

**CLARK COUNTY BOARD OF COMMISSIONERS  
AGENDA ITEM**

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**Petitioner:** Les Lee Shell, Deputy County Manager  
Abigail Frierson, Deputy County Manager

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**Recommendation:**

**Approve an Amendment to the Contract with Protiviti Inc., for CBE No. 606080-21, for Eligibility Grant Temporary Staffing; and authorize the Chief Financial Officer or her designee to sign the Amendment; or take other action as appropriate. (For possible action)**

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**FISCAL IMPACT:**

Fund #:	N/A	Fund Name:	N/A
Fund Center:	N/A	Funded PGM/Grant:	N/A
Amount:	No Cost		
Description:	Eligibility Grant Temporary Staffing		
Additional Comments:	The initial Contract amount was \$12,801,600. Amendment No.1 increased the Contract amount by \$12,801,600. Amendment No. 2 increased the Contract amount by \$12,801,600. Amendment No. 3 will have no fiscal impact to the Contract for a total Contract amount of \$38,404,800.		

**BACKGROUND:**

On February 15, 2022, the Board of County Commissioners (Board) approved the award of CBE No. 606080-21 for Eligibility Grant Temporary Staffing to Protiviti Inc. (LBE) in the amount of \$12,801,600 for temporary staffing to assist with processing applications for the rental assistance program put in place to respond to individuals facing eviction due to the pandemic.

The following are the pertinent provisions of the Contract:

- The term of the Contract was from January 1, 2022 through June 30, 2022.
- Included the County’s option to terminate for cause, convenience or default and suspend the Contract with advanced written notice.

Amendment No. 1 extended the Contract term through December 31, 2022 to allow services to continue.

Amendment No. 2 extended the Contract term through June 30, 2023 to allow final grant review and completion of services.

Approval of Amendment No. 3 will extend the Contract through December 31, 2023 and revise the Statement of Work. The attached Amendment No. 3 document details the modifications involved.

The Business License Department has determined that a Clark County Business License is not required for this effort.

Cleared for Agenda

**05/02/2023**

File ID#

**23-517**