DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity Type (Please select one)						
☐ Sole Proprietorship	☐ Partnership	☑ Limited Liability Company	☐ Corporation	☐ Trust	☐ Non-Profit Organization	☐ Other

Business Designation Group (Please select all that apply)						
☐ MBE	☐ WBE	☐ SBE	☐ PBE	☐ VET	☐ DVET	☐ ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business

Number of Clark County Nevada Residents Employed: 48

Corporate/Business Entity Name:	Aztech Materials Testing, Inc.	
(Include d.b.a., if applicable)		
Street Address:	4700 Copper Sage Street, Suite A	**Website:**
City, State and Zip Code:	Las Vegas, Nevada 89115	**POC Name:** Claire Kohatsu **Email:** claire@aztechmaterials.com
Telephone No:	702-247-7645	**Fax No:** 702-253-1086
Nevada Local Street Address: **(If different from above)**		**Website:**
City, State and Zip Code:		**Local Fax No:**
Local Telephone No:		**Local POC Name:** **Email:**

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).

Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
David McDonough	President	100

This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? ☐ Yes ☑ No

1. Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?

   ☐ Yes ☑ No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)

2. Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?

   ☐ Yes ☑ No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

Signature

David McDonough
Print Name

President
Title

03/06/23
Date

DISCLOSURE OF RELATIONSHIP

List any disclosures below:
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

"Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.

"To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

For County Use Only:

If any Disclosure of Relationship is noted above, please complete the following:

☐ Yes ☐ No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?

☐ Yes ☐ No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

_____
Signature

_____
Print Name
Authorized Department Representative

DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity Type (Please select one)						
☐ Sole Proprietorship	☐ Partnership	☑ Limited Liability Company	☐ Corporation	☐ Trust	☐ Non-Profit Organization	☐ Other

Business Designation Group (Please select all that apply)						
☐ MBE	☐ WBE	☐ SBE	☐ PBE	☐ VET	☐ DVET	☐ ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business

Number of Clark County Nevada Residents Employed: 64

Corporate/Business Entity Name:	Centurion Consultants, LLC		
(Include d.b.a., if applicable)			
Street Address:	6280 S. Valley View Blvd. Suite 600	**Website:**	https://teamcenturion-us.com
City, State and Zip Code:	Las Vegas, Nevada 89118	**POC Name:**	Suzy Young
		Email:	syoung@teamcenturion-us.com
Telephone No:	702-629-3902	**Fax No:**	702-629-3452
Nevada Local Street Address: **(If different from above)**	This section is the same as above.	**Website:**	
City, State and Zip Code:		**Local Fax No:**	
Local Telephone No:		**Local POC Name:** **Email:**	

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).

Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
Obsidian Group Acquistions, Inc.	Owner	100%

This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? ☐ Yes ☑ No

1. Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?

   ☐ Yes ☑ No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)

2. Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?

   ☐ Yes ☑ No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

Signature — Brian Eller (Print Name)

Principal/CEO (Title) — 3/8/23 (Date)

DISCLOSURE OF RELATIONSHIP

List any disclosures below:
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A			

* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

"Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.

"To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

For County Use Only:

If any Disclosure of Relationship is noted above, please complete the following:

☐ Yes ☐ No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?

☐ Yes ☐ No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

_____
Signature

_____
Print Name
Authorized Department Representative

CENTURION
CONSULTANTS

March 8, 2023

Obsidian Group Acquisitions, Inc., a Delaware corporation

Directors:
David Witsken
Gary Elzweig
Michael Dear
Benjamin Butterfield

Officers:
David Witsken – Chief Executive Officer
Gary Elzweig – President
Michael Dear – Treasurer
Benjamin Butterfield - Secretary

Geraldine Cruz

From: Ben Butterfield <bbutterfield@teamues.com>
Sent: Monday, April 3, 2023 12:52 PM
To: Geraldine Cruz
Cc: Kristi Auxier
Subject: RE: Nova/Obsidian

Geraldine, this is the corporate structure for Centurion Consultants, LLC, a Nevada limited liability company ("Centurion").

The sole member/owner of Centurion is Obsidian Group Acquisitions, Inc., a Delaware company ("Obsidian").

