**AMENDMENT NO. 1**
**CBE NO. 606381-22**
**TECHNICAL & ECONOMIC ASSISTANCE PROGRAM ADMINISTRATION**

**THIS AMENDMENT** is made and entered into this _____ day of _____ 2023, by and between CLARK COUNTY, NEVADA (hereinafter referred to as "COUNTY"), and NATIONAL COUNCIL FOR COMMUNITY DEVELOPMENT, INC., DBA NATIONAL DEVELOPMENT COUNCIL (hereinafter referred to as "PROVIDER").

**WITNESSETH:**

**WHEREAS**, the parties entered into an agreement under CBE Number 606381-22, entitled "Technical & Economic Assistance Program Administration" dated December 9, 2022 (hereinafter referred to as CONTRACT); and

**WHEREAS**, the parties desire to amend the CONTRACT.

**NOW, THEREFORE**, the parties agree to amend the CONTRACT as follows:

1. Exhibit A Scope of Work, Budget Chart Part A.

   ORGINALLY WRITTEN:
   Direct grant awards, Amount $5,000,000

   REVISED TO READ:
   Direct grant awards, Amount $6,500,000

2. Exhibit A Scope of Work, Part 1.

   ORGINALLY WRITTEN:
   *[1] The budget assumes a fund size of $5 million, approximately 350 applications awarded, and 1,300 applications fully processed. The number of applications will be capped at 1300. If additional services are required COUNTY and PROVIDER will work through the Amendment process.*

   REVISED TO READ:
   *[1] The budget assumes a fund size of $6.5 million, approximately 350 applications awarded, and 1,300 applications fully processed. The number of applications will be capped at 1300. If additional services are required COUNTY and PROVIDER will work through the Amendment process.*

3. Page 1, Section II, Compensation and Terms of Payment, Subsection C.2.

   ORIGINALLY WRITTEN:
   Payment of invoices will be made within thirty (30) calendar days after receipt of an accurate invoice that has been reviewed and approved by COUNTY.

   REVISED TO READ:
   Payment of invoices will be made immediately after receipt of an accurate invoice that has been reviewed and approved by COUNTY.

   This Amendment No. 1 represents an increase $1,500,000.

Except as expressly amended herein, the terms and conditions of the CONTRACT shall remain in full force and effect.

**COUNTY**:
COUNTY OF CLARK, NEVADA

By: _____
JESSICA COLVIN
Chief Financial Officer

**PROVIDER**:
NATIONAL COUNCIL FOR COMMUNITY DEVELOPMENT, INC., DBA NATIONAL DEVELOPMENT COUNCIL

By: DocuSigned by: Daniel Marsh III 8BD7FDCE0F18498... _____
DANIEL MARSH III
President & CEO

**APPROVED AS TO FORM:**
STEVEN B. WOLFSON, District Attorney

By: Jason Patchett for Elizabeth Vibert
Jason Patchett for Elizabeth Vibert (Apr 5, 2023 12:31 PDT)
ELIZABETH VIBERT
Deputy District Attorney