# STATE OF NEVADA Department of Conservation and Natural Resources

Steve Sisolak, *Governor* Jim Lawrence, *Acting Director* Adam Sullivan, P.E., *State Engineer* 

December 1, 2022

Clark County Commissioners 500 S. Grand Central Parkway Las Vegas, NV 89155 Certified Mail: 9171 9690 0935 0291 6493 50

In accordance with the provisions of NRS §§ 533.280, 533.285 and 533.290, we respectfully submit the budget for the Fiscal Year July 1, 2023, to June 30, 2024. The assessment must be charged against each water user, which must be based upon the proportion which the water right of that water user bears to the aggregate water rights in the stream system, for the distribution of the waters of the Muddy River as decreed and as prorated to those claimants within Clark County and itemized on the accompanying list.

The amount of \$17,766.51 will be required for the payment of necessary expenses incurred for supervision over distribution of the decreed water and include, but not limited to salaries of the water commissioners, special studies, water measurements, crop inventories, field investigations, associated data collection and management.

We are enclosing a certificate to be signed and returned indicating that the assessment rate necessary to support the proposed budget has been acted on by the County Commissioners and the amount certified to the Assessor.

Sincerely,

Adam Sullivan, P.E. State Engineer

Adenfil P.E.

AS/sl

Enclosure

cc: Kim Winn, Email, kwi@ClarkCountyNV.gov

Sarkara Singh, Email, msms@ClarkCountyNV.gov

Adam Sullivan, P.E., State Engineer Division of Water Resources 901 S. Stewart Street, Suite 2002 Carson City, Nevada 89701

Dear Mr. Sullivan:

I hereby certify that the State Engineer's budget for payment of necessary expenses for the supervision over the waters of the Muddy River Distribution for the Fiscal Year July 1, 2023, to June 30, 2024, in the amount of Seventeen Thousand Seven Hundred Sixty-Six Dollars and Fifty-One Cents (\$17,766.51), has been received by CLARK COUNTY in accordance with the provisions of NRS 533.280, 533.285 and 533.290.

| The asso  | essment   | rate  | necessary  | to s  | support | the   | proposed | budget   | was    | acted | upon    | by   | the   | COUNTY    |
|-----------|-----------|-------|------------|-------|---------|-------|----------|----------|--------|-------|---------|------|-------|-----------|
| COMMIS    | SSION OF  | CLARI | K COUNTY   | on th | ie      | _ day | of       | , 20, ar | nd the | amou  | nt cont | aine | d the | erein was |
| certified | to the AS | SESSO | OR OF CLAF | RK CC | OUNTY.  |       |          |          |        |       |         |      |       |           |
|           |           |       |            |       |         |       |          |          |        |       |         |      |       |           |

**COUNTY CLERK** 

Respectfully submitted,

#### MUDDY RIVER DISTRIBUTION BUDGET

#### **CLARK COUNTY**

## JULY 1, 2023 TO JUNE 30, 2024

 Total Acres
 5.50

 Charge Per Acre
 \$ 5.50

 Excess Due to \$1.00 Minimum Charge
 \$ 1.00

 Total Amount Assessed
 \$ 17,766.51

| NAME AND ADDRESS                                       | •              |             |        |           |
|--|----------------|-------------|--------|-----------|
| OWNER of RECORD  | PARCEL NO      | TOTAL ACRES | CHARGE |           |
| FC Real Estate 3 LLC; Hendricks, John A 1983 Living TR | 042-06-101-001 | 16.55       | S      | 91.03     |
| c/o L. Allen Atty                                      |                | 13.45_      | \$     | 73.98     |
| 5230 Folsom Bivd.                                      |                | 30.00       | \$     | 165.01    |
| Sacramento, CA 95819                                   |                |             |        |           |
| Union Pacific Railroad                                 | 071-30-501-002 | Engine Use  | \$     | 1.00      |
| c/o PPTY Tax Dept.                                     |                |             |        |           |
| 1400 Douglas Stop 1640                                 |                |             |        |           |
| Omaha, NE 68179-0001                                   |                |             |        |           |
| Muddy Valley Imgation Co.                              | 041-15-701-001 | 2,244.80    | \$     | 12,346.40 |
| PO Box 665   |                | 425.20      | \$     | 2,338.60  |
| Overton, NV 89040-0665                                 |                | 2.00        | _\$    | 11.00     |
|  |                | 2,672.00    | S      | 14.696.00 |

## MUDDY RIVER DISTRIBUTION BUDGET

#### **CLARK COUNTY**

## JULY 1, 2023 TO JUNE 30, 2024

| NAME AND ADDRESS                        | · · · · · · · · · · · · · · · · · · · |             |                 |          |  |
|---|---------------------------------------|-------------|-----------------|----------|--|
| OWNER of RECORD                         | PARCEL NO                             | TOTAL ACRES | CHARGE          |          |  |
| Nevada Power Co.                        | 042-05-301-005                        | 29.00       | S               | 159.50   |  |
| c/o Tax Dept                            |                                       |             | ·               |          |  |
| PO Box 10100                            |                                       |             |                 |          |  |
| Reno, NV 89520                          |                                       |             |                 |          |  |
| Hidden Valley Ranch LLC                 | 042-09-000-001                        | 160.00      | s               | 880.00   |  |
| 801 Searles Ave.                        |                                       |             |                 |          |  |
| Las Vegas, NV 89101-1131                |                                       |             |                 |          |  |
| Southern Nevada Water Authority         | 030-09-401-001                        | 2.00        |                 | 11.00    |  |
| c/o Land Acquisition & Mgmt MS 95       |                                       | 155.00      | \$              | 852.50   |  |
| PO Box 99956                            |                                       | 14.00       | \$              | 77.00    |  |
| Las Vegas, NV 89193-9956                |                                       | 2.00        | \$              | 11.00    |  |
|   |                                       | 95.00       | \$              | 522.50   |  |
|   |                                       | 58.09       | S               | 319.50   |  |
|   |                                       | 13.00       | \$              | 71.50    |  |
|   |                                       | 339.09      | _\$             | 1,865.00 |  |
| USA Moapa Band of Paiutes<br>PO Box 340 | 043-00-001-006                        | 89.10       | 89.10 BILLED SE |          |  |
| Moapa, NV 89025                         |                                       |             |                 |          |  |