#### 02/06/24 PC AGENDA SHEET

PUBLIC HEARING
APP. NUMBER/OWNER/DESCRIPTION OF REQUEST
VS-23-0806-HUGHES HOWARD PROPERTIES INC:

<u>VACATE AND ABANDON</u> easements of interest to Clark County located between Town Center Drive and Spruce Goose Street; and between La Madre Mountain Drive and Sahara Avenue within Summerlin South (description on file). JJ/nai/syp (For possible action)

## RELATED INFORMATION:

# **APN:**

164-01-417-002

# LAND USE PLAN:

SUMMERLIN SOUTH - MAJOR PROJECT (RESIDENTIAL/COMMERCIAL)

## **BACKGROUND:**

# **Project Description**

The plans depict the vacation and abandonment of a bus shelter pad easement that is 10 feet wide and 25 feet in length, on the east property line along Town Center Drive. The Regional Transportation Commission states that the easement is no longer necessary as there are no planned bus routes for this portion of Town Center Drive.

**Prior Land Use Requests** 

Application	Request	Action	Date
Number			
UC-23-0143	Shopping center with use permits to increase wall	Approved	May 2023
	height, allow modified driveway design, and	by PC	
	reduce driveway distances from an intersection		
ZC-22-0237	Reclassified to R-5 and C-2 zoning with a use	Approved	June
	permit for modified development standards	by BCC	2022
ZC-1020-07	Reclassified to R-5 and C-2 zoning with a use	Approved	December
	permit for modified development standards -	by BCC	2007
	expunged		
UC-0621-05	Established modified development standards to	Approved	June
	increase the height of buildings throughout Village	by PC	2005
	13 East	-	

**Surrounding Land Use** 

building Euro est					
	Planned Land Use Category	<b>Zoning District</b>	Existing Land Use		
		(Overlay)			
North	Summerlin South - Mixed-	R-5 & C-2	Undeveloped		
	Use (Residential/Commercial)				

**Surrounding Land Use** 

	Planned Land Use Category	<b>Zoning District</b>	Existing Land Use
		(Overlay)	
South	Summerlin South - Single	R-3	Multiple family residential
& East	Family		
West	Summerlin South - Mixed-	R-5, P-F & C-2	Multiple family residential, fire
	Use (Residential/Commercial)		station, & office buildings

#### STANDARDS FOR APPROVAL:

The applicant shall demonstrate that the proposed request meets the goals and purposes of Title 29

# **Analysis**

# **Public Works - Development Review**

Staff has no objection to the vacation of bus pad easements that are no longer needed per RTC.

#### **Staff Recommendation**

Approval.

If this request is approved, the Board and/or Commission finds that the application is consistent with the standards and purpose enumerated in the Master Plan, Title 29, and/or the Nevada Revised Statutes.

# PRELIMINARY STAFF CONDITIONS:

## **Comprehensive Planning**

- Satisfy utility companies' requirements.
- Applicant is advised within 2 years from the approval date the order of vacation must be recorded in the Office of the County Recorder or the application will expire unless extended with approval of an extension of time; the County has adopted a rewrite to Title 30 effective January 1, 2024, and future land use applications, including applications for extensions of time, will be reviewed for conformance with the regulations in place at the time of application; a substantial change in circumstances or regulations may warrant denial or added conditions to an extension of time; the extension of time may be denied if the project has not commenced or there has been no substantial work towards completion within the time specified; and the applicant is solely responsible for ensuring compliance with all conditions and deadlines.

## **Public Works - Development Review**

- Vacation to be recordable prior to building permit issuance or applicable map submittal;
- Revise legal description, if necessary, prior to recording.

## **Fire Prevention Bureau**

• No comment.

# **Clark County Water Reclamation District (CCWRD)**

• No objection.

**TAB/CAC:** Spring Valley - approval.

APPROVALS: PROTESTS:

**APPLICANT:** HUGHES HOWARD PROPERTIES INC

CONTACT: LOCHSA ENGINEERING, 6345 S. JONES BLVD., SUITE 100, LAS VEGAS,

NV 89118