The officers of Centurion are the following:

1. Brian Eller – President
2. James Bristow – Vice President
3. Michael Dear – Treasurer
4. Benjamin Butterfield – Secretary and General Counsel

Please let me know if you need anything further.

Kind Regards,

Ben

Benjamin Butterfield
General Counsel
4205 Vineland Road, Suite L1
Orlando, Florida 32811
Direct Line: (407) 472-7978
Mobile: (321) 391-9874
Email: bbutterfield@TeamUES.com

CONFIDENTIALITY NOTICE

THIS COMMUNICATION, INCLUDING ANY ATTACHMENT, MAY CONTAIN INFORMATION THAT IS PRIVATE, CONFIDENTIAL AND PROTECTED BY THE ATTORNEY-CLIENT, OR OTHER PRIVILEGE, AND IS INTENDED ONLY FOR THE EXCLUSIVE USE OF THE INDIVIDUAL NAMED AS THE RECIPIENT. IF THE READER OF THIS MESSAGE IS NOT THE INTENDED RECIPIENT, YOU HAVE RECEIVED THIS TRANSMISSION IN ERROR AND ANY REVIEW, DISSEMINATION, DISTRIBUTION OR COPYING OF THIS COMMUNICATION OR ANY ATTACHMENT TO THIS TRANSMISSION IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS TRANSMISSION IN ERROR, PLEASE IMMEDIATELY NOTIFY THE SENDER BY REPLY EMAIL AND DELETE AND DESTROY ALL COPIES OF THE ORIGINAL MESSAGE. RECEIPT BY ANYONE OTHER THAN THE INTENDED RECIPIENT IS NOT A WAIVER OF ANY ATTORNEY-CLIENT OR OTHER PRIVILEGE.

DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity Type (Please select one)						
☐ Sole Proprietorship	☐ Partnership	☐ Limited Liability Company	☑ Corporation	☐ Trust	☐ Non-Profit Organization	☐ Other

Business Designation Group (Please select all that apply)						
☐ MBE	☐ WBE	☐ SBE	☐ PBE	☐ VET	☐ DVET	☐ ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business

Number of Clark County Nevada Residents Employed: 55

Corporate/Business Entity Name:	Geotechnical & Environmental Services, Inc.		
(Include d.b.a., if applicable)			
Street Address:	7150 Placid Street	**Website:**	www.gesnevada.com
City, State and Zip Code:	Las Vegas, Nevada, 89119	**POC Name:**	Gregory P. DeSart, PE, CEM
		Email:	greg.desart@gesnevada.com
Telephone No:	(702) 365-1001	**Fax No:**	(702) 341-7120
Nevada Local Street Address: (If different from above)		**Website:**	
City, State and Zip Code:		**Local Fax No:**	
Local Telephone No:		**Local POC Name:**	
		Email:	

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Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
Gregory P. DeSart, PE, CEM	President	94%
David J. Salter, PE	Geotechnical Practice Leader	6%

This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? ☐ Yes ☑ No

1. Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?

   ☐ Yes ☑ No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)

2. Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?

   ☐ Yes ☑ No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

Signature — Print Name: Gregory P DeSart

Title: President — Date: 01/24/2023

DISCLOSURE OF RELATIONSHIP

List any disclosures below:
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A	N/A	N/A	N/A

* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

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- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

For County Use Only:

If any Disclosure of Relationship is noted above, please complete the following:

☐ Yes ☐ No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?

☐ Yes ☐ No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

_____
Signature

_____
Print Name
Authorized Department Representative

DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity Type (Please select one)						
☐ Sole Proprietorship	☐ Partnership	☐ Limited Liability Company	☑ Corporation	☐ Trust	☐ Non-Profit Organization	☐ Other

Business Designation Group (Please select all that apply)						
☑ MBE	☐ WBE	☐ SBE	☐ PBE	☐ VET	☐ DVET	☐ ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business

