# CLARK COUNTY BOARD OF COMMISSIONERS AGENDA ITEM

Petitioner: Les Lee Shell, Deputy County Manager

## **Recommendation:**

Pursuant to the Nevada Revised Statutes, note for the record that the Official Reports and Documents received from various County offices are on file in the County Clerk's Office, Commission Division.

### FISCAL IMPACT:

| Fund #:              | N/A | Fund Name:        | N/A |
|----------------------|-----|-------------------|-----|
| Fund Center:         | N/A | Funded PGM/Grant: | N/A |
| Amount:              | N/A | ·                 |     |
| Description:         | N/A |                   |     |
| Additional Comments: | N/A |                   |     |

## **BACKGROUND:**

Note for the record the official reports of fines, fees, percentages, compensations, and forfeitures collected or received from the following County offices that are kept on file in the County Clerk's Office, Commission Division:

#### **REPORTS:**

| Clark County Clerk     | Period of March 1, 2023, through March 31, 2023 |
|------------------------|---|
| Sheriff's Civil Bureau | Month ending March 31, 2023                     |
| Clark County Treasurer | Month ending March 31, 2023                     |

#### CONSTABLE REPORTS:

| Laughlin Constable | 1st Quarter 2023 (January-March) |
|--------------------|----------------------------------|
| Mesquite Constable | 1st Quarter 2023 (January-March) |

Cleared for Agenda 05/16/2023 File ID# 23-680