



FEB 20 '24 PM 12:51

COLORADO RIVER HERITAGE GREENWAY PARK TRAIL ADVISORY COUNCIL APPLICATION

On January 16, 2024, the Board of County Commissioners (“BCC”) approved the resolution to establish the Colorado River Heritage Greenway Park Trail Advisory Council (“Advisory Council”).

The Advisory Council broadly represents the diverse interests and needs of the recreational community in unincorporated Clark County as it relates to planning, maintaining, and protecting recreation in the Colorado River area. The goal of the Advisory Council is to advise and make recommendations to Clark County regarding recreation that also meets the County’s interests and needs pertaining to future economic growth and development while minimizing impacts where possible to recreation in the Colorado River area.

The Advisory Council is comprised of 5 members appointed by the BCC for a term of no more than 3 years. The BCC will appoint members who represent a broad spectrum of the recreation community in Clark County.

By accepting appointment by the BCC, Advisory Council members are expected to attend as many Council meetings as possible. If a Council member is absent for three consecutive council meetings, they shall be considered for replacement.

Application Overview:

If you are interested in applying for membership on the Colorado River Heritage Greenway Park Trail Advisory Council, please complete the application below. If you have any questions related to the Colorado River Heritage Greenway Park Trail Advisory Council or the application process, please email administrative.services@clarkcountynv.gov.

(Note: This document and accompanying materials become public record once it is received by Clark County.)

Full name (First, Middle Initial, Last): Kelly Eileen Lehr

Home Street Address: 597 Malaga Ct.

Home Address City/State/Zip Code: Boulder City/NV/89005

Mailing Address: 55 Civic Way

Mailing Address City/State/Zip Code: Laughlin/NV/89029

Employer: University of Nevada Reno, Extension

Occupation: Southern Clark County Program Coordinator/Community Outreach

Email Address: [REDACTED]

Cell Phone: _____

Best Daytime Contact Phone: [REDACTED]

Relevant Affiliations: Please list below any other committees you are currently serving on. Please list, if applicable, the jurisdiction and term of appointment. If you were appointed by an individual and not by a local jurisdiction, please include that information. If you need additional space, please attach an additional sheet of paper.

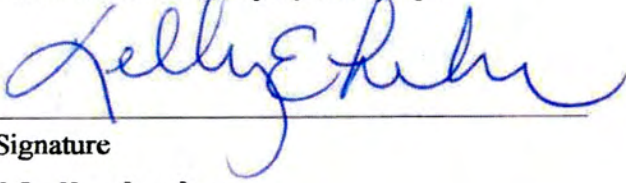
CPRP Certified
Member of NPRA
Mentor for LEAD programming for Nevada Parks and Recreation professionals
NYSA Certified

Skills and Experience: Please provide a brief description of your qualifications; include any special skills, interests, experience, or training which you possess or have completed that would benefit the work of the Colorado River Heritage Greenway Park Trail Advisory Council. If you need additional space, please attach an additional sheet of paper.

I am a former Physical Education teacher and coach. I have past experience as a Parks and Recreation professional and advocate for outdoor activity in/around the community. I am an avid hiker and outdoor enthusiast around lakes and rivers! I currently head the Southern Clark County UNR Extension program in Laughlin and Searchlight. I look forward to immersing our programming in and around the Colorado River and Lake Mojave--having 4-H clubs hike, learn about petroglyphs, learn about how to fish, learn about ecology, study sustainability, learn about life cycles and uses of dams, discover the importance of physical activity, and become passionate about civic engagement and the role each individual plays in the preservation of the environment. The possibilities in this area for STEAM programming is endless! I'd love to be a part of this.

A resume and letter of interest is REQUIRED. Please attach it to this application.

I certify that the information provided in this application and supporting documentation is true and accurate to the best of my knowledge.



Signature

2/16/24

Date

Kelly Lehr

Printed Name

You may submit this application and supporting documentation via:

Hand Deliver or Mail Application to:

Clark County

500 S. Grand Central Pkwy.

Las Vegas, NV 89155

Attn: Administrative Services

Lobby Hours: Monday through Thursday, 7:30 a.m. to 5:30 p.m.

Email Scanned Copy to:

administrative.services@clarkcountynv.gov

KELLY LEHR

**597 Malaga Ct.
Boulder City, NV. 89005**

RE: Greenway Park Trail Advisory Council

Please accept this letter as an expression of my interest in the Greenway Park Trail Advisory Council position. I am currently a highly motivated and progress-focused University of Nevada, Reno Extension Coordinator with a long-standing background in teaching, coaching, and planning events. With a track record of initiative and dependability, I have always had a strong team-building work ethic which I believe will prove valuable in any setting. I have a master's degree in Sports and Leisure Service Management from UNLV, and my job requires me to speak in formal settings, organize events, work within a budget, work with my team, and be physical daily with set-up, take down, lifting, and manual labor.