Number of Clark County Nevada Residents Employed: 45

Corporate/Business Entity Name:	Ninyo & Moore Geotechnical & Environmental Sciences Consultants	
(Include d.b.a., if applicable)		
Street Address:	5710 Ruffin Road	**Website:** www.ninyoandmoore.com
City, State and Zip Code:	San Diego, California 92123	**POC Name:** Brad L Olsen, PE **Email:** bolsen@ninyoandmoore.com
Telephone No:	858.576.1000	**Fax No:** 858.576.9600
Nevada Local Street Address: **(If different from above)**	6700 Paradise Road, Suite E	**Website:** www.ninyoandmoore.com
City, State and Zip Code:	Las Vegas, Nevada 89119	**Local Fax No:** 702.433.0707
Local Telephone No:	702.433.0330	**Local POC Name:** Brad L Olsen, PE **Email:** bolsen@ninyoandmoore.com

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).

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Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
Avram Ninyo, PE, GE	President | Principal Engineer	99%

This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? ☐ Yes ☑ No

1. Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?

   ☐ Yes ☑ No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)

2. Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?

   ☐ Yes ☑ No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

Brad L. Olsen, PE Digitally signed by Brad L. Olsen, PE Date: 2023.03.28 08:49:24 -07'00'
Signature

Brad L. Olsen, PE
Print Name

Principal Engineer
Title

March 28, 2023
Date

DISCLOSURE OF RELATIONSHIP

List any disclosures below:
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A	N/A	N/A	N/A

* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

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- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

For County Use Only:

If any Disclosure of Relationship is noted above, please complete the following:

☐ Yes ☐ No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?

☐ Yes ☐ No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

_____
Signature

_____
Print Name
Authorized Department Representative

DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity Type (Please select one)						
☐ Sole Proprietorship	☐ Partnership	☑ Limited Liability Company	☐ Corporation	☐ Trust	☐ Non-Profit Organization	☐ Other

Business Designation Group (Please select all that apply)						
☐ MBE	☐ WBE	☐ SBE	☐ PBE	☐ VET	☐ DVET	☐ ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business

Number of Clark County Nevada Residents Employed: 160

Corporate/Business Entity Name:	Nova Geotechnical and Inspection Services, LLC		
(Include d.b.a., if applicable)	Universal Engineering Sciences		
Street Address:	4480 W. Hacienda Avenue, Suite 104	**Website:**	teamues.com
City, State and Zip Code:	Las Vegas, NV 89118	**POC Name:**	Fintan Gaffney, Director of Major Projects
		Email:	fgaffney@teamues.com
Telephone No:	(702) 873-3478	**Fax No:**	(702) 873-2199
Nevada Local Street Address: **(If different from above)**		**Website:**	
City, State and Zip Code:		**Local Fax No:**	
Local Telephone No:		**Local POC Name:** **Email:**	

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Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
Obsidian Group Acquisitions, Inc.	Owner	100%
Corporate officers: David Witskin - Chief Executive Officer	Gary Elzweig - President	Michael Dear - Treasurer
Benjamin Butterfield - Secretary		

This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? ☐ Yes ☑ No

1. Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?

   ☐ Yes ☑ No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)

2. Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?

   ☐ Yes ☑ No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

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Signature	James Bristow, PE (Print Name)
Managing Partner (Title)	02/09/2023 (Date)

DISCLOSURE OF RELATIONSHIP

List any disclosures below:
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A			

* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

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- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

For County Use Only:

If any Disclosure of Relationship is noted above, please complete the following:

☐ Yes ☐ No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?

☐ Yes ☐ No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

_____
Signature

_____
Print Name
Authorized Department Representative

Geraldine Cruz

From: Ben Butterfield <bbutterfield@teamues.com>
Sent: Monday, April 3, 2023 12:25 PM
To: Geraldine Cruz
Cc: Kristi Auxier
Subject: Nova/Obsidian

Geraldine,

It was a pleasure speaking with you. This is our corporate structure:

1. Nova Geotechnical and Inspection Services, LLC, a Nevada limited liability company ("**Nova**")
   Nova's officers are the following:
   a. Trent Anderson – President
   b. James Bristow – Vice President
   c. Michael Dear – Treasurer
   d. Benjamin Butterfield – Secretary and General Counsel

2. **Nova's sole member/owner** is Obsidian Group Acquisitions, Inc., a Delaware corporation ("**Obsidian**").
   Obsidian's sole stockholder is Obsidian Group Holdings, LLC, a Delaware limited liability company.
   Obsidian's officers are the following:
   a. David Witsken – Chief Executive Officer
   b. Gary Elzweig – President
   c. Michael Dear – Treasurer
   d. Benjamin Butterfield – Secretary and General Counsel

None of our entities is a publicly traded entity.

