

# CLARK COUNTY BOARD OF COMMISSIONERS AGENDA ITEM

---

**Petitioner:** Denis Cederburg, Director of Public Works

---

**Recommendation:**

**Approve and authorize the County Manager or his designee to sign a professional project administration and construction management services contract between Clark County and WSP USA, Inc. (Derich Sukow, P.E., Vice President) for construction management services on the Tropicana and University Center Drainage Improvements - Phase 1 project. (For possible action)**

---

**FISCAL IMPACT:**

Fund #:	4180.001	Fund Name:	Master Transportation Room Tax Improvements - MTP Resort
Fund Center:	1260110001	Funded PGM/Grant:	PW.S160824
Amount:	\$1,010,000		
Description:	Tropicana & University Center Drainage Improvements - Phase 1		
Additional Comments:	N/A		

**BACKGROUND:**

On December 21, 2021, the Board of County Commissioners approved a pre-qualification list to be used to select professional service providers for the period from January 1, 2022 through December 31, 2023. WSP USA, Inc. (Corporation) was selected from the pre-qualification list category, [Service]: Construction Management - Administration - Major, to provide construction management services for the Tropicana and University Center Drainage Improvements - Phase 1 project (Bid No. 606273-22).

Due to Clark County Department of Public Works' present and anticipated project workload, the services of an outside consultant for project management are needed. County staff negotiated the attached professional project administration and construction management services contract with WSP USA, Inc. The contract describes the services to be provided and stipulated terms. The time of performance is effective to December 31, 2024, unless time extensions are granted.

WSP USA, Inc. currently holds a Clark County Business License.

Pursuant to Nevada Revised Statute 332.115(1)(b), contracts for professional services are not adapted to award by competitive bidding and, therefore, are exempt from the bidding requirements.

The District Attorney's Office has reviewed and approved the contract as to form.

Cleared for Agenda

**04/04/2023**

File ID#

**23-397**