Throughout the course of my careers, I have strengthened my communication and organizational abilities with patrons, colleagues and administration. I am a capable and consistent problem-solver skilled at prioritizing and managing projects with proficiency. I have always worked well with my teaching team, my current instructors, sports staff, and my administrators. After receiving my bachelor's degree in Communications, I returned to California Lutheran University to seek my California Teaching Credential and California Clear Credential. When I married and moved to Nevada, I also became credentialed in Nevada with a focus in English and Physical Education with an emphasis on coaching secondary sports.

In my previous teaching role, I contributed communication, leadership, and a drive toward team efforts and program improvements. I was the Athletic Director at The Las Vegas Day School as well as the Physical Education teacher. I have proven to be effective and goal-oriented with strong collaboration talents. I am a firm believer in teamwork.

Please take a moment to review my attached resume and credentials. I would greatly appreciate the opportunity to apply for this position, as I certainly feel drawn back to serving the Laughlin community and to creating a positive outdoor environment for all!

Thank you for your consideration. Sincerely,

Kelly Lehr
55 Civic Way
Laughlin, NV. 89029



Kelly Eileen Lehr

597 Malaga Ct. Boulder City, NV. 89005 [REDACTED]

Objective: To serve my community in a setting that utilizes my management background and supervisory skills to provide an opportunity for growth and civic engagement.

Experience

***City of Boulder City**

401 California Ave. Boulder City, NV. 89005

Parks and Recreation Sports Coordinator/Finance Customer Service

February 2016-present

Supervisors: Roger Hall [REDACTED] Brady Prestwich [REDACTED]
Organizing, overseeing, and implementing youth and adult sports programming for community. Responsible for Sports budget and acquiring adequate funding, facility maintenance and supervision, employee training and hiring, and purchasing and requesting CIPs for department. Balancing budget, keeping track of payments and donations, and handling large amounts of money.

***Clark County School District**

Boulder City High School 1101 Fifth Street, Boulder City, NV. 89005

Coach for girls high school volleyball, basketball, and softball

August 2013-2016

Supervisor: Daphne Brownson [REDACTED]

Introducing and teaching various sports skills and rules for competitive play at freshman and junior varsity level.

***Las Vegas Day School**

3275 Red Rock St. Las Vegas, NV. 89146

Health/Fitness Teacher/Coach/Athletic Director

August 2008-June 2013 August 1993-June 2004

Supervisor: Neil Daseler [REDACTED]

Responsible for introducing, demonstrating, teaching, and monitoring athletic events and activities. Also in charge of organizing field trips, camps, guest speakers, and sports teams/events as well as overseeing athletic facility management.

*City of Boulder City

401 California Ave. Boulder City, NV. 89005

August 2004-June 2008

Safekey Coordinator

Supervisor: Patty Sullivan [REDACTED]

Supervise and coordinate afterschool and before school care, supervisory duties, student activities, discipline procedures and policies, and assign working hours and shifts; purchase and organize snacks and supplies; oversee and balance Safekey accounts and annual budget.

Education

*University of Nevada, Las Vegas

Master's Degree—Sports and Leisure Service Management

Relevant Coursework/Licenses/Certifications: Management/Leisure Studies/Advertising/Marketing/Social Psychology/CPR Certification/ CDL License

*California Lutheran University, Thousand Oaks, CA.

Bachelor of Arts Degree—Communications/Minor in Coaching and Teaching Credential—English/Physical Education

Relevant Coursework/Licenses/Certifications: California Teaching Credential in Physical Education and California Clear Teaching Credential. Nevada Teaching Credential in Journalism, Communications, English, and Physical Education.

*National Youth Sports Administrator *Certified Parks and Recreation Professional *LEAD program graduate

Skills

*Teaching/Leading/Coaching/Team building

*Knowledgeable in Microsoft word/excel/power point

*Knowledgeable in maintenance and purchasing of equipment, communicating with the public, staff and management, overseeing and managing budget, and maintaining an organized work space

References

Nell Daseler(*)	Director of Las Vegas Day School	[REDACTED]
Jack Daseler(*)	Assistant Director of Las Vegas Day School	[REDACTED]
Chris Tilman	Self-employed/Attorney	[REDACTED]
Mike Wood	Retired captain for City of Henderson Fire Department	[REDACTED]
Patty Sullivan(*)	Retired Parks and Recreation Coordinator	[REDACTED]

(*) indicates professional reference

Hobbies: jogging, camping, hiking, fishing, and family trips exploring National and State Parks!