

**CLARK COUNTY BOARD OF COMMISSIONERS
AGENDA ITEM**

Petitioner: Denis Cederburg, Director of Public Works

Recommendation:

Approve and authorize the County Manager or his designee to sign Supplemental No. 3 to the professional surveying services contract between Clark County and J. S. & S., Inc., dba Jemison Surveying & Services (Raymond Jemison, Owner/President) for additional construction land surveying services for the Las Vegas Boulevard Roadway Improvements between Interstate 215 South and Russell Road (Phase B) project. (For possible action)

FISCAL IMPACT:

Fund #:	4180.006	Fund Name:	MT Rm Tx - Transportation Improvement Bonds
Fund Center:	1260110001	Funded PGM/Grant:	PW.S190103
Amount:	\$25,000		
Description:	Las Vegas Blvd Roadway Improvements - I-215 to Russell (Phase B)		
Additional Comments:	Initial contract amount was \$473,475, and Supplemental No. 1 increase of \$66,000 revised the total contract value to \$539,475. Supplemental No. 2 extended the contract term. Supplemental No. 3 increase of \$25,000 revises the total contract value to \$564,475.		

BACKGROUND:

On March 2, 2021, the Board of County Commissioners approved a professional surveying contract with J. S. & S., Inc., dba Jemison Surveying & Services to provide construction land surveying services for the Las Vegas Boulevard Roadway Improvements between Interstate 215 South and Russell Road (Phase B) project (Bid No. 605718-20).

The Board previously approved two supplemental contracts that increased total funds for additional construction surveying services and extended the time of performance.

Supplemental No. 3 to the professional surveying services contract with J. S. & S., Inc., dba Jemison Surveying & Services provides for additional construction survey services, and extends the time of performance until April 26, 2025, unless further time extensions are granted.

Jemison Surveying & Services currently holds a Clark County Business License.

The District Attorney's Office has reviewed and approved the third supplemental contract as to form.

Cleared for Agenda

11/21/2023

File ID#

23-1568