Kind Regards,

Ben

Benjamin Butterfield
General Counsel
4205 Vineland Road, Suite L1
Orlando, Florida 32811
Direct Line: (407) 472-7978
Mobile: (321) 391-9874
Email: bbutterfield@TeamUES.com

CONFIDENTIALITY NOTICE

DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity Type (Please select one)						
☐ Sole Proprietorship	☐ Partnership	☐ Limited Liability Company	☑ Corporation	☐ Trust	☐ Non-Profit Organization	☐ Other

Business Designation Group (Please select all that apply)						
☐ MBE	☐ WBE	☐ SBE	☐ PBE	☐ VET	☐ DVET	☐ ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business

Number of Clark County Nevada Residents Employed: 31

Corporate/Business Entity Name:	RMA Companies	
(Include d.b.a., if applicable)	Western Technologies Inc.	
Street Address:	1395 N Hayden Rd	**Website:** wt-us.com
City, State and Zip Code:	Phoenix, AZ 85257	**POC Name:** Randy Marwig **Email:** Randy.m@wt-us.com
Telephone No:	602-437-3737	**Fax No:**
Nevada Local Street Address: **(If different from above)**	6633 W Post Road, Suite 100	**Website:** wt-us.com
City, State and Zip Code:	Las Vegas, NV 89118	**Local Fax No:**
Local Telephone No:	702-798-8050	**Local POC Name:** Todd Sayers **Email:** todd.s@wt-us.com

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Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
RoyalHold Co Inc.	no one individual owns more than 5% ~~of Royalhold Co.so we won't have~~ officers to list	100%

This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? ☐ Yes ☑ No

1. Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?

   ☐ Yes ☑ No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)

2. Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?

   ☐ Yes ☑ No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

Deborah Parkins
Signature

Deborah Parkins
Print Name

Director of Marketing

January 31, 2023

REVISED 7/25/2014

DISCLOSURE OF RELATIONSHIP

List any disclosures below:
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
NA			

* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

"Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.

"To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

For County Use Only:

If any Disclosure of Relationship is noted above, please complete the following:

☐ Yes ☐ No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?

☐ Yes ☐ No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

_____
Signature

_____
Print Name
Authorized Department Representative

Geraldine Cruz

From: Christina Shetley <c.shetley@wt-us.com>
Sent: Tuesday, March 14, 2023 10:03 AM
To: Geraldine Cruz
Subject: RE: SOQ 606391-22 Professional Engineering Services for On-Demand Quality Assurance Agency Third-Party Construction Inspection Services - Post Submittal
Attachments: Final - 20J - Disclosure of Ownership Form.pdf

Hi Geraldine,

Here is the revised Disclosure of Ownership. There is no one individual that owns more than 5% of Royalhold Co. so we won't have officers to list.

Sincerely,

Western Technologies
An RMA Company

Christina Shetley
Marketing & Business Development Coordinator
6633 West Post Road • Las Vegas, NV 89118
O (702)798-8050
C (928)727-0078
lvmarketing@wt-us.com *WT-US.COM*

From: Geraldine Cruz <Geraldine.Cruz@ClarkCountyNV.gov>
Sent: Tuesday, March 14, 2023 6:03 AM
To: Christina Shetley <c.shetley@wt-us.com>
Cc: Todd Sayers <todd.s@wt-us.com>; Marc Maloof <m.maloof@wt-us.com>
Subject: RE: SOQ 606391-22 Professional Engineering Services for On-Demand Quality Assurance Agency Third-Party Construction Inspection Services - Post Submittal

CAUTION: This is an external email address. Do not click links or open attachments unless you recognize the sender and know the content is safe.

On the disclosure form, please provide the full name and title / list of officers for:

Royalhold Co. Inc.