

# CLARK COUNTY BOARD OF COMMISSIONERS

## AGENDA ITEM

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**Petitioner:** Les Lee Shell, Deputy County Manager  
Marci Henson, Director of Department of Environment and Sustainability

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**Recommendation:**

**Authorize the Chair to sign the Interlocal Agreement with Board of Regents of the Nevada System of Higher Education, on behalf of the University of Nevada, Reno, for CBE No. 606560-23, for Covered Species Model Updates 2023; or take other action as appropriate. (For possible action)**

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**FISCAL IMPACT:**

Fund #:	2361.000	Fund Name:	Habitat Conservation Grants
Fund Center:	1300215060	Funded PGM/Grant:	1300.CC74.2019
Amount:	\$79,128		
Description:	Covered Species Model Updates 2023		
Additional Comments:	The total Agreement award is in the amount of \$79,128 should all renewal options be exercised.		

**BACKGROUND:**

This Agreement is for updating predictive habitat models to calculate potential impacts to species resulting from private land development activities and to assist with the identification of areas of high conservation priority within Clark County, Nevada.

The following are the pertinent provisions of the Agreement:

- The term of the Agreement is from date of award through December 30, 2023 and includes the option to extend for a period up to six months.
- Includes the County's option to terminate for cause, convenience or default and suspend the Agreement with advanced written notice.

The recommendation of award is in accordance with NRS 277.180. The parties are authorized to enter into interlocal contracts to perform governmental functions and activities.

Cleared for Agenda

**05/02/2023**

File ID#

**23-520**