cla	rk County No	evad	la Residents	s E	mployed:			1060	)		
Corporate/Business	s Entity Name:	Las	Vegas Paving C	Cont	poration						
Include d.b.a., if a											
Street Address:	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	442	0 S. Decatur Blv	/d			Website: www.lasvega	spavir	ng.com		
Mest Modiess.		Las	Vegas, Nevada	89	1 1 10		POC Name: Ryan Mendenhall				
City, State and Zip	Code:	Lad Vagas, Natasa La III			10	Email: Ryan.Mendenhall@lvpaving.com					
To the left hands the s		702	-251-5800			Fax No: 702-251-4891					
Felephone No:		-		-			Website:				
Nevada Local Stree							**************************************				
If different from ab		1					Local Fax No:				
City, State and Zip	Gode:						Local POC Name:				
ocal Telephone N	0:				Email:						
ciose corporations, io	Full Name	minico	a ligations, control in	90,1		Title	ships, and professional co	·	% Owne		
		Owr	wner			Corporations/Non-profit organizations)					
wellderman rammy most			stee			-					
Paula C. Mendenha				i i u	3100						
								_			
This section is not									No No	nativ Detention	
<ol> <li>Are any individed Center or Clark</li> </ol>	County Water Red	clamat	ion District full-time	e en	nployee(s), or an	pointed/ell					
Yes	No (I	f yes, ontrac	please note that C ts, or other contrac	oun cts,	ity employee(s), which are not su	or appoint bject to co	ad/elected official(s) may r mpetitive bid.)	ot peri	form any work on pr	oféssional service	
sister, grandch	ild, grandparent, r yee(s), or appointe	elated d/elec	to a Clark County ted official(s)?	ı, De	epartment of Avi	ation, Clan	mestic partner, child, pare c County Detention Center	TO! CIE	ark County water its	, half-brother/half- clamation District	
Yes				-			orm on Page 2. If no, plea	W-1			
land-use approvals,	contract approvals,	land :	sales, leases or ex	ded	herein is curren inges without the	t, complete complete	, and accurate, I also und I disclosure form.	erstand	that the Board will	not take action on	
AN/ Signature	1 Nh	h	11/		Ryan Mend	enhall					
						2023					
Director					January 11, Date	2023					
Title					DOM.	,					

## **DISCLOSURE OF RELATIONSHIP**

## List any disclosures below: (Mark N/A, If not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A			
* County employee means Water Reclamation District.	Clark County, Department of	f Aviation, Clark County Dete	ention Center or Clark County
"Consanguinity" is a relation	ship by blood. "Affinity" is a re	elationship by marriage.	
"To the second degree of follows:	consanguinity" applies to the	candidate's first and second	i degree of blood relatives as
Spouse – Registere	d Domestic Partners – Childre	en – Parents – In-laws (first de	egree)
Brothers/Sisters - F	Half-Brothers/Half-Sisters – Gr	andchildren – Grandparents -	In-laws (second degree)

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Yes No Is the County employee(s) noted above involved in any way with the business in performance of the contract?
Notes/Comments:
Signature
Print Name Authorized Department Representative

# LAS VEGAS PAVING CORPORATION

4420 S. Decatur Blvd., Las Vegas, NV 89103

# **Corporate Officers & Directors**

As of 03/31/2022

Jay N. Smith, President/Director

Marc C. Mendenhall, Treasurer/Director

Lori Mendenhall, Secretary/Director

Ryan Mendenhall, Director

Josh Mendenhall, Director

William D. Wellman, Director

Corey Newcome, Director

Clark Webster, Director

James M. Barker, Registered Agent/General Counsel/Director