If you have any questions related to the TABs and CACs or the application process, please email <a href="mailto:AdministrativeServices@ClarkCountyNV.gov">AdministrativeServices@ClarkCountyNV.gov</a> .
Name of TAB or CAC Applying For: SCArchlight TOWN BOARD
Full Name (First, Middle Initial, Last): Lobert G. Shawn
Home Street Address: 1 Copper hill Rd.
Home Address City/State/Zip Code: SEAFCH light, NV. 89046
Mailing Address: P.O. Box 271
Mailing Address City/State/Zip Code: Searchlight, NV. 89046
Employer: Dennys
Occupation: COOK
Email Address:
Best Daytime Contact Phone: SAME as above
Relevant Affiliations: Please list below any other committees you are currently serving on. Please list, if applicable, the jurisdiction and term of appointment. If you were appointed by an individual and not by a local jurisdiction, please include that information. If you need additional space, please attach an additional sheet of paper.  VICE Charran - (S.N.T.C.) Southern Neurada  TRANSIT COALITION

**Skills and Experience:** Please provide a brief description of your qualification; include any special skills, interests, experience, or training which you possess or have completed that would benefit the work of the above TAB or CAC. If you need additional space, please attach an additional sheet of paper.

## A resume or letter of interest is REQUIRED. Please attach it to this application.

I certify that I am a QUALIFIED ELECTOR and that my primary RESIDENCE is WITHIN THE BOUNDARIES of the TAB or CAC area to which I am applying. I verify by my signature below that all statements made on this application, as well as any information attached hereto, are true and complete to the best of my knowledge. I understand that an electronic signature has the same weight and effect as a handwritten signature. Furthermore, I understand that an incomplete application and any modifications to this application will not be accepted or considered.

Signature

Date

Hand Deliver Application to:

Clark County Department of Administrative Services 6th Floor

500 S. Grand Central Parkway Las Vegas, NV 89155

Fax Application to:

(702) 455-3558

Mail Application to:

Department of Administrative Services- 6th

2-22-23

Floor

Attn: Agenda Coordinator

P.O. Box 551712

Las Vegas, NV 89155-1712

Email Scanned Copy to:

AdministrativeServices@ClarkCountyNV.gov

1 Robert 6. Shawn is interested in serving our community in Souchtight, NV. I have served previously on the Town Board between 2001 until 2011: I served on the C.D.A.C. for those 10 years. On the Town board I created a Wellhead Protection system to protect and monitor our water system. Committee member for Public Works Commettee, LANdsope and austholics committee on the D. D. T. : Loughlin / Searchlight Hwy Took firel to address the widening of U.S. 95 after 9-11 Committee member of the Walking Box Rauch to place on historical Register. Presently, Vice Chair of the S.N.TC. SI ver Ridea Transportation System Bor 191/2 years. Responsible for the Hong Roid Transit Center in Laughlin, NV. + Colorado Food Bank, Center.

Rolent 6 Shown 2-